



DAY OF PENTECOST 23 MAY 2021



St. Hilda's By the Sea Anglican Church
Open Doors · Open Hearts · Open Minds

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

Presider & Preacher: The Rev Dr Stephen Black
Deacon: The Ven Bruce Morris
Musician: Katherine Hume

Reader: Heather Rankin
Prayers: Diane Marshall
Zoom Tech: Amelia Foster

St. Hilda, situated on the unceded territory of the *shíshálh* Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

Readings for May 30, Trinity Sunday

1st Reading:	Isaiah 6:1-8	Reader: Annie Webb
2nd Reading:	Romans 8:12-17	Prayers: Stephanie Moul
Psalm 29	Gospel: John 3:1-17	

This Sunday's liturgy has been compiled from various sources, including:

- Greeting adapted from *Gathering Sentences for the Church Year* from Diocese of New Westminster
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Collect, Confession and Absolution, Prayer over the Gifts from BAS

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-German Mass / Deutsche Mass - Sanctus - Richard T Proulx

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- **God Sends Us His Spirit (Spirit Friend)** - Tom Colvin

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-**On Pentecost They Gathered** - Jane Parker Huber

Words - ©1981 Presbyterian Publishing/Westminster John Knox/Geneva Press

-**Veni Sancte Spiritus** - Jacques Berthier, Taizé

Words and Music - ©1979 Taizé, Les Presses de (North America)

-**Wind who makes all winds that blow** - Thomas H. Troeger

Words - ©1985 Oxford University Press

✘ The Gathering of Community ✘

Prelude

Welcome

Opening Hymn..... *Wind Who Makes All Winds That Blow* CP 249

1. Wind who makes all winds that blow-gusts that bend the saplings low
gales that heave the sea in waves, stirrings in the mind's deep caves-
aim your breath with steady power on your church, this day, this hour.
Raise, renew the life we've lost, Spirit God of Pentecost.
2. Fire who fuels all fires that burn-suns around which planets turn,
beacons marking reefs and shoals, shining truth to guide our souls-
come to us as once you came; burst in tongues of sacred flame!
Light and power, might and strength, fill your church, its breadth and
length.
3. Holy Spirit, wind and flame, move within our mortal frame.
Make our hearts an altar pyre; kindle them with your own fire.
Breathe and blow upon that blaze till our lives, our deeds and ways
speak that tongue which every land by your grace shall understand.

Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

PEOPLE **And also with you.**

Presider We acknowledge that we gather
on the ancestral land of the shíshálh Nation
and raise our hands to elders past and present
as we seek reconciliation
amongst all people who call Canada home.

PEOPLE **May we be ministers
of the reconciling love of the Risen Christ.
May our hearts be filled with joy. Alleluia!**

Presider Almighty God,
ALL **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,**

and worthily magnify your holy name;
through Christ our Lord. Amen.

Kyrie..... CP 705

Lord, Have Mercy

Lord, have mer - cy. Lord, have mer - cy. Christ, have
mer - cy. Christ, have mer - cy. Lord, have
mer - cy. Lord, have mer - cy. Lord, have
mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, 2010, GIA Publications, Inc.

The Collect of the Day

Presider Almighty and everliving God,

ALL who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

✠ The Proclamation of the Word ✠

First Reading: Ezekiel 37:1-14 Heather Rankin

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these

bones live?’ I answered, ‘O LORD God, you know.’ Then he said to me, ‘Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.’

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophecy, and say to them, Thus says the LORD God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.’

Hear what the Spirit is saying to the church. Thanks be to God.

Psalm 104:25-35 *read all together*

- ²⁵ **Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.**
- ²⁶ **There move the ships, and there is that Leviathan,
which you have made for the sport of it.**
- ²⁷ **All of them look to you
to give them their food in due season.**
- ²⁸ **You give it to them; they gather it;
you open your hand,
and they are filled with good things.**
- ²⁹ **You hide your face, and they are terrified;
you take away their breath,**

and they die and return to their dust.
 30 **You send forth your Spirit, and they are created;**
and so you renew the face of the earth.
 31 **May your glory, O Lord, endure for ever;**
may you rejoice in all your works;
 32 **you look at the earth and it trembles;**
you touch the mountains and they smoke.
 33 **I will sing to the Lord as long as I live;**
I will praise my God while I have my being.
 34 **May these words of mine please you;**
I will rejoice in the Lord.
 35 **Let sinners be consumed out of the earth,**
and the wicked be no more.
Bless the Lord, O my soul. Hallelujah!
Glory to God, Source of all being,
Eternal Word and Holy Spirit;
As it was in the beginning is now
and shall be for ever. Amen.

Second Reading: Acts 2:1-21..... Heather Rankin

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you sup-

pose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

*Hear what the Spirit is saying to the church. **Thanks be to God.***

Gradual Hymn *On Pentecost They Gathered*

The Gospel John 15:26-27, 16:4b-15

Deacon May God be with you

PEOPLE And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to John

PEOPLE Glory to you, Lord Jesus Christ.

After the reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

Sermon: The Gift of Ears.....The Rev Dr Stephen Black

Time of Silence

Musical Reflection *Song without Words, Op. 19, No. 4 by Felix Mendelssohn*

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
she is worshipped and glorified.
She has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Diane Marshall
Come, Holy Spirit, come like a dove, like a wind, like a flame.

Names on prayer list:

**Isabella Boxall-Reimer, Joanne, Janet McConnell,
Robert, Sher & Morrie Sacks, Vivian Seegers, Annie Webb,
Trisha Young, Ann Morcom, Terry & Christine, Troy, Matt.**

Confession and Absolution

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy;

God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

~ *Silence is kept.* ~

Most merciful God,

**ALL we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Sharing of the Peace

Presider The peace of the Lord be with you all.

PEOPLE **And also with you.**

✠ The Holy Communion ✠

This week we are celebrating Communion at the church. The Eucharist is a rite that points us towards radical inclusion, and because only a few of us at the church are able to actively participate, what we do is not approaching the ideal. Nevertheless, we celebrate Communion in spiritual communion with all of you and of behalf of the whole community, and eagerly await the day when we will be able to celebrate it in person together.

Offertory Hymn.....Come Holy Spirit Taizé
Refrain sung by all..... Veni Sancte Spiritus (twice)

Verses 1-4 sung by cantor

1. Viens, Saint-Esprit, notre lumière éclaire le chemin des hommes. Veni Sancte Spiritus
2. Dans l'épreuve, sois notre force, dans la tristesse la consolation. Veni Sancte Spiritus

3. Guardian of the poor, come to our poverty. Shower upon us the seven gifts of your grace. Be the light of our lives. O come! Veni Sancte Spiritus.
4. You are our only comforter, Peace of the soul. In the heat you shade us, in our labour you refresh us, and in trouble you are our strength. Veni Sancte Spiritus.

Prayer over the Gifts

Celebrant Giver of life,
PEOPLE receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this is the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer..... BAS p. 198

Celebrant The Lord be with you.
PEOPLE And also with you.

Celebrant Lift up your hearts.
PEOPLE We lift them to God.

Celebrant Let us give thanks to the Lord, our God.
PEOPLE It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
 creator of heaven and earth;
 we give you thanks and praise
 through Jesus Christ our Lord.
 In fulfilment of your promise
 you pour forth your Spirit upon us,
 filling us with gifts and leading us into all truth.
 You give us power to proclaim your gospel to all nations
 and to serve you as a royal priesthood.
 Therefore we join our voices with angels and archangels,
 and with all those in whom the Spirit dwells,
 to proclaim the glory of your name.

Sanctus Holy, holy, holy Lord, God of pow’r and might.
(sung) **Holy, holy, holy Lord, God of pow’r and might.**
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Celebrant We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;

in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death, a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples and said,
“Take, eat: this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
“Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore Father, according to his command,

PEOPLE **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,

that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**PEOPLE Taste and see that the Lord is good;
happy are they who trust in him!**

Prayer After Communion

Celebrant Father,
**ALL may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord. Amen.**

Announcements, Family Thanksgivings & Celebrations

Doxology

Presider Glory to God,

ALL whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.

Blessing

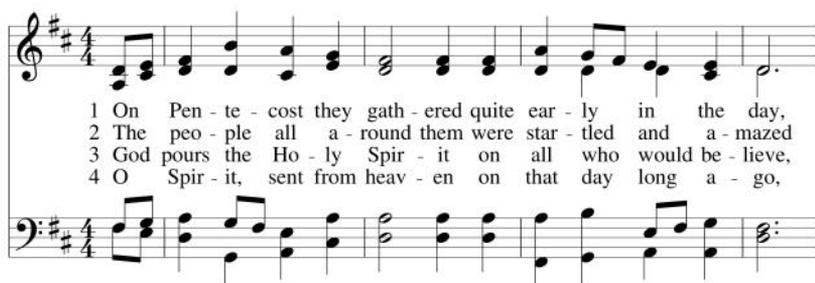
Closing Hymn *God Sends Us the Spirit* **CP 651**

Dismissal

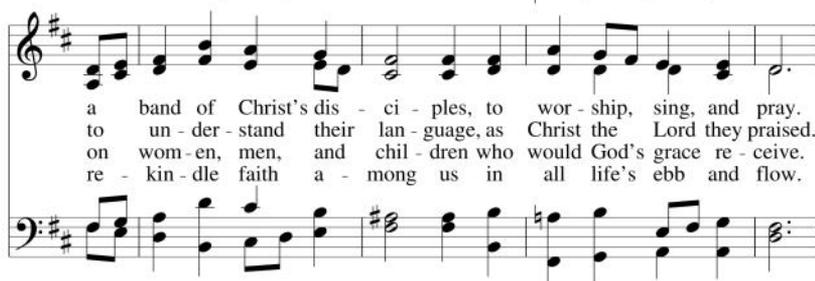
Postlude *Widmung by Robert Schumann*
In Celebration of Margaret & Forrest Hume's 50th Wedding
Anniversary on May 24, 2021



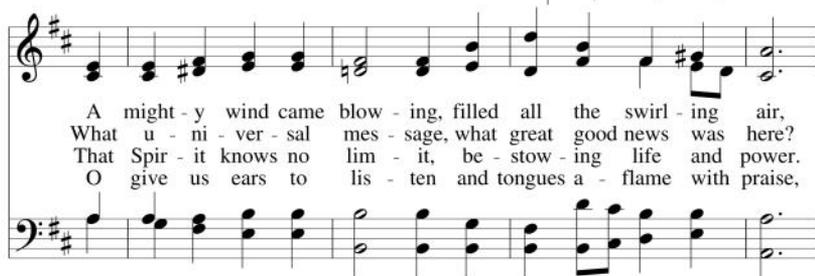
On Pentecost They Gathered 334



1 On Pen - te - cost they gath - ered quite ear - ly in the day,
 2 The peo - ple all a - round them were star - tled and a - mazed
 3 God pours the Ho - ly Spir - it on all who would be - lieve,
 4 O Spir - it, sent from heav - en on that day long a - go,



a band of Christ's dis - ci - ples, to wor - ship, sing, and pray.
 to un - der - stand their lan - guage, as Christ the Lord they praised.
 on wom - en, men, and chil - dren who would God's grace re - ceive.
 re - kin - dle faith a - mong us in all life's ebb and flow.



A might - y wind came blow - ing, filled all the swirl - ing air,
 What u - ni - ver - sal mes - sage, what great good news was here?
 That Spir - it knows no lim - it, be - stow - ing life and power.
 O give us ears to lis - ten and tongues a - flame with praise,



and tongues of fire a - glow - ing in - spired each per - son there.
 That Christ, once dead, is ris - en to van - quish all our fear.
 The church, formed and re - form - ing, re - sponds in ev - ery hour.
 so peo - ple of all na - tions glad songs of joy shall raise.

WORDS: Jane Parker Huber (1926-)

MUSIC: *Neuermehrtes Gesangbuch*, 1693; harm. Felix Mendelssohn (1809-1847)

MUNICH

7.6.7.6.D.

Words © 1981 Jane Parker Huber (Admin. Westminster John Knox Press)

SPIRIT-FRIEND

Tom Colvin

NATOMAH, Gonja folk song
adapt. Tom Colvin



1. God sends us the Spir - it to be - friend and help us.
2. Dark - ened roads are clear - er, heav - y bur - dens light - er.
3. Now we are God's peo - ple, bond - ed by God's pres - ence.



Re - cre - ate and guide us, Spir - it - Friend.
When we're walk - ing with our Spir - it - Friend.
A - gents of God's pur - pose, Spir - it - Friend.



Spir - it who en - liv - ens, sanc - ti - fies, en - light - ens.
Now we need not fear the pow - ers of the dark - ness.
Lead us for - ward ev - er, slip - ping back - ward nev - er.



Sets us free, is now our Spir - it - Friend.
None can o - ver - come our Spir - it - Friend.
To your re - made world, our Spir - it - Friend.

Sung three times after each stanza.



Spir - it of our Mak - er, Spir - it - Friend.
Spir - it of our Je - su, Spir - it - Friend.
Spir - it of God's peo - ple, Spir - it - Friend.

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Salal + Cedar will offer a 6 session course starting in September on a schedule can accommodate the greatest number of people. For those who are not regular financial supporters of Salal + Cedar or regular participants in our worship, the cost will be on a sliding scale from \$30-80 based on income. Minimum 5 participants, Maximum 12. We will delve deeply into the topics touched on in Theology on Tap: 1. The Prophetic Tradition and Wilderness Prophets in Scripture; 2. Women Prophets; 3. Land, Wives and Control in the biblical Prophetic Tradition; 4. Wilderness Prophets and Plants; 5. Wilderness Prophets and Animals; 6. Elijah and Elisha, John and Jesus: Prophetic Succession, Schools and Movements and our own prophetic call. Participants are expected to attend every session if possible and to commit to some reading and experiential work prior to each meeting. The best way to keep up with what *Salal + Cedar* is doing is to follow their Facebook page and to receive their weekly e-mail let them know if you would like me to add you to that list which includes prayers, gathering times and opportunities for action.

May 15th Diocesan Synod Update: Please click on this link for Bishop John's Sermon from Synod (<https://www.vancouver.anglican.ca/podcasts/media/2021-05-15-god-is-pulling-us-toward-new-vision-and-new-hope>) and this link to the Diocese's narrative financial statement ([https://churchos-uploads.s3.amazonaws.com/2021/05/06/17/09/00/b602bb1e-e663-4e40-8279-1635551f8324/DONW%20Narrative%20Budget%202021%20-%20Online%20Version%20\(Final\).pdf](https://churchos-uploads.s3.amazonaws.com/2021/05/06/17/09/00/b602bb1e-e663-4e40-8279-1635551f8324/DONW%20Narrative%20Budget%202021%20-%20Online%20Version%20(Final).pdf)).

Journey Home Community: presents "Round the Table" on Thursday, June 10, 2021 7:00 PM - 8:30 PM. 'Round the Kitchen Table is a free event and you will not be asked for a donation at the event. You will be taking part in an interactive activity "A Walk in Refugees' Shoes." As you put yourself in refugees' shoes, you will also hear the story of a refugee claimant who had to flee her own country, what she experienced in her leaving and then during her arrival in Canada. Together, we will see why it is so important for people to be welcomed, to become "like family." You can register here <https://www.eventbrite.ca/e/round-the-kitchen-table-tickets-151731550151> (http://r20.rs6.net/tn.jsp?f=0015ZfU1x31a9v_SMjxds7M-fQLsOL15pvaidHSAvDgAoBRS4XUFPwE3oO8-1DDv3-xUyEJhZ-GyMIYp4-qgSjZiFzdC4bSFrI6M-5qtfgl1aIVWukMgp5ZopAtlzh1hs-9vpR2b1SMcCEXBDk-EaX-TdtU85KDPoANKuz7MQuOroSmXaA0IH4qSQXrp4tQIgvBwF4X5f0NRexi8Q2FomK8qIkw==&c=r75E-ZtJTGZo_3CyFvPNFMSiMZ9HTUxt27Gmaghs13383kx4i8j9w==&ch=6QkRM_89meQrVUvAX5jfNeOeUVsMCzjxMbYFOXsORIQs2r9nx-tT6w==&jrc=1)

JUSTICE UMBRELLA

Community Services (SCCSS) Urgently Request Letters of support needed for SCCSS housing redevelopment grant applications to both MLA: Nicholas.Simons.MLA@leg.bc.ca and MP: Patrick.Weiler@parl.gc.ca

The housing created by SCCSS will support women and their children who are at risk of homelessness and/or violence. This a critical need and an important opportunity for the community as we know that stable, affordable housing reduces stress and can change one's perspective to generate a positive, healthy, and nurturing environment for women and their children. This in turn creates a dramatic ripple effect out into our community and beyond. This project is using best practice strategies for the successful provision of affordable housing and a HUB of services, crisis support, mental health, preventative programming, COVID recovery, and poverty reduction. This is the only project on the Coast that has the capacity to accomplish all these pieces. For more information, please go to: <https://www.sccss.ca/>

COMMUNITY

Vancouver Coastal Health:

Everyone in B.C. born in 2009 or earlier (12+) should register now in the provincial booking system to get a first or second dose of a COVID-19 vaccine:

Go to <https://www2.gov.bc.ca/gov/content/covid-19/vaccine/register> or phone 1-833-838-2323.

	April-21	
	Year to Date	Year to Date Budget
TOTAL INCOME	\$57,984	\$54,067
TOTAL EXPENSES	\$70,244	\$60,972
EXCESS INCOME/EXPENSES	-\$12,260	-\$6,905

Notes:

Week At-a-Glance at St. Hilda's				
Sun	23	10:00am	Morning Prayer Service	Online
Fri	28	9:30 am	Wisdom Circle Meditation contact Paula pspr2eastlink.ca	Online Online
Sun	30	10:00 am	Morning Prayer Service	Online

St. Hilda's By the Sea Anglican Church

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Pastoral Emergencies.. 778.990.5280

DeaconThe Ven Bruce Morris.....bmorris@vancouver.anglican.ca... 740-6408

Music DirectorKatherine Hume music@sthilda.ca... 885-2069

People's Warden.....Carol Eades eadescarol@gmail.com... 886-9646

Associate WardenJill Halliwell jcwellspring@gmail.com... 885-1994

Envelope SecretaryChristine Pawleycpawley@wisc.edu....885-0840

Office AdministratorKaren Weatherington admin@sthilda.ca....885-5019

PARISH PRAYER FOR THE WEEK

Anglican Communion	Anglican Communion Sunday The Anglican Church of Melanesia
Diocese & Partners	St. Dunstan, Aldergrove – The Rev David Taylor, The Rev Helen Tervo The Deanery of Peace Arch - The Rev Stephen Laskey, Regional Dean Holy Spirit Anglican Church, Whonnock – The Rev Miranda Sutherland Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Capilano University - students, staff, faculty
Local Churches	SC Community Baptist
Justice Umbrella	KAIROS (an ecumenical social & eco justice organization) SC syiyaya Reconciliation Movement
Prayer Requests	Isabella Boxall-Reimer: healing at home Joanne: undergoing chemo Janet McConnell Robert: brother of Annie Webb Sher & Morrie Sacks: comfort & peace Vivian Seegers: COVID complications Annie Webb: upcoming tests Trisha Young: battling cancer Ann Morcom: sepsis Terry & Christine: prayers in grieving Troy Matt: imprisonment
Parish Families	George Somerwill & Rosio Godomar, Mike & Jennie Starr Lee & Celia Steels, Julie Stevens