

THE ORDER FOR  
**MORNING PRAYER**

Trinity Sunday

30 May 2021



St George's Cathedral, Kingston

**Postlude:** *Allegretto*, Op. 101, C.V. Stanford

## Gathering Hymn

Holy, holy, holy! Lord God Almighty!  
early in the morning our song shall rise to thee;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

2 Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art and evermore shalt be.

John Bacchus Dykes 1823-1876

3 Holy, holy, holy! though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy, there is none beside thee  
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
all thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

Reginald Heber 1783-1826

*Presider: Trinity.* God is love; and he that abideth in love abideth in God, and God in him.

*1 St John 4. 16.*

DEARLY beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our

Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. **Amen.**

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. **Amen.**

*Minister* O LORD, open thou our lips;

*People.* **And our mouth shall show forth thy praise.**

*Minister.* O God, make speed to save us;

*People.* **O Lord, make haste to help us.**

*Minister* GLORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* **As it was in the beginning, is now, and ever shall be, world without end.**

**Amen.**

*Minister.* Praise ye the Lord;

*People.* **The Lord's Name be praised.**

## **VENITE, EXULTEMUS DOMINO. Psalm 95.**

*Trinity Sunday.* Holy and reverend is his Name: / O come, let us worship.

COME, let us sing unto the LORD: / let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanks- giving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.

In his hand are all the corners of the earth: / and the strength of the hills is his also.

The sea is his, and he made it: / and his hands prepared the dry land.  
O COME, let us worship, and fall down, / and kneel before the LORD our Maker.  
For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.  
TO-DAY, O that ye would hear his voice: / 'Harden not your hearts as in the Provocation, and as  
in the day of Temptation in the wilderness;  
When your fathers tempted me, / proved me, and saw my works.  
Forty years long was I grieved with that generation, and said, / "It is a people that do err in their  
hearts, for they have not known my ways";  
Unto whom I swear in my wrath, / that they should not enter into my rest.'  
GLORY be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. **Amen.**  
*Trinity Sunday.* Holy and reverend is his Name: / O come, let us worship.

### **Psalm 29. *Afferte Domino.***

BRING unto the Lord, O ye mighty, bring young rams unto the Lord: ascribe unto the Lord  
worship and strength.  
Give the Lord the honour due unto his Name: worship the Lord with holy worship.  
It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.  
It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation: the voice of the Lord  
is a glorious voice.  
The voice of the Lord breaketh the cedar-trees: yea, the Lord breaketh the cedars of Libanus.  
He maketh them also to skip like a calf: Libanus also, and Sirion, like a young unicorn.  
The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness: yea,  
the Lord shaketh the wilderness of Cades.  
The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes: in  
his temple doth every man speak of his honour.  
The Lord sitteth above the water-flood: and the Lord remaineth a King for ever.  
The Lord shall give strength unto his people: the Lord shall give his people the blessing of peace.

*Lector:* The First lesson is written in the book of the Acts of the Prophecies, the sixth chapter,  
beginning at the first verse. (*Tanis Fairley*)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the  
hem of his robe filled the temple. Seraphs were in attendance above him; each had six  
wings: with two they covered their faces, and with two they covered their feet, and with  
two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory." The pivots on the thresholds shook at the voices of  
those who called, and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector:* Here endeth the first lesson.

### TE DEUM LAUDAMUS.

WE praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of hosts;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee;  
The goodly fellowship of the Prophets praise thee;  
The noble army of Martyrs praise thee;  
The holy Church throughout all the world doth acknowledge thee,  
The Father, of an infinite Majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost, the Comforter.  
THOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.  
O LORD, save thy people, and bless thine heritage;  
Govern them, and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

*Lector:* The Second lesson is written in the Letter of Paul to the Romans, the eighth chapter, beginning at the twelfth verse. (*Tanis Fairley*)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Lector:* Here endeth the first lesson.

*Lector:* The Gospel is written in the book of St John, third chapter beginning at the first verse. (*Tanis Fairley*)

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Lector:* Here endeth the second lesson.

**BENEDICTUS.** St Luke 1. 68.

BLESSED be the Lord God of Israel; / for he hath visited, and redeemed his people;  
And hath raised up a mighty salvation for us, / in the house of his servant David;  
As he spake by the mouth of his holy Prophets, / which have been since the world began;  
That we should be saved from our enemies, / and from the hands of all that hate us;  
To perform the mercy promised to our fore-fathers, / and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham, / that he would grant us  
That we being delivered out of the hands of our enemies / might serve him without fear,  
In holiness and righteousness before him, / all the days of our life.  
AND thou, child, shalt be called the Prophet of the Highest: /  
for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people / for the remission of their sins;  
Through the tender mercy of our God; / whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death, /  
and to guide our feet into the way of peace.  
GLORY be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. **Amen.**

I BELIEVE in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the  
Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into  
hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right  
hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness  
of sins; The Resurrection of the body, And the Life everlasting. **Amen.**

The Lord be with you;

*People.* **And with thy spirit.**

*Minister.* Let us pray. Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.  
**Amen.**

*Officiant:* O Lord, show thy mercy upon us;  
*People:* **And grant us thy salvation.**  
*Officiant:* O Lord, save the Queen;  
*People:* **And mercifully hear us when we call upon thee.**  
*Officiant:* Endue thy Ministers with righteousness;  
*People:* **And make thy chosen people joyful.**  
*Officiant:* O Lord, save thy people;  
*People:* **And bless thine inheritance.**  
*Officiant:* Give peace in our time, O Lord;  
*People:* **And evermore mightily defend us.**  
*Officiant:* O God, make clean our hearts within us;  
*People:* **And take not thy Holy Spirit from us.**

*The Collect for Trinity Sunday.*

*Officiant:* ALMIGHTY and everlasting God, who hast it given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.  
*People:* **Amen.**

*The Second Collect, for Peace.*

*Officiant:* O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.  
*People:* **Amen.**

*The Third Collect, for Grace.*

*Officiant:* LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.  
*People:* **Amen.**

## THE ANTHEM

Holy, holy, holy! Lord God Almighty!  
early in the morning our song shall rise to thee;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

2 Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art and evermore shalt be.

3 Holy, holy, holy! though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy, there is none beside thee  
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
all thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy! merciful and mighty!  
God in three persons, halleluia, blessed Trinity!

Peter Illyich Tchaikovsky 1840-1893

Reginald Heber 1783-1826

## THE SERMON

*The Venerable John Robertson*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. **Amen.**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

O GOD, the Creator and Preserver of all humankind, we humbly beseech thee for all sorts and conditions of humanity; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; especially those for whom our prayers are desired... that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

O GOD the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all enmity and prejudice, and whatsoever else may hinder us from godly union and concord; that as there is

but one Body and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may henceforth be all of one heart and of one soul united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. **Amen.**

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this parish; and give to them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. **Amen.**

O GOD of the spirits of all flesh, we praise and magnify thy holy Name for all thy servants who have finished their course in thy faith and fear especially thy servants Carl and Kathy; and we beseech thee that encouraged by their examples and strengthened by their fellowship, we also may be found meet to be partakers of the inheritance of the saints in light; through the merits of thy Son Jesus Christ our Lord. **Amen.**

ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### *A Prayer of Saint Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

### *2 Corinthians 13. 14.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## Closing Hymn

I bind unto myself today  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.

2 I bind unto myself today  
the virtues of the star-lit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea  
around the old eternal rocks.

3 I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need;  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,

the word of God to give me speech,  
his heavenly host to be my guard.

4 Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me;  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

5 I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three,  
of whom all nature hath creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation:  
salvation is of Christ the Lord.

*St Patrick's Breatplate*, Melody from *Irish Music as noted by Geogre Petrie*, 1903, edited by C.V. Stanford

*attrib.* St Patrick 372-466  
*tr.* Cecil Frances Alexander 1818-1895

**Postlude:** *Andante maestoso*, Op. 101, C.V. Stanford

**Preacher:** The Ven. John Robertson

**Interim Dean:** The Ven. David Selzer

**Interim Music Director:** Brad Barbeau

**Prayer List:** The Very Rev Sharon Murdoch, The Rev Don Goodwin, John Bate, Dee Padfield, Sandy, Jason, Allie and Dev Kauenhofen, Paul Robertson, Richard Watson-Laird, Danielle Clarke, Sean Lovett, Ralph Brose, Diana Davis Duerkop, Gill Cleghorn, Carol MacDonnell, Sue Kilpatrick, Elspeth Stevenson, Rosalind Walton, The Most Reverend Andrew Hutchison, Jean Robinson, Todd Coles. We pray for all those known to us, and those whose needs are only known to God.

**Parish Cycle of Prayer:** Pray for our Lay Ministers of Communion, Peter Gower. On our parish list: John and Mary Lindsay, Robert MacNeil and Jill Norman, Kimberley Maracle, Stephen McAllister, William and Valerie McCready, and their families.

**Readings for Sunday, June 6 – Second Sunday after Pentecost**

1 Samuel 8:4-11 (12-15), 16-20 (11:14-15); Psalm 138; 2 Corinthians 4:13-5:1; Mark 3:20-35

**Sermon: The Rt. Rev. George Bruce**

Due to the Provincial Lockdown, all in-person worship is suspended until further notice.  
All Sunday worship services will be at 10:00 until the lockdown ends.

**DONATIONS to the Cathedral gratefully received:**

Through the DONATE 'button' at the top of our website: [www.stgeorgescathedral.ca](http://www.stgeorgescathedral.ca)

**OR:** Canada Helps: [www.canadahelps.org/en/charities/id/28978/](http://www.canadahelps.org/en/charities/id/28978/)

**OR:** Phone (credit card, questions): 613-548-4617, ext. 22 (Marg)

**OR:** Email: [finance@stgeorgescathedral.ca](mailto:finance@stgeorgescathedral.ca)

**OR:** Mail (cheque): St. George's Cathedral, PO Box 475, Kingston ON K7L 4W5

**OR:** Drop off cheque at Cathedral office: Tuesday – Friday 9:00 – 4:00 pm

This is NOTICE of a **Special Vestry** meeting (virtual)  
on Sunday, 6 June at 1:00pm  
to approve a slate of people for the  
Parish Selection Committee.

A Zoom link to the meeting  
will be sent this week by email.



**The Cathedral Church of St George**

270 King Street East at Johnson Street

P.O. Box 475, Kingston, ON K7L 4W5

Phone: 613-548-4617 Email: [office@stgeorgescathedral.ca](mailto:office@stgeorgescathedral.ca)

Web page: [www.stgeorgescathedral.ca](http://www.stgeorgescathedral.ca) Facebook page: @stgeorgeskingston