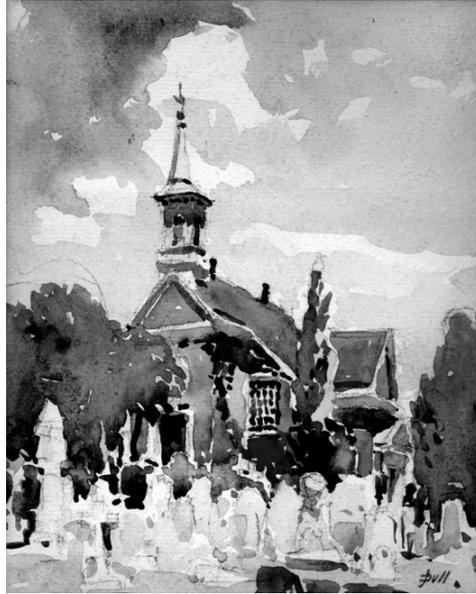


# Gloria Dei (Old Swedes') Church



Christian Street and Columbus Boulevard  
Philadelphia, PA 19147  
215-389-1513 [www.old-swedes.org](http://www.old-swedes.org)  
The Rev. Dr. Koshy Mathews

We, the congregation of Gloria Dei (Old Swedes), existing by and for the glory of God, knowing that God, through this congregation, helps us find our way and to use our gifts, gather together, to honor and celebrate the acceptance of our differences and uniqueness, to be an inviting, welcoming, sustaining and loving community, to respond to the needs of others, to preserve and build upon the beauty, tradition and heritage of this sacred place.

May 23, 2021

Pentecost

**Ministry Assistants Today:**

Altar Guild/Server: *Barbara Potts*

Lectors: *Megan Bartlett, Julie Daye, Omega Moore, Susan Mathews*

Intercessor: *Nils van Ammers*

Usher: *Jim Ufheil*

*(Worshippers enter the church one by one and six feet apart from each other, except in the case of family members. All worshippers are required to wear a mask from beginning till the end of the service. Worshippers must use hand sanitizers provided by the usher and pick up their copy of the bulletin at the door and take an open pew, again keeping their distance unless they are family members.)*

**We Gather In God's Presence**

*[Silence for prayer and preparation]*

*(+As you are able standing; ++ sitting; +++ As you are able sitting or kneeling)*

**Prelude**                      **Variations on: "Veni Creator Spiritus", Part 1**                      **Maurice Duruflé**

**Opening Hymn #225**                      **"Hail Thee, Festival Day"**                      **Solo: Erina Pearlstein**

**Welcome**

+Celebrant    Alleluia. Christ is risen.  
**People**        **The Lord is risen indeed. Alleluia.**

Celebrant    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**People**        **Amen.**

**Gloria**        **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

Celebrant    The Lord be with you  
**People**        **And also with you.**

Celebrant    Let us pray  
**People**        **Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## We Listen To The Word of God

**++First Reading... Acts 2:1-21**

**Megan Bartlett**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God**

### **Psalm 104:25-35,37**

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure forever; \*  
may the Lord rejoice in all his works.

- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

**Second Reading... Romans 8:22-27**

*Julie Daye, Susan Mathews, Omega Moore*

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Spirit is saying to God's people.  
People **Thanks be to God**



*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

+Celebrant     The Holy Gospel of our Lord Jesus Christ according to **John** (15:26-27; 16:4b-15)  
**People**       **Glory to you, Lord Christ**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant     The Gospel of the Lord  
**People**       **Praise to you, Lord Christ**

**++Sermon**     Gospel Going Global

*The Rev. Koshy Mathews*

#### **+The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius**

**Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he  
is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **We Ask God To Listen To Our Prayers** *(sitting or kneeling as able)*

**+++Prayers of the People - Form III**

**Nils van Ammers**

+ Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons, especially: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Rodney, our Assisting Bishop; for this gathering; for all ministers, especially Koshy our Rector; the vestry, and staff and congregation of our church. We also pray for Renee Hudson-Small, our guest speaker.

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world, remembering Joe, our president, Antonio, the Secretary General of the UN, Tom, our governor, and Jim, the Mayor of our city, and the men and women who are serving in our Armed Forces and as the First Responders. Pray for peace and justice for Israelis and Palestinians in the Middle East. Pray for all those who struggle for freedom and justice around the world.

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake. We pray that our elected officials pass and enact meaningful laws against the indiscriminate use of guns, and the violence towards the vulnerable communities in our country. Pray for our outreach in our neighborhood. Pray for our work with Mercy Hospice and the Healing Communities of Pennsylvania. Pray for the people in India and other countries where the virus is rapidly spreading. Pray for any in need or trouble.

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; for the families and loved-ones of those who died from the pandemic, from gun violence, and hate crimes. We remember especially those who are connected to our church family: **Louie, Ron, Lane, Jerry, Delores, Bruce, Anthony, Bob, Peg and Barb** *(you may add other names either silently or aloud)*. Let us pray.

***That they may be delivered from their distress.***

Give to the departed eternal rest, **especially Susan Pobjoy** *(you may add names of other departed people either silently or aloud)* Let us pray.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others. I ask your thanksgiving for those who celebrate a birthday and anniversary this week. Let us pray for Theodore Joseph Liberi who is going to be

baptized today.

***Grant that they may continue to experience your love and guidance in the years to come.***

Celebrant O Lord our God, accept the fervent of your people, in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.  
**Amen.**

**+The Peace** *(Worshippers turn to each other and acknowledge their presence by a peace sign or Namaste)*

**++Announcements:**

### **Banns of Marriage**

#### **Commissioning of the Vestry and Delegates**

Sponsor I present to you, Jaime Konowal, to be admitted to the ministry of Rector's Warden, and Candace Roberts to the ministry of Accounting Warden, and Megan Bartlett, Barbara Chilcott, Julie Daye, Amy Grant, Robert Jenkins, James Ufheil, Nils vanAmmers and Jerry Walker to the ministry of the vestry in this congregation.

**People** **The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.**

Wardens & Vestry I am your servant; grant me understanding that I may know your decrees.

Rector O Eternal God, the foundation of all wisdom and the source of all courage; Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. Amen.

In the Name of God and of this congregation, I commission you Jaime as the Rector's Warden, and Candace Roberts as the Accounting Warden, Megan Bartlett, Barbara Chilcott, Julie Daye, Amy Grant, Robert Jenkins, James Ufheil, Nils vanAmmers and Jerry Walker as members of the Vestry in this Congregation.

#### **The Commissioning of Delegates to Southwark Deanery and to the Diocesan Convention.**

Sponsor I present to you Carol Jenkins, Mark Roberts, and Jeanette Woehr duly elected at the Annual Meeting of this parish, to be commissioned for their ministry.

**People** **Call a solemn assembly, gather the people, assemble the elders, and sanctify the congregation.**

Delegates Save your people, Lord, and bless your inheritance. Govern and uphold them, now and always.

Rector Let us pray. (Silence)  
Eternal Lord God, who by the Holy Spirit presided at the council of the Apostles to guide them in all knowledge and truth: Be present with Carol Jenkins, Mark Roberts, and Jeanette Woehr as they represent our Congregation at the Deanery and Diocesan

gatherings. In the passions of debate give them a quiet spirit, in the complexities of the issues give them clear minds, and in the moments of decision give them courageous hearts. Guide them in all things to seek only your glory and the good of your Church; through Jesus Christ our Lord. Amen.

In the Name of God and of this Congregation, I commission Carol Jenkins, Mark Roberts, and Jeanette Woehr as Delegates to the Deanery and Diocesan Convention.

Celebrant Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory "Pentecost" by Paul Fejko, text by Megan Bartlett Solo: Erina Pearlstein

## We Share Holy Communion

**All things come of thee, O Lord, and of thine own have we given thee.**

### The Holy Communion – Eucharistic Prayer B

(Facing the congregation and standing behind the altar table)

+Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first of the week overcame death and the Grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**People Holy, Holy, Holy Lord, God of power and might, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

++Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the

remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

**People**      **We remember his death, We proclaim his resurrection, We await his coming in glory.**

Celebrant      And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**People**      **Amen.**

Celebrant      And now, as our Savior Christ has taught us, we are bold to say,

**People**      **Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come;  
Thy will be done;  
On earth as it is in heaven.  
Give us this day our daily  
bread. And forgive us our  
trespasses,**

**As we forgive those who  
trespass against us.  
And lead us not into  
temptation;  
But deliver us from evil.  
For thine is the kingdom,  
And the power and the glory,  
For ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant      Alleluia. Christ our Passover is sacrificed for us;

**People**      **Therefore let us keep the feast. Alleluia.**

Celebrant      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving

**Communion of the People**      **“Veni Creator Spiritus” (Hymn #504)**

**Solo: Erina Pearlstein**

*(All persons are invited to the Lord’s supper one by one, keeping a distance of six feet from the person ahead of you and wearing a mask. Remove the mask only to ingest the bread.)*

**+The Post-Communion Prayer**

Celebrant  
People

Let us pray  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### God Sends Us Out To Love and Serve Each Other

#### The Blessing

#### Closing Hymn #516

#### “Come Down, O Lord Divine”

Solo: Erina Pearlstein

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

**+Dismissal**

Celebrant           Worship has ended and our service begins. Let us go forth in to the world rejoicing in the power of the Holy Spirit! Alleluia, Alleluia!

People               **Thanks be to God. Alleluia, Alleluia!**

*(Worshippers exit the church one by one keeping the social distancing of six feet and wearing mask)*

Postlude            **Veni Creator Spiritus, Toccata**

**Maurice Duruflé**

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## ***Announcements***

### **Evensong on Zoom**

Every Tuesday at 6:30pm. To participate, you can email Jaime at [jaimelkonowal@gmail.com](mailto:jaimelkonowal@gmail.com) for a Zoom link. Use Meeting ID: 834 5987 6076 and Passcode: 988017

Sign up on our website [www.old-swedes.org](http://www.old-swedes.org), and a link will be automatically emailed to you every week.

### **Donations for Mercy Hospice**

Gloria Dei is collecting food and supplies for Mercy Hospice, a place for single women and mothers with children to live as they recover from addiction. The residence provides individualized training and support to help residents move to independent living. The following items are especially needed:

- women's underwear
- travel size toiletries
- bed linens
- baby products (diapers, wipes, etc.)
- cleaning supplies
- bath towels
- paper products
- feminine products

They also appreciate snacks, soda, and juice that they can take to their rooms. Please leave donated items outside of the west door of Riverside Hall.

### **Lectio Divina Group starting June 6<sup>th</sup>**

Sundays 9:15am – 9:45am in Riverside Hall, from June 6th through July 25th

Join Megan Bartlett for a brief "lectio divina" group before worship. We will meet to practice "divine reading" of one of the Scripture passages for that day. Lectio Divina is an ancient form of noticing and responding to God's call to us through the Scriptures. No experience is necessary. Guidance will be provided. Come to any or all of the groups, as you are able.

*Gloria Dei Staff*

Paul Fejko – Music Director - fej@fejko.com • Jim and Paula Minacci – Sextons • Christine McBride – Parish Administrator

*Gloria Dei Vestry*

Megan Bartlett – (c) 267-581-9357 megan77777@yahoo.com

Barb Chilcott - (c) 267-348-8177 barbchilcott@yahoo.com

Julie Daye - Secretary - (c) 215-520-7097 jultag22@yahoo.com

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Jaime Konowal – Rector's Warden - (c) 215-847-7665 jaimelkonowal@gmail.com

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***Gloria Dei (Old Swedes' Church)***

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