



**FROM SON TO
SAVIOR**

John 19:16b-27



FROM SON TO SAVIOR

So they took Jesus, 17 and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. 18 There they crucified him, and with him two others, one on either side, and Jesus between them. 19 Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”

20 Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. 21 So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”

22 Pilate answered, “What I have written I have written.” 23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, 24 so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.”

This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, 25 but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” 27 Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

2694

No.

ATLANTIC CABLE MESSAGE.

THE WESTERN UNION TELEGRAPH COMPANY.

All CABLE MESSAGES received for transmission must be written on the Message Blanks provided by this Company for that purpose, under and subject to the conditions printed thereon and on the back hereof, which conditions have been agreed to by the user of the following Message

O. H. PALMER, Secretary.

WILLIAM ORTON, President

Z X St

To: Mafford

Received at

Chicago, Ills
Dec 2nd 540^{am} 1873

159 LaSalle St

Chicago

Saved: alone what shall I
do. Mrs Goodwin Children
willie Crelver lost go with
Lorriarex until answer reply
Porclain 64 Rue Aboucker Paris

29

Mafford

Luke 1:30-32 — Angel Gabriel
appearing to Mary

Luke 1:34-35 — Mary's virgin
birth through supernatural
means

Luke 1:38 — Mary's Acceptance

38 And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.



**FROM SON TO
SAVIOR**

Luke 2:34-35



FROM SON TO
SAVIOR

34 And Simeon blessed them and said to Mary his mother,
“Behold, this child is appointed for the fall and rising of many in
Israel, and for a sign that is opposed **35** (and a sword will pierce
through your own soul also), so that thoughts from many hearts
may be revealed.”

John 19:25-26



FROM SON TO SAVIOR

25 but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. **26** When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”



**FROM SON TO
SAVIOR**

1. Her Widow-ness



**FROM SON TO
SAVIOR**

2. Her sons *Wayward-ness*

John 7:3-5



FROM SON TO SAVIOR

3 So his brothers said to him, “Leave here and go to Judea, that your disciples also may see the works you are doing. **4** For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world.” **5 For not even his brothers believed in him.**

John 19:26



FROM SON TO
SAVIOR

26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”



**FROM SON TO
SAVIOR**

3. Her Woeful-ness

Acts 1:12-14



FROM SON TO SAVIOR

12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. **13** And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. **14** All these with one accord were devoting themselves to prayer, together with the women and **Mary the mother of Jesus, and his brothers.**



FROM SON TO
SAVIOR

Her son has become her
Savior



**FROM SON TO
SAVIOR**

Rely on His Well-ness