

THE ORDER FOR
EVENING PRAYER

The Sixth Sunday after Easter (BCP)

May 9, 2021

*The Minister shall read aloud one or more of these Sentences of
the Scriptures that follow, or at special seasons the appropriately
Sentences provided in Morning Prayer.*

If you love me, you will keep my word, and my Father will love you, and we will come to you. *See John
14.23* (

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. *Psalm 96.9*

Opening Hymn: **Lord, I Want to Be a Christian**

1 Lord, I want to be a Christian
in my heart, in my heart.
Lord, I want to be a Christian in my heart.
In my heart, in my heart,
Lord, I want to be a Christian in my heart.

3 Lord, I want to be more holy
in my heart, in my heart.
Lord, I want to be more holy in my heart.
In my heart, in my heart,
Lord, I want to be more holy in my heart.

2 Lord, I want to be more loving
in my heart, in my heart.
Lord, I want to be more loving in my heart.
In my heart, in my heart,
Lord, I want to be more loving in my heart.

4 Lord, I want to be like Jesus
in my heart, in my heart.
Lord, I want to be like Jesus in my heart.
In my heart, in my heart,
Lord, I want to be like Jesus in my heart.

Text & Music: *African-American Spiritual* 1907.

*The Minister, turning to the people, shall say the Exhortation in the form following. Occasionally the second paragraph may
be omitted, or in place of the Exhortation the Minister may say, Let us humbly confess our sins to Almighty God.*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

A general Confession to be said of the whole Congregation with the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ

Jesus our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen

The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Here the Lord's Prayer may be said; the people repeating it with the Minister.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Minister. O LORD, open thou our lips;

People. **And our mouth shall show forth thy praise.**

Minister. O God, make speed to save us;

People. **O Lord, make haste to help us.**

Here, all standing up, the Minister shall say: GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. **The Lord's Name be praised.**

Then shall follow THE PSALMS. Then THE FIRST LESSON as appointed. And after that shall be sung or said Magnificat (or the Song of the Blessed Virgin Mary).

PSALM 62. Nonne Deo

MY soul truly waiteth in silence upon God; / for of him cometh my salvation.

2 He verily is my strength and my salvation; / he is my defence, so that I shall not greatly fall.

3 How long will ye set upon a man, battering him, all of you, / like a tottering wall, and like a broken fence?

4 Their device is only how to put him out whom God will exalt; / their delight is in lies; they give good words with their mouth, but curse with their heart.

5 NEVERTHELESS my soul, wait thou in silence upon God; / for my hope is in him.

6 He truly is my strength and my salvation; / he is my defence, so that I shall not fall.

7 In God is my health and my glory: / the rock of my might, and in God is my trust.

8 O put your trust in him alway, ye people: / pour out your hearts before him, for God is our hope.

9 As for the sons of men, they are but vanity; yea, the sons of men are a deceit; / upon the scales they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery, give not yourselves unto vanity; / if riches increase, set not your heart upon them.

11 God spake once, and twice I have also heard the same, / that power belongeth unto God;

12 And that thou, Lord, art merciful; / for thou renderest unto every man according to his work.

The First Lesson is taken from the Book of Deuteronomy, Chapter 6 beginning at verse 1 (Deuteronomy 6.1-9, 20-25)

Here endeth the lesson.

MAGNIFICAT. St Luke 1. 46.

R. Goodson
(1655-1719)

MY soul doth | magnify • the | Lord : and my spirit hath re- | - joiced •
in | God my | Saviour.



2 For | he hath • re- | garded : the | lowli-ness ' of his | hand-
maiden.

3 For be- | hold from | henceforth : all gene- | rations • shall | call me | blessed.

4 For he that is mighty hath | magni- • fied | me : and | holy | is his | Name.

5 And his mercy is on | them that | fear him : throughout | all ' gene- | rations.

6 He hath shewed | strength • with his | arm : he hath scattered the proud, in the imagi- | nation | of
their | hearts.

7 He hath put down the mighty | from their | seat : and hath ex- | alted • the | humble • and | meek.

8 He hath filled the | hungry • with | good things : and the rich he | hath sent | empty • a- | way.

9 He re- | memb'ring • his | mercy : hath | holpen • his | servant | Israel;

10 As he promised | to our | forefathers : Abraham | and his | seed for | ever.

Glory be to the Father & | to the | Son : & | to the | Holy | Ghost;

As it was in the | beg•inning, | is now; and ever shall be | world with | out | end, | Amen.

The Second Lesson is taken from the Gospel according to St. Luke, Chapter 10 beginning at verse 38 (Luke 10.38-11.13)

Here endeth the lesson.

THE SECOND LESSON as appointed. And after that shall be sung or said Nunc Dimittis (or the Song of Simeon).

NUNC DIMITTIS. St Luke 2.29.

LORD, now lettest thou thy servant depart in peace, / according to thy word. For mine eyes have seen thy salvation, / which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, / and to be the glory of thy people Israel. GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. **Amen.**

Sermon: Teach Us to Pray

Then shall be said or sung the Confession of the Faith, called the Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried:

He descended into hell; The third day he rose again from the dead; He ascended into heaven,

And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting.

Amen.

And after the Creed these prayers following, all devoutly kneeling, the Minister first pronouncing:

The Lord be with you;

People. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Then the Priest standing up shall say: O Lord, show thy mercy upon us;

People. **And grant us thy salvation.**

Priest. O Lord, save the Queen;

People. **And mercifully hear us when we call upon thee.**

Priest. Endue thy Ministers with righteousness;

People. **And make thy chosen people joyful.**

Priest. O Lord, save thy people;

People. **And bless thine inheritance.**

Priest. Give peace in our time, O Lord;

People. **And evermore mightily defend us.**

Priest. O God, make clean our hearts within us;

People. **And take not thy Holy Spirit from us.**

Then shall follow THE COLLECT OF THE DAY, together with any other Collects appointed to be said, and these two prayers in order.

Collect of the Day: O LORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

The Second Collect, for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Third Collect, for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

Here may follow an Anthem or a Hymn. Here may be said the prayers found at this point in Morning Prayer or selections from the Prayers and Thanksgivings or such other prayers as are contained in this Book or set forth by lawful authority, always ending with the Prayer of St Chrysostom and the Grace.

Blest are the Pure in Heart (#439 Common Praise, 1998)

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

2 The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

3 Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

4 Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

Text: John Keble (1819)

Tune: FRANCONIA (Johann Balthasar Konig, 1691-1758)

Other prayers and thanksgivings are offered.

A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.