



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*serving North Vancouver since 1899*

***January 17, 2021***

***Second Sunday After Epiphany***

***10:00 am Family Eucharist***

*Celebrant : The Reverend Patrick Blaney*

*Preacher: The Most Reverend Melissa Skelton*

***St. John the Evangelist Anglican Church***

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|                |                         |                 |                                                                  |
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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn all cell phones and other electronic devices off or to 'silent'. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

### ***Ministering today at our 10:00 a.m. service:***

|                        |                                          |
|------------------------|------------------------------------------|
| <i>Celebrant</i>       | <i>The Reverend Patrick Blaney</i>       |
| <i>Preacher</i>        | <i>The Most Reverend Melissa Skelton</i> |
| <i>Musician:</i>       | <i>Galina Martyniuk, piano and organ</i> |
| <i>Choir Director:</i> | <i>Christie Smith</i>                    |
| <i>Intercessor:</i>    | <i>Maria Morellato</i>                   |
| <i>Sunday School:</i>  | <i>Kate Deans</i>                        |

## **Announcements**

## ***The Gathering of the Community***

Celebrant           The grace of our Lord Jesus Christ, and the love of  
God,  
and the fellowship of the Holy Spirit, be with you all.  
**All                    And also with you.**

Celebrant           Almighty God,  
**All                    to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

## ***The Collect***

Celebrant           Almighty God,  
**All                    your Son our Saviour Jesus Christ  
is the light of the world.  
May your people,  
illuminated by your word and sacraments, shine  
with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen**

## ***Children's Time***

# ***The Proclamation of the Word***

## ***The First Reading:***

A reading from the first book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.'



As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

1 Samuel 3:1-20

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## **Psalm 139**

**Lord, you have searched me out \*  
and known me.**

**You know my sitting down and my rising up; \*  
you discern my thoughts from afar.**

**You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**

**Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.**

**You press upon me behind and before \*  
and lay your hand upon me.**

**Darkness is not dark to you; the night is as bright as the day; \*  
darkness and light to you are both alike.**

**For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**

**I will thank you because I am marvellously made; \*  
your works are wonderful, and I know it well.**

**My body was not hidden from you, \*  
while I was being made in secret and woven in the depths of the  
earth.**



**Your eyes beheld my limbs, yet unfinished in the womb; \*  
all of them were written in your book;  
they were fashioned day by day, \*  
when as yet there was none of them.**

**How deep I find your thoughts, O God! \*  
How great is the sum of them!**

### ***The Second Reading:***

A reading from the First letter of Paul to the Corinthians

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

1 Corinthians 6:12-20

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## ***The Gospel – Second Sunday After Epiphany***

Celebrant

The Lord be with you.

**All**

**And also with you.**

Celebrant

The Holy Gospel of our Lord Jesus Christ  
according to John

**All**

**Glory to you, Lord Jesus Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

John 1:43-51

Celebrant

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

***Sermon***

The Most Reverend Melissa Skelton

**Time for Reflection**

## **Nicene Creed**

Celebrant  
All

Let us confess the faith of our baptism, as we say,

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from God,  
light from light, true God from true God, begotten, not  
made, of one Being with the Father;**

**Through him all things were made.**

**For us and for our salvation**

**He came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary and was  
made man. For our sake he was crucified under  
Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.**

**With the Father and the Son He is worshipped and  
glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ***Prayers of the People***

**The Church:** Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan - the Revd Kenneth Cayaos. Diocesan Council, and its Officers and Members; The Cathedral Chapter – The Very Reverend Chris Pappas, Chair.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Lord, make me an instrument of your peace:*

*where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.*

*O divine Master, grant that I may not so much seek  
to be consoled as to console,  
to be understood as to understand,  
to be loved as to love.*

*For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.  
Amen.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy and Raili M., Meherunissa, Doreen S., Ruby E., Frances B., Flo L., Barbara B., her daughter Karla and family, C.L.J.T., Sandro Y., Lesley G., Ron and Rosemary P., Pat K., Lynne S., Peri, Maria, Joan C., Liam, Heather M., Anne D., Avis R., Yvonne M., Joel, Leone J., Omid M., and Everett.

**The Dearly Departed:** Those who are no longer with us but will live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Gillian Lyles, Tracey MacLennan, Annelise Weddigen, Margaret Mainwaring, Peri and family, Galina Martyniuk and Behrouz Mavizisani.

## ***Confession and Absolution***

Celebrant            Dear friends in Christ,  
                           God is steadfast in love and infinite in mercy;  
                           God welcomes us  
                           and invites us to this table.  
                           Let us confess our sins,  
                           confident in God's forgiveness.

*Silence is kept.*

Celebrant            Most merciful God,  
**All**                    **we confess that we have sinned against you  
                           in thought, word, and deed,  
                           by what we have done,  
                           and by what we have left undone.  
                           We have not loved you with our whole heart;  
                           we have not loved our neighbours as ourselves.  
                           We are truly sorry and we humbly repent.  
                           For the sake of your Son Jesus Christ,  
                           have mercy on us and forgive us,  
                           that we may delight in your will,  
                           and walk in your ways,  
                           to the glory of your name. Amen.**

Celebrant            Almighty God have mercy upon you,  
                           pardon and deliver you from all your sins,  
                           confirm and strengthen you in all goodness,  
                           and keep you in eternal life;  
                           through Jesus Christ our Lord.

**All**                    **Amen.**

## Sharing of The Peace

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant

May the peace of Christ always be with you.

All

**And also with you.**

## The Celebration of the Eucharist

### Preparation of the Gifts

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### Doxology

The musical score for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The piece concludes with a double bar line.

Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

## ***The Prayer Over the Gifts***

Celebrant  
**All**

Living God,  
**you have revealed your Son as the Messiah.  
May we hear his word and follow it,  
and live as children of light.  
We ask this in the name of Jesus Christ the  
Lord. Amen.**

## ***The Great Thanksgiving/Eucharistic Prayer 3 (DoNW)***

Celebrant  
**All**

The Lord be with you.  
**And also with you.**

Celebrant  
**All**

Lift up your hearts.  
**We lift them to the Lord.**

Celebrant  
**All**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Celebrant

Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who in the fullness of time came among us in our flesh,  
and opened to us the way of salvation.  
Now we watch for the day when he will come again in  
power and great triumph to judge this world, that we,  
without shame or fear,  
may rejoice to behold his appearing.  
Therefore we praise you,  
joining our voices with angels and archangels and with  
all the company of heaven,  
who for ever sing this hymn  
to proclaim the glory of your name.

**All**                    **Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes  
 in the name of the Lord.  
 Hosanna in the highest,  
 Hosanna in the highest.**

Celebrant            We give thanks to you, Lord our God,  
 for the goodness and love  
 you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh,  
 Jesus your Son.  
 For in these last days you sent him to be incarnate  
 from the Virgin Mary, to be the Saviour and Redeemer  
 of the world.

In him, you have delivered us from evil,  
 and made us worthy to stand before you.  
 In him, you have brought us out of error into truth,  
 out of isolation into community, out of death into life  
 On the night he was handed over to suffering and  
 death, a death he freely accepted, our Lord Jesus  
 Christ took bread; and when he had given thanks to  
 you, he broke it, and gave it to his disciples,  
 and said, " Take, eat: this is my body which is given  
 for you.  
 Do this for the remembrance of me."  
 After supper he took the cup of wine;  
 and when he had given thanks,  
 he gave it to them, and said, "Drink this, all of you:  
 this is my blood of the new covenant,  
 which is shed for you and for many  
 for the forgiveness of sins.  
 Whenever you drink it,  
 do this for the remembrance of me."

**All**

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Celebrant

And we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ and his blood of the new  
covenant.

Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ, and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All**

**Amen.**

Celebrant  
**All**

As our Saviour taught us to pray, let us sing,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant

We break this bread  
 to share in the body of Christ

**All**

**We, being many, are one body,**  
**for we all share in the one bread.**

### ***The Communion***

*Celebrant*  
**All**

The Gifts of God, for the people of God.  
**Thanks be to God.**

*All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

### ***Prayer after Communion***

Celebrant  
**All**

God of glory,  
**you nourish us with bread from heaven.**  
**Fill us with your Holy Spirit,**  
**that through us your light may shine in all the**  
**world. We ask this in the name of Jesus Christ.**  
**Amen.**

## ***The Doxology***

Celebrant

Glory to God,

**Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## ***Blessing***

## ***Dismissal***

Celebrant

Go in peace to love and serve the Lord.

**All**

**Thanks be to God.**