

The Church of St. John the Divine

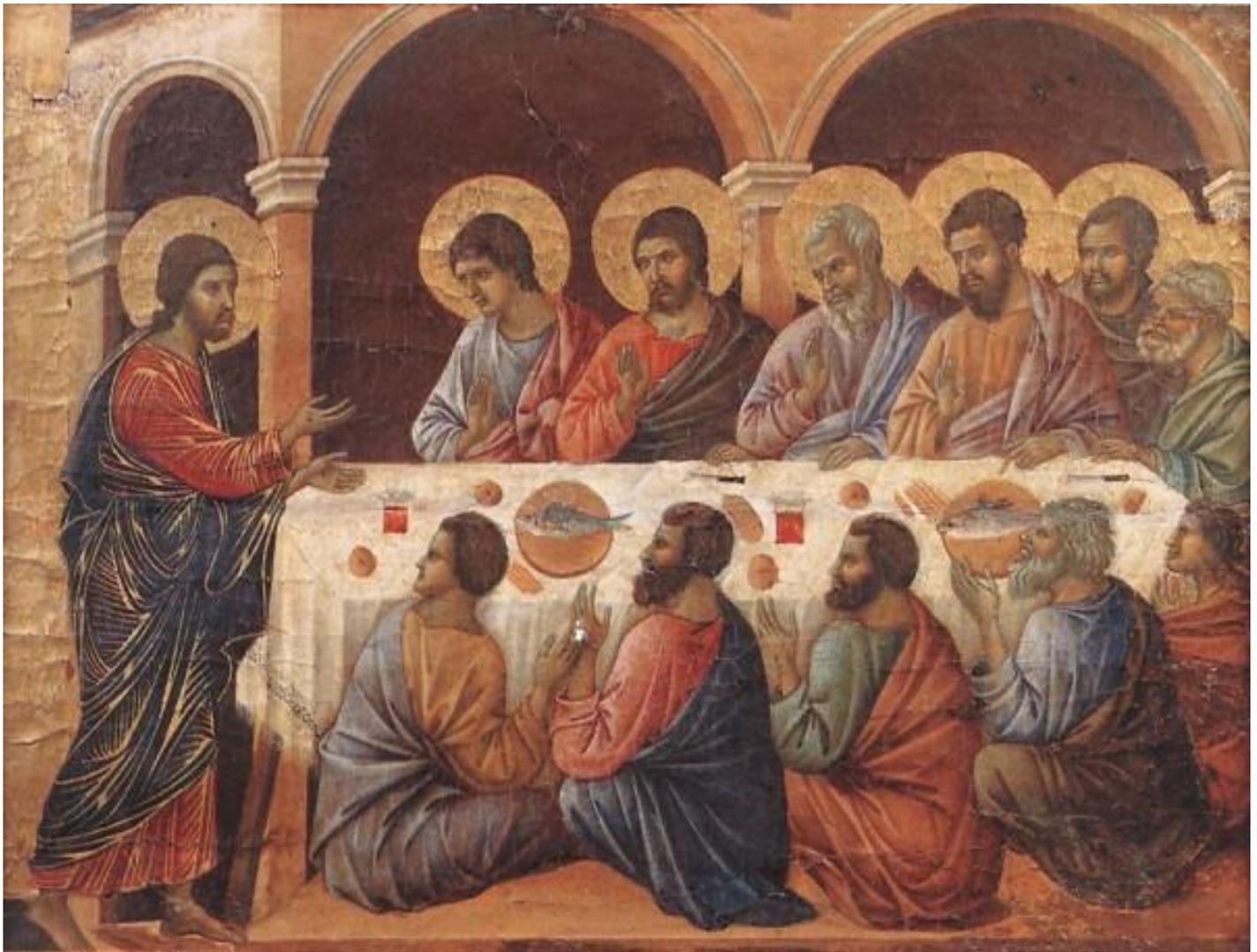
The 3rd Sunday of Easter

April 18, 2021

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Duccio, di Buoninsegna, d. 1319. Christ Appears to the Disciples at the Table after the Resurrection, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49184>

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

Worship in a time of COVID-19 : In these times when we must be careful in any gathering we have, appropriate protocols are in place. For the time being due to the instructions from the Provincial Health Officer we will be meeting virtually on Zoom and the services are also Live-streamed. Please check our website on how to attend: stjohnthedivine.bc.ca/ or contact admin@stjohnthedivine.bc.ca

We will continue to livestream the weekly service of Evensong.

We continue to share daily prayer online with a link on our website daily.

Contacting Us: We are all learning ways to build community "at a distance." We are checking phone messages and answering emails. The main email for contact is: admin@stjohnthedivine.bc.ca. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact: the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

10:00 am Parish Eucharist

The congregation is invited to join in the responses and prayers marked in bold print.

Presider: The Venerable Alastair McCollum

Intercessor: Peggy Wilmot

Reader: Christine Scott

Streaming Technician: Karen Coverett

Gospel: The Reverend Patrick Sibley

Cantor: Alana Hayes

Sermon: Dr. John Thatamanil

Setting: Missa in simplicitate – Jean Langlais (1907-1991)

The Gathering of the Community

Prelude

Welcome to all who are gathering online.

The Church Family Prayer

Loving God,

All: you have called us to be your family and to celebrate our life together in worship. We pray now, for all members of our family as we gather in our church buildings, our homes, and online. Through your spirit keep us united in love. Bless each of us with your beloved friendship. Teach us, gracious God, how to be your church in these times. Help us to know that we are your people, that we are your Family, always. Amen.

Opening Hymn (CP 212)

VICTORY

- 1. The strife is o'er, the battle done;
now is the victor's triumph won;
O let the song of praise be sung:
 alleluia!**
- 2. Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
 alleluia!**
- 3. He closed the yawning gates of hell;
the bars from heaven's high portals fell.
Let songs of praise his triumph tell:
 alleluia!**
- 4. On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain:
 alleluia!**

5. **Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee:
alleluia!**

Text: Latin (*Finita jam*, 17th cent.); tr. Francis Pott (1832-1909).

Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

May Christ's grace and peace be with you.

All: May God fill our hearts with joy.

Gloria

Gloria in excelsis Deo.	<i>Glory to God in the highest,</i>
Et in terra pax hominibus bonae voluntatis.	<i>and peace to his people on earth.</i>
Laudamus te. Benedicimus te.	<i>Lord God, heavenly King,</i>
Adoramus te. Glorificamus te.	<i>almighty God and Father,</i>
Gratias agimus tibi propter magnam gloriam tuam.	<i>we worship you, we give you thanks,</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>we praise you for your glory.</i>
Domine Fili unigenite, Iesu Christe.	<i>Lord Jesus Christ, only Son of the Father,</i>
Domine Deus, Agnus Dei, Filius Patris.	<i>Lord God, Lamb of God,</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
miserere nobis.	<i>have mercy on us;</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
suscipe deprecationem nostram.	<i>receive our prayer;</i>
Qui sedes ad dexteram Patris,	<i>you who are seated at the right hand of the</i>
miserere nobis.	<i>Father: have mercy on us.</i>
Quoniam tu solus Sanctus.	<i>For you alone are the Holy One,</i>
Tu solus Dominus.	<i>you alone are the Lord,</i>
Tu solus Altissimus,	<i>you alone are the Most High,</i>
Iesu Christe.	<i>Jesus Christ,</i>
Cum Sancto Spiritu,	<i>with the Holy Spirit,</i>
in gloria Dei Patris. Amen.	<i>in the glory of God the Father. Amen.</i>

The Collect of the Day

Silence is kept.

Wounded God disabled and divine:
give us faith to perceive you
pierced and embodied,
standing here among us
feeding us forgiveness, beautifully broken;
through Christ, the suffering servant.

All: Amen.

Prayers for an Inclusive Church (2009)

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

The First Reading

Acts 3:12-19

When Peter saw it, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore and turn to God so that your sins may be wiped out.

Hear what the Spirit is saying.

All: Thanks be to God.

Psalm

4

Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer.

“You mortals, how long will you dishonour my glory; how long will you worship dumb idols and run after false gods?”

Know that the Lord does wonders for the faithful; when I call upon the Lord, I will be heard.

Tremble, then, and do not sin; speak to your heart in silence upon your bed.

Offer the appointed sacrifices and put your trust in the Lord.

Many are saying, “Oh, that we might see better times!” Lift up the light of your countenance upon us, O Lord.

You have put gladness in my heart, more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety.

Cantor: Alleluia. I am the first and the last, says the Lord, and the living one; I was dead and behold I am alive for evermore. Alleluia.

God is with you.

All: **And also with you.**

Hear the Good news of Jesus Christ according to Luke.

All: **Glory to you, O Christ.**

While they were talking about this, Jesus himself stood among them and said to them, ‘Peace be with you.’ They were startled and terrified, and thought that they were seeing a ghost. He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of Christ.

All: **Praise to you, O Christ.**

Sermon

Following the address there will be a pause for silence.

Affirmation of Faith

1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - viour, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea ven's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - viour, Lord and friend,

vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry, to the life that knows no end.

Text: T. Dudley-Smith © 1993 Hope Publishing Co. All rights reserved. Reprinted under Onelicense.net #A-719605.

Music: NETTLETON, trad. American.

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a sign of peace.

The Celebration of the Eucharist

Offertory Motet

I got me flowers to strew thy way;
I got me boughs off many a tree:
But thou wast up by break of day,
And brought'st thy sweets along with thee.

The Sun arising in the East,
Though he give light, and the East perfume;
If they should offer to contest
With thy arising, they presume.

Can there be any day but this,
Though many suns to shine endeavour?
We count three hundred, but we miss:
There is but one, and that one ever.

Text: George Herbert (1593-1633).
Music: Ralph Vaughan Williams (1872-1958).

The Prayer over the Gifts

In the name of all of us gathered, near and far, we present these our gifts to God.

Let us pray:

Blessed are you, O God,
ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need
through Jesus Christ, our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Let us pray.

Thanks be to you,

All: Lord Jesus Christ, for all the benefits you have given us, and all that you have borne for us. In our sharing in this Eucharist, in Church or at home, we ask you to come spiritually into our hearts. O most merciful redeemer, friend and brother, may we know you more clearly, love you more dearly and follow you more nearly, day by day. Amen.

The Great Thanksgiving

Supplementary Eucharistic Prayer 2

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

Blessed are you, gracious God,
 creator of heaven and earth;
 for the glorious resurrection of your Son
 Jesus Christ our Lord;
 for he is the true paschal lamb
 who has taken away the sin of the world.
 By his death he destroyed death,
 and by his rising to life again
 he has won for us eternal life.

Therefore, joining our voices
 with the whole company of heaven,
 we sing our joyful hymn of praise
 to proclaim the glory of your name.

Sanctus

Sanctus, Sanctus, Sanctus,
 Dominus Deus Sabaoth.
 Pleni sunt coeli et terra gloria tua.
 Osanna in excelsis.

Benedictus qui venit
 in nomine Domini.
 Osanna in excelsis.

*Holy, holy, holy
 Lord God of power and might.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.*

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

All: Restore us, O God, let your face shine!

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.
He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."
Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.

Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.

We hold before you
all whose lives are marked by suffering,
our sisters and brothers.

When we are broken and cast aside,
embrace us in your love.

All: Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.



All: A men A - men A - men.

The Disciple's Prayer

As Christ taught his friends, and longing for the new life of God's reign,
let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will
be done, on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and forever. Amen.**

The Breaking of the Bread

Lord, we died with you on the cross.

All: Now we are raised to new life.

We were buried in your tomb.

All: Now we share in your resurrection.

Live in us, that we may live in you.

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

Agnus Dei

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
dona nobis pacem. *grant us peace.*

Following the Communion there will be a pause for silence.

The Commissioning of the Community

One body are we.

All: For, though we are in many places, we spiritually share one bread.

Prayer after Communion

Author of life divine,
in the breaking of bread we know the risen Lord.
Feed us always in these mysteries,
that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord.

All: Amen.

The Book of Alternative Services

Blessing

Dismissal

Let us go in peace to love and serve our living God.

All: Thanks be to God. Amen.

1. **Ye choirs of new Jerusalem,
your sweetest notes employ,
the paschal victory to hymn
in strains of holy joy.**
2. **For Judah's lion bursts his chains,
crushing the serpent's head,
and cries aloud through death's domains
to wake the imprisoned dead.**
3. **Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.**
4. **Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.**
5. **All glory to the Father be,
all glory to the Son;
all glory, Holy Ghost, to thee,
while endless ages run.**

Text: Fulbert of Chartres (?-1028); tr. Robert Campbell (1814-1868).

Please stay and join us for our Zoom Coffee Hour.



Readings for April 18th – 4th Sunday of Easter

Acts 4:5-12 Peter and John have been arrested following their healing of a lame beggar in the name of Jesus. Peter then preaches salvation in Christ.

Psalms 23 God is the greatest shepherd of all to protect one in times of danger.

1 John 3:16-24 Believers are called to a life in which mind, heart and actions are in harmony.

John 10:11-18 With a metaphor used to describe God, Jesus, at one with God and doing God's work, calls himself the good shepherd.

EVENSONG

Every Sunday – sung by a small ensemble of Choral Scholars

Evensong is a contemplative, musical and prayerful liturgy, ideally suited to the end of the week and the close of day, and to this current time when we have been asked to avoid congregational singing, but still long for the depth and beauty of a choral liturgy.

Evensong will be livestreamed on the church Facebook page and available via the website www.stjohnthedivine.bc.ca

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Hagos, Tsigay & family

Rhoda

Patrick

Helen

Gary

Deborah

Cathy

Linda

Edna

Anne

Carolyn

Elsie

Anthony

Lorraine

Marion

John

Bill

Courtney

Philip & Lisa

Nicholas

Derek

David & Pat

Richard

Blanche

Asher

Jessie

The Anglican Church of St. John the Divine

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Associate Warden: Lorraine Gates
Envelope Secretary: Jim Harlick

Rector's Warden: Michael King
Associate Warden: Karen Coverett
Treasurer: David Buckman

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Karen Coverett, Joel Hefty, Bill Huzar, Joan Huzar

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Associate Priest: The Rev'd Canon Kevin Arndt
Associate Priest: The Rev'd Bill Tarter
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Director of Music: David Stratkauskas
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Vocational Intern: Dr. John Thatamanil

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The Rev'd Derek Dunwoody / The Rev'd Canon Andrew Gates

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