

REQUIEM HOLY COMMUNION

Robyn Willis

December 11, 1945 – March 29, 2021



April 9, 2021

3:00pm

THE ANGLICAN PARISH OF ST. MARK

Qualicum Beach, British Columbia

The Order for the Burial of the Dead

Prelude: *Adagio Tomaso Albinoni*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

St John 11. 25, 26.

LET not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

St John 14. 1, 2.

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth.

Job 19. 25.

WE brought nothing into this world, and it is certain we can carry nothing out.

The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

1 Timothy 6. 7. Job 1. 21.

THE eternal God is thy refuge, and underneath are the everlasting arms.

Deuteronomy 33. 27.

WHETHER we live, we live unto the Lord; or whether we die, we die unto the Lord: whether we live therefore or die, we are the Lord's. For to this end Christ died, and lived again, that he might be Lord of both the dead and the living. *Romans 14. 8, 9.*

I AM persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 8. 38, 39.

Welcome

Words of Remembrance

Hymn : CP 500 Sister, Let Me Be Your Servant

1. Sister, let me be your servant,
let me be as Christ to you;
Pray that I may have the grace
to let you be my servant too.

Vs. 2-6, next page

2. We are pilgrims on a journey,
fellow travelers on the road;
we are here to help each other
walk the mile and bear the load.

3.I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to your,
Speak the peace you long to hear.

4.I will weep when you are weeping;
When you laugh I'll laugh with you.
I will share your joy and sorrow,
Till we've seen this journey through.

5.When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

6.Brother, let me be your servant
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant to.

O FATHER of all, we pray to thee for those whom we love but see no longer. Grant them thy peace; and in thy loving wisdom and almighty power, work in them the good purpose of thy perfect will; through Jesus Christ our Lord. Amen.

Psalm 121

I Will lift up mine eyes unto the hills: / O whence cometh my help?
My help cometh even from the Lord, / who hath made heaven and earth.
He will not suffer thy foot to be moved: / and he that keepeth thee will not sleep.
Behold, he that keepeth Israel / shall neither slumber nor sleep.
The Lord himself is thy keeper: / the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day, / neither the moon by night.
The Lord shall preserve thee from all evil: / yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in, / from this time forth for evermore.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

First Reading: Philippians 4:4-20

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Beloved, whatever is true, whatever is noble, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me. It was kind of you to share my distress.

Now I have more than enough; I am fully satisfied. And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

Music: *Fugue in G ...J.S.Bach*

The Holy Gospel: John 14:1-6

Priest The Holy Gospel is written in the fourteenth chapter of the Gospel according to Saint John, beginning at the 1st verse.

People (sung) **Glory be to thee, O Lord.**

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

Priest The Gospel of Christ.
People (sung) **Praise be to thee, O Christ.**

Homily **The Right Reverend Michael Ingham**

The Apostles’ Creed:

**I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,**

**Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting.
Amen.**

Offertory Sentence

Walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God. *Ephesians 5.2.*

Music: *Prayer William Zeitler*

Intercessions

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Grant us grace to entrust Robyn to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favour which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with] all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

St Matthew 11. 28.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

St John 3. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St John 2. 1, 2.

THE HOLY COMMUNION

Celebrant.

The Lord be with you;

People.

And with thy spirit.

Celebrant

Lift up your hearts;

People.

We lift them up unto the Lord.

Celebrant.

Let us give thanks unto our Lord God;

People.

It is meet and right so to do.

Celebrant.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Celebrant and People. **Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

Celebrant. Blessed is he that cometh in the Name of the Lord:
People. **Hosanna in the highest.**

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying,

Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant The peace of the Lord be always with you;
People. **And with thy spirit.**

All: **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So**

much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

O LAMB of God, **that takest away the sin of the world, have mercy upon us.**

O Lamb of God, **that takest away the sin of the world, have mercy upon us.**

O Lamb of God, **that takest away the sin of the world, grant us thy peace.**

The Communion

Celebrant Let us pray.

People. **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Hymn : How Great Thou Art

1. O Lord my God, when I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars; I hear the mighty thunder,
Thy power throughout the universe displayed.

[Refrain]

Then sings my soul, my Saviour God, to Thee,
How great Thou art! How great Thou art!

Then sings my soul, my Saviour God, to Thee,
How great Thou art! How great Thou art!

2. When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze. *[Refrain]*

3. But when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin. *[Refrain]*

4. When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, "My God, how great thou art!"

Postlude

Allegro (Concerto in A)Vivaldi/Bach

Incumbent

The Venerable Elizabeth Northcott

The Right Reverend Michael Ingham

Organist

Jenny Vincent

THE COMMITAL

IN the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased? Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal.

Forasmuch as it hath pleased Almighty God of his great mercy to receive unto himself the soul of our dear sister here departed: we therefore commit her ashes to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the Resurrection to eternal life, through our Lord Jesus Christ; who shall change our mortal body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

I heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: Even so, saith the Spirit, for they rest from their labours.

O merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us (by his holy Apostle Saint Paul) not to be sorry, as men without hope, for them that sleep in Jesus: We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our sister Robyn doth; and that, at the Resurrection in the last day, we with her may receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. **Amen.**

Blessing

The God of Peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever.



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