



CHRIST CHURCH CATHEDRAL OTTAWA

PARTNERING WITH ST. LUKE'S OTTAWA

SECOND SUNDAY OF EASTER

April 11th, 2021

10.30 am Sung Eucharist (Livestreamed)

Service music: Communion Service – Matthias

The flowers are given to the Glory of God and in loving memory of
former members of Christ Church Cathedral Altar Guild

Prelude

Petit prélude – Joseph Jongen

THE GATHERING OF THE COMMUNITY

Hymn

Jesus shall reign – Duke Street

*Jesus shall reign where'er the sun doth its successive journeys run,
his kingdom stretch from shore to shore, till moons shall wax and wane no more.*

*People and realms of every tongue dwell on his love with sweetest song,
and infant voices shall proclaim their early blessings on his name.*

*Blessings abound where'er he reigns: the prisoners leap to lose their chains,
the weary find eternal rest, and all who suffer want are blest.*

*Let every creature rise and bring the highest honors to our King,
angels descend with songs again, and earth repeat the loud Amen.*

Greeting

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden;
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Reading

Acts 4:32-35

A reading from the book of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 133

Oh, how good and pleasant it is, when brethren live together in unity! It is like fine oil upon the head that runs down upon the beard, upon the beard of Aaron, and runs down upon the collar of his robe. It is like the dew of Hermon that falls upon the hills of Zion. For there the Lord has ordained the blessing: life for evermore.

Second Reading

1John 1:1-2:2

A reading from the first letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life - this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us - we declare to you what we have seen and heard so that you also may have fellowship with us; and

truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gradual

Now the green blade rises – French traditional

Now the green blade riseth, from the buried grain, wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again like wheat that springeth green. In the grave they laid Him, Love who had been slain, thinking that He never would awake again, laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green. Forth He came at Easter, like the risen grain, Jesus who for three days in the grave had lain; Quick from the dead the risen One is seen: Love is come again like wheat that springeth green. When our hearts are wintry, grieving, or in pain, Jesus' touch can call us back to life again, fields of our hearts that dead and bare have been: Love is come again like wheat that springeth green.

Holy Gospel

John 20:19-31

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of

the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Easter Litany

Let us pray.

In joy and hope let us pray to the source of all life saying, "Hear us, Lord of glory!"

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel; and that strong and prosperous churches may fully embody the Easter gospel, let us pray to the Lord.

Hear us, Lord of glory!

That the fire of the Holy Spirit may be sent upon God's people, that we may bear faithful witness to the risen Christ, let us pray to the Lord.

Hear us, Lord of glory!

That we may be transformed by Christ's indestructible love and have the humility to be subject to one another in that love, let us pray to the Lord.

Hear us, Lord of glory!

That by Christ's power disease, war and famine will cease, and healing, peace, and mercy prevail in every land and heart, let us pray to the Lord.

Hear us, Lord of glory!

That by Christ's justice those who are in need may be nourished and strengthened by those that have abundance, let us pray to the Lord.

Hear us, Lord of glory!

That by Christ's compassion may those who suffer in these pandemic days be comforted and restored by the kindness of others, let us pray to the Lord.

Hear us, Lord of glory!

That by Christ's resurrection those who have died may share in eternal life and those who mourn may receive everlasting hope, let us pray to the Lord.

Hear us, Lord of glory!

Gracious God, receive our prayers and give us grace to serve the world you love with passion and conviction. This we ask in the name of our risen Saviour. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Ye choirs of New Jerusalem – St Fulbert

Ye choirs of new Jerusalem, your sweetest notes employ,
the Paschal victory to hymn in strains of holy joy.

For Judah's Lion bursts his chains, crushing the serpent's head;
and cries aloud through death's domains, to wake the imprisoned dead.

Triumphant in his glory now to him all power is given;
to him in one communion bow, all saints in earth and heaven.

All glory to the Father be, all glory to the Son;
all glory, Holy Ghost, to thee, while endless ages run.

We invite you to make an offering to the Cathedral at this time by sending an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life.

Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the People of God.

Thanks be to God.

Communion

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

Agnus Dei

Motet

Ave Verum – Elgar

Ave verum Corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum unda fluxit sanguine: esto nobis praegustatum in mortis examine. O dulcis, O pie! O Jesu Fili Mariae. Amen. / Hail, real body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with water and blood; be unto us the foretaste in the trial of death. O gentle, O holy one! O Jesu, Son of Mary. Amen.

THE SENDING OF THE COMMUNITY

Prayer after Communion

Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

May the grace of Jesus Christ our risen Lord, the love of God who raised him from the dead, and the power of the Holy Spirit who fills the world with new life, bless and keep you, this day and always. **Amen.**

Go forth in the name of Christ. Alleluia!

Thanks be to God. Alleluia!

Hymn

Go to the world – Engelberg

Go to the world! Go into all the earth.

Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place.

Go live the word of God's redeeming grace.

Go seek God's presence in each time and space. Alleluia!

Go to the world! Go as the ones I send,

for I am with you till the age shall end,

when all the hosts of glory cry, "Amen!" Alleluia!

Postlude

Fanfare – Jacques-Nicolas Lemmens

Celebrant
Gospeller and Preacher
Reader and Intercessor
Cantor
Organist

Reverend Victoria Scott
Canon Hilary Murray
Canon Doug Richards
Andrew McAnerney
James Calkin

Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Invitation and Prayer: Adapted from a rite arranged by the Diocese of Niagara, www.niagaraanglican.ca. Blessing: *Feasting on the Word Worship Companion*: 1 (p. 146), Presbyterian Publishing Corporation, Kindle Edition.

READINGS NEXT SUNDAY

April 18th, 2021 – The Third Sunday of Easter
Acts 3:12-19; Psalm 4; 1 John 3:1-7; Luke 24:36b-48

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Shane Parker, *Bishop of Ottawa*

The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*

Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Gillian Wheeler, Jane Morris, *Church Wardens*

Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnerney (ext.12), *Associate Director of Music*

Nicholas Walters, *Assistant Organist*
