



Diocese of  
New Westminster  
ANGLICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*serving North Vancouver since 1899*

***March 28, 2021***

***Palm Sunday***

***10:00 a.m. Family Eucharist***

*Celebrant & Preacher: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

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# **WELCOME**

*We are glad you have joined us for worship this morning.*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

## ***Ministering today at our 10:00 am service:***

<i>Celebrant &amp; Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniouk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Intercessor:</i>	
<i>Sunday School:</i>	<i>Kate Deans</i>

## ***Announcements***

## ***The Liturgy of the Palms***

Celebrant Blessed is he who comes in the name of the Lord.

**All Hosanna in the highest**

Celebrant Dear friends in Christ,  
during Lent we have been preparing  
for the celebration of our Lord's paschal mystery.  
On this day our Lord Jesus Christ  
entered the holy city of Jerusalem in triumph.  
According to John's Gospel  
the people welcomed him with palms and shouts of  
praise, but the path before him led to self-giving, suffering,  
and death. Today we greet him as our King,  
although we know his crown is thorns and his throne a  
cross. We follow him this week from the glory of the  
palms to the glory of the resurrection  
by way of the dark road of suffering and death.  
United with him in his suffering on the cross,  
may we share his resurrection and new life.  
Let us pray.

Celebrant Assist us mercifully with your help,  
Lord God of our salvation,  
that we may enter with joy  
into the celebration of those mighty acts whereby you give us  
life and immortality; through Jesus Christ our Lord.

**All Amen.**

## *The Gospel*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11:1-11

Celebrant The Gospel of Christ.

**All Praise to you, Lord Jesus Christ.**

## **Psalm 118**

**Give thanks to the Lord who is good; \***  
**the mercy of the Lord endures for ever.**

**Let Israel now proclaim, \***  
**"The mercy of the Lord endures for ever."**

**Open for me the gates of righteousness; \***  
**I will enter them; I will offer thanks to the Lord.**

**"This is the gate of the Lord; \***  
**those who are righteous may enter."**

**I will give thanks to the Lord who answered me \***  
**and has become my salvation.**

**The same stone which the builders rejected \***  
**has become the chief cornerstone.**

**This is the Lord's doing, \***  
**and it is marvellous in our eyes.**

**On this day the Lord has acted; \***  
**we will rejoice and be glad in it.**

**Hosannah, Lord, hosannah! \***  
**Lord, send us now success.**

**Blessed is the one who comes in the name of the Lord; \***  
**we bless you from the house of the Lord.**

**God is the Lord and has shined upon us; \***  
**form a procession with branches up to the horns of the altar.**

**"You are my God, and I will thank you; \***  
**you are my God, and I will exalt you."**

**Give thanks to the Lord who is good; \***  
**the mercy of the Lord endures for ever.**

Celebrant The Lord be with you.

**All And also with you.**

Celebrant Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

Celebrant It is right to praise you, almighty God,  
for the acts of love by which you have redeemed us  
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King,  
with palm branches in their hands, crying,  
Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ  
and follow him in the way.

Who lives and reigns in glory with you and the Holy Spirit,  
now and for ever.

**All Amen.**

Celebrant Almighty God,

**All whose Son was crucified yet entered into glory,**

**may we, walking in the way of the cross,**

**find it is for us the way of life;**

**through Jesus Christ our Lord,**

**who is alive and reigns with you and the Holy Spirit,**

**one God, now and for ever. Amen.**

Celebrant Let us go forth in peace.

**All In the name of Christ. Amen.**

# The Gathering of the Community

## The Collect

Celebrant

All

Almighty and everliving God,  
**in tender love for all our human race  
you sent your Son our Saviour Jesus Christ  
to take our flesh and suffer death upon a cruel  
cross. May we follow the example of his great  
humility, and share in the glory of his  
resurrection; through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy  
Spirit, one God, now and for ever. Amen.**

## *Children's Time*

## ***The Proclamation of the Word The First Reading:***

A reading from the prophet Isaiah.

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backwards.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

Isaiah 50: 4-9a

Hear what the Spirit is saying to God's people.

**All    Thanks be to God.**

**Psalm 31**

**Have mercy on me, O Lord, \***  
**for I am in trouble;**  
**my eye is consumed with sorrow, \***  
**and also my throat and my belly.**

**For my life is wasted with grief, \***  
**and my years with sighing;**  
**my strength fails me because of affliction, \***  
**and my bones are consumed.**

**I have become a reproach to all my enemies \***  
**and even to my neighbours,**  
**a dismay to those of my acquaintance; \***  
**when they see me in the street they avoid me.**

**I am forgotten like a corpse, out of mind; \***  
**I am as useless as a broken pot.**

**For I have heard the whispering of the crowd; \***  
**fear is all around;**  
**they put their heads together against me; \***  
**they plot to take my life.**

**But as for me, I have trusted in you, O Lord. \***

**I have said, "You are my God." 15 My times are in your hand;\***  
**rescue me from the hand of my enemies, and from those who**  
**persecute me.**

**Make your face to shine upon your servant, \***  
**and in your loving-kindness save me."**

## The Second Reading:

A reading from the Letter to the Philippians

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Philippians 2: 5-11

Hear what the Spirit is saying to God's people.  
**All Thanks be to God.**

## ***The Gospel—Palm Sunday/Passion Sunday***

Celebrant                   The Lord be with you.  
**All**                         **And also with you.**  
 Celebrant                   The Holy Gospel of our Lord Jesus Christ  
                                 according to Mark  
**All**                         **Glory to you, Lord Jesus Christ**

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of

the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Mark 15:1-47

Celebrant                   The Gospel of Christ.

**All**                         **Praise to you, Lord Jesus Christ.**

**Sermon**                   The Reverend Patrick Blaney

***Time for Reflection***

## Nicene Creed

Celebrant Let us confess the faith of our baptism, as we say,  
**All**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from God,  
light from light, true God from true God, begotten, not  
made, of one Being with the Father;  
Through him all things were made.**

**For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was  
made man. For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son He is worshipped and  
glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

**The Church:** Bishop John Stephens, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan The Reverend Tristan Bati-el. St. George, Maple Ridge - The Reverend David Edgerton, The Reverend Melody Pearson; St. George, Fort Langley - The Reverend Kelly Duncan, The Reverend Eileen Nurse, The Reverend Karen Saunders; The Street Outreach Initiative - The Reverend Matthew Johnson; Urban Aboriginal Ministry - care+share Outreach Program -The Reverend Vivian Seegers.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Lord, make me an instrument of your peace:*

*where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.  
O divine Master, grant that I may not so much seek  
to be consoled as to console,  
to be understood as to understand,  
to be loved as to love.  
For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.  
Amen.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy and Raili M., Meherunissa, Doreen S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Ron and Rosemary P., Pat K., Lynne S., Peri M., Maria , Joan C., Liam, Heather M., Yvonne M., Joel, Leone J. Omid M, and Everett, Janice and Brock L., Avis R. Ann D., Pat D., Russell and family, Chris Gilbert and family.

**The Dearly Departed:** Roy Thornton and Hannah Demming.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Bert and Karen Coppin, Jennifer Crawford, Joan Curtis, Marcia and Janine Dahmen, Pat and Elle Dean and Kate Deans.

### ***Confession and Absolution***

Celebrant      Dear friends in Christ,  
                   God is steadfast in love and infinite in mercy;  
                   God welcomes us  
                   and invites us to this table.  
                   Let us confess our sins,  
                   confident in God's forgiveness.

*Silence is kept.*

Celebrant      Most merciful God,  
**All**            **we confess that we have sinned against you  
                   in thought, word, and deed,  
                   by what we have done,  
                   and by what we have left undone.  
                   We have not loved you with our whole heart;  
                   we have not loved our neighbours as ourselves.  
                   We are truly sorry and we humbly repent.  
                   For the sake of your Son Jesus Christ,  
                   have mercy on us and forgive us,  
                   that we may delight in your will,  
                   and walk in your ways,  
                   to the glory of your name. Amen.**

Celebrant      Almighty God have mercy upon you,  
                   pardon and deliver you from all your sins,  
                   confirm and strengthen you in all goodness,  
                   and keep you in eternal life;  
                   through Jesus Christ our Lord.

**All**            **Amen.**

## **Sharing of The Peace**

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant      May the peace of Christ always be with you.

All            **And also with you.**

## **The Celebration of the Eucharist**

### **Preparation of the Gifts**

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

### **Doxology**

The musical score consists of four staves of music in G major and common time. The top two staves feature treble clef, and the bottom two feature bass clef. The music is divided into measures by vertical bar lines. The notes are represented by solid black dots, with stems extending either upwards or downwards from the note heads. The first staff begins with a half note followed by a quarter note. The second staff begins with a half note followed by a quarter note. The third staff begins with a half note followed by a quarter note. The fourth staff begins with a half note followed by a quarter note.

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

## ***The Prayer Over the Gifts***

Celebrant Gracious God,  
**All the suffering and death of Jesus, your only Son,  
makes us pleasing in your sight.  
Alone we can do nothing,  
but through his sacrifice,  
may we receive your love and mercy. Amen.**

## ***The Great Thanksgiving / Eucharistic Prayer 3 (DoNW)***

Celebrant      The Lord be with you.

**All** **And also with you.**

Celebrant      Lift up your hearts.

**All** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

**All** It is right to give our thanks and praise.

Celebrant      Blessed are you, gracious God,  
                  creator of heaven and earth;  
                  we give you thanks and praise  
                  through Jesus Christ our Lord,  
                  who for our salvation became  
                  tree of defeat became the tree  
                  was lost, life has been restored  
                  and archangels and all the hea  
                  we cry out to proclaim the glor

**All**      **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes  
in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

Celebrant

For in these last days you sent him to be incarnate  
from the Virgin Mary, to be the Saviour and Redeemer  
of the world. In him, you have delivered us from evil,  
and made us worthy to stand before you.

In him, you have brought us out of error into truth,  
out of isolation into community, out of death into life.

On the night he was handed over to suffering and  
death, a death he freely accepted, our Lord Jesus  
Christ took bread; and when he had given thanks to  
you, he broke it, and gave it to his disciples,  
and said, "Take, eat: this is my body which is given  
for you. Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,

All

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant

And we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

Celebrant

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ and his blood of the new  
covenant. Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ, and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

All

**Amen.**

Celebrant As our Saviour taught us to pray, let us sing,  
**All**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant We break this bread,  
**All**

**Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat  
which bears its fruit in dying.

**All**

**If we have died with him,  
we shall live with him;  
if we hold firm, we shall reign with him.**

### ***The Communion***

Celebrant The Gifts of God, for the people of God.  
**All**

**Thanks be to God.**

## ***Prayer after Communion***

Celebrant

All

God our help and strength,  
**you have satisfied our hunger with this  
eucharistic food. Strengthen our faith,  
that through the death and resurrection of your  
Son, we may be led to salvation,  
for he is Lord now and for ever. Amen.**

## ***The Doxology***

Celebrant

All

Glory to God,  
**Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## ***Blessing***

## ***Dismissal***

Celebrant

Go forth into the world, rejoicing in the power of  
the Spirit.

Our worship is now over, and our service begins.

All

**Thanks be to God.**

