**Sermon Notes for, April 3, 2021**

**Westview Baptist Church**

**Easter**

**Who is Who?**

**Before Dawn**

*Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” (John 20:1-2 ESV)*

*So, after receiving the morsel of bread, Judas immediately went out. And it was night. (John 13:30 ESV)*

*And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. (Genesis 3:8 ESV)*

*In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it. (John 1:4–5 ESV)*

**The Two Witnesses**

*So Peter went out with the other disciple, and they were going toward the tomb. 4 Both of them were running together, but the other disciple outran Peter and reached the tomb first. 5 And stooping to look in, he saw the linen cloths lying there, but he did not go in. 6 Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, 7 and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. (John 20:3-7 ESV)*

*A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established. (Deuteronomy 19:15 ESV)*

**Mary and the Angels**

*But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” (John 20:11-13 ESV)*

*You shall make a mercy seat of pure gold...18 And you shall make two cherubim of gold… on the two ends of the mercy seat. 19 Make one cherub on the one end, and one cherub on the other end. (Exodus 25:17–19 ESV)*

**Mary and Jesus**

*Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” 16 Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). (John 20:14-16 ESV)*

**Two Thoughts.**

**Who are you looking for?**

*I am the good shepherd. The good shepherd lays down his life for the sheep… The sheep hear his voice, and he calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. (John 10:11, 10:3–4 ESV)*

*Mary Magdalene went and announced to the disciples, “I have seen the Lord.” (John 20:18 ESV)*

**What role are you playing today?**

*1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it… 14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth… 10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, (to all he called by name and all ) who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. (John 1:1–4, 14, 10-13 ESV)*