

## **EASTER.2019**

### *The Agony and the Triumph*

April 21, 2019

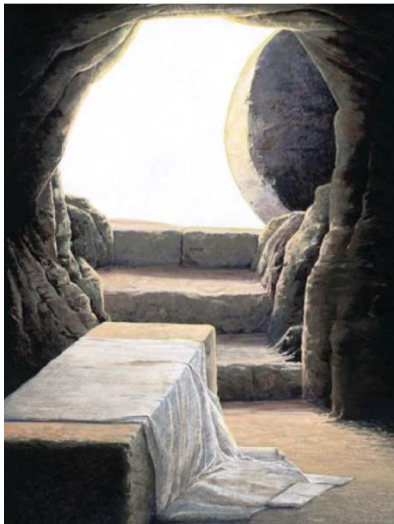
1. ALL: "Prophecy to us, Christ. Who hit you?"
2. ALL: "Crucify him!"
3. ALL: "Crucify him!"
4. ALL: "Let his blood be on us and on our children!"
5. ALL: "Hail, the King of the Jews!"
6. ALL: "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!"
7. ALL: "He saved others, but he can't save himself! He's the king of Israel. Let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.' "
8. ALL: "He's calling Elijah."
9. ALL: "Now leave him alone. Let's see if Elijah comes to save him."
10. ALL: "Surely he was the Son of God!"
11. ALL: "Sir, we remember that while he was still alive that deceiver said, 'After three days I will rise again.' So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."
12. ALL: "You are to say, 'His disciples came during the night and stole him away while we were asleep.' If this report gets to the governor, we will satisfy him and keep you out of trouble."
13. CHRISTIANS will suffer like CHRIST.
14. *Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way - they persecuted prophets who were before you (Mt. 5:11, 12).*

15.



16. CHRISTIANS will triumph like CHRIST.

17.



18. *Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him (1 Cor. 15:20-22).*