



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

March 7, 2021

Third Sunday in Lent

10:00 a.m. Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: stjohnnv@telus.net

website: www.stjohnnv.ca

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|----------------|-------------------------|-----------------|------------------------------------------------------------------|
| Priest | Reverend Patrick Blaney | 778-989-7176(c) | priest.sjnv@telus.net |
| Music Director | Galina Martyniuk | 604-983-7026(h) | mgalina7@hotmail.com |
| Warden | Yasmine Bia | 778-288-6358 | ybia2003@yahoo.ca |
| Warden | Christian de Beaupré | 604-990-7632 | maryandchris@shaw.ca |
| Parish Office | Leeann Price | 604-986-1151 | stjohnnv@telus.net |

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WELCOME

We are glad you have joined us for worship this morning.

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

Celebrant & Preacher

The Reverend Patrick Blaney

Musician:

Galina Martyniuk, piano and organ

Choir Director:

Christie Smith

Intercessor:

Tracey MacLennan

Sunday School:

Kate Deans

Announcements

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Spirit, be with you
all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily,
 magnify your holy name;
 through Christ our Lord. Amen.**

The Collect

Celebrant God of the covenant,
**All give us zeal to discern the foolishness
 and the wisdom of this present age,
 so that we may proclaim Christ crucified;
 to whom with you and the Holy Spirit,
 be honour and glory, now and for ever. Amen.**

Children's Time

The Proclamation of the Word

The First Reading:

A reading from the first book of Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Exodus 20:1-17

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 19

**The heavens declare the glory of God, *
and the firmament shows the handiwork of the Lord.**

**One day tells its tale to another, *
and one night imparts knowledge to another.**

**Although they have no words or language, *
and their voices are not heard,**

**their sound has gone out into all lands, *
and their message to the ends of the world.**

**In the deep has God set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it rejoices
like a champion to run its course.**

**It goes forth from the uttermost edge of the heavens and runs
about to the end of it again; *
nothing is hidden from its burning heat.**

**The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the
innocent.**

**The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.**

**The fear of the Lord is clean and endures for ever; *
the judgements of the Lord are true and righteous altogether.**

**More to be desired are they than gold, *
more than much fine gold,
sweeter far than honey, *
than honey in the comb.**



**By them also is your servant enlightened, *
and in keeping them there is great reward.**

**Who can tell how often they offend? *
Cleanse me from my secret faults.**

**Above all, keep your servant from presumptuous sins; *
let them not get dominion over me; then shall I be whole and
sound, *
and innocent of a great offense.**

**Let the words of my mouth and the meditations of my heart be
acceptable in your sight; *
O Lord, my strength and my redeemer.**

The Second Reading:

A reading from the First letter of Paul to the Corinthians.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

'I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1:18-25

Hear what the Spirit is saying to God's people.
All Thanks be to God.

The Gospel – Third Sunday in Lent

Celebrant The Lord be with you.
All **And also with you.**
 Celebrant The Holy Gospel of our Lord Jesus Christ
 according to John
All **Glory to you, Lord Jesus Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

John 2:13-22

Celebrant The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Sermon The Reverend Patrick Blaney

Time for Reflection

Nicene Creed

Celebrant
All

Let us confess the faith of our baptism, as we say,

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
light from light, true God from true God, begotten, not
made, of one Being with the Father;**

Through him all things were made.

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary and was
made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**With the Father and the Son He is worshipped and
glorified. He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Church: Bishop John Stephens, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan The Reverend Tristan Bati-el. The Deanery of Sea to Sky - The Reverend Canon Jonathan Lloyd, Regional Dean; The Coming Home Society – Linda Adams, President Urban Native Youth Association (UNYA).

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O divine Master, grant that I may not so much seek

to be consoled as to console,

to be understood as to understand,

to be loved as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

Amen.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy and Raili M., Meherunissa, Doreen S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Ron and Rosemary P., Pat K., Lynne S., Peri M., Maria , Joan C., Liam, Heather M., Anne D., Yvonne M., Joel, Leone J. Omid M, and Everett, Janice and Brock L., Avis R., John and Eileen S. and family, Russell and family.

The Dearly Departed: Wilma Young, Vivian LeColtre, Tony Spender and Jake Bradwell. Roy Thornton.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Kelly Blake, Jack Blaney, Patrick Blaney and Christopher You, Bruce and Ann Bodwell, Maria Bolbat, Dana Bowman and Hazel Breakey.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All **Amen.**

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff, both in the key of G major (one sharp). The first system includes a fermata over the first measure and a 7-measure rest over the seventh measure. The second system concludes with a double bar line. The melody is primarily composed of quarter and eighth notes, with some rests and a final cadence in the second system.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him to be incarnate
from the Virgin Mary, to be the Saviour and Redeemer
of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of isolation into community, out of death into life
On the night he was handed over to suffering and
death, a death he freely accepted, our Lord Jesus
Christ took bread; and when he had given thanks to
you, he broke it, and gave it to his disciples,
and said, " Take, eat: this is my body which is given
for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new
covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

The Lord's Prayer

Cantor

As our Sa-viour Christ has taught us, we now pray,

All

Our Fa-ther in hea-ven, hal-lowed be your Name,
 your king-dom come, your will be done, on earth as in hea-ven.
 Give us to-day our dai-ly bread.
 For-give us our sins as we for-give those who sin a-gainst us.
 Save us from the time of tri-al, and de-liv-er us from e-vil.
 For the king-dom, the power, and the glo-ry are yours,
 now and for ev-er. A-men.

The Breaking of the Bread

Celebrant

We break this bread
 to share in the body of Christ

All

**We, being many, are one body,
 for we all share in the one bread.**

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

Prayer after Communion

Celebrant God of mercy and forgiveness,
**All may we who share this sacrament live together in
unity and peace, in the name of Jesus Christ the
Lord. Amen.**

The Doxology

Celebrant Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Blessing

Dismissal

Celebrant Go in peace to love and serve the Lord.
All Thanks be to God.