



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*serving North Vancouver since 1899*

***February 21, 2021***

***First Sunday of Lent***

***10:00 a.m. Family Eucharist***

*Celebrant & Preacher: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

220 West 8th Street, North Vancouver BC V7M 1N1

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|                |                         |                 |  |
|----------------|-------------------------|-----------------|--|
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| Music Director | Galina Martyniuk        | 604-983-7026(h) | <a href="mailto:mgalina7@hotmail.com">mgalina7@hotmail.com</a>   |
| Warden         | Yasmine Bia             | 778-288-6358    | <a href="mailto:ybia2003@yahoo.ca">ybia2003@yahoo.ca</a>         |
| Warden         | Christian de Beaupré    | 604-990-7632    | <a href="mailto:maryandchris@shaw.ca">maryandchris@shaw.ca</a>   |
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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn all cell phones and other electronic devices off or to "silent". After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

### ***Ministering today at our 10:00 a.m. service:***

|                                  |   |
|----------------------------------|---|
| <i>Celebrant &amp; Preacher:</i> | <i>The Reverend Patrick Blaney</i>        |
| <i>Musician:</i>                 | <i>Galina Martynioug, piano and organ</i> |
| <i>Choir Director:</i>           | <i>Christie Smith</i>                     |
| <i>Intercessor:</i>              | <i>Jean Sampy</i>                         |
| <i>Sunday School:</i>            | <i>Kate Deans</i>                         |

## **Announcements**

## ***The Gathering of the Community***

Celebrant            The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**All                    And also with you.**

Celebrant            Almighty God,  
**All                    to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

### ***The Collect***

Celebrant            Almighty God,  
**All                    whose Son fasted forty days in the wilderness,  
and was tempted as we are but did not sin,  
give us grace to discipline ourselves in  
submission to your Spirit,  
that as you know our weakness,  
so we may know your power to save; through  
Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

### ***Children's Time***

## ***The Proclamation of the Word***

### ***The First Reading:***

A reading from the Book of Genesis

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Genesis 9:8-17

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## **Psalm 25**

**To you, O Lord, \*  
I lift up my soul;**

**my God, I put my trust in you;\*  
let me not be humiliated, nor let my enemies triumph over me.**

**Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.**

**Show me your ways, O Lord, \*  
and teach me your paths.**

**Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the  
day long.**

**Remember, O Lord, your compassion and love, \*  
for they are from everlasting.**

**Remember not the sins of my youth and my transgressions;\*  
remember me according to your love and for the sake of your  
goodness, O Lord.**

**Gracious and upright are you, O Lord; \*  
therefore you teach sinners in your way.**

**You guide the humble in doing right \*  
and teach your way to the lowly.**

## **The Second Reading:**

A reading from the first letter of Peter.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

1 Peter 3:18-22

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## The Gospel — First Sunday of Lent

Celebrant                      The Lord be with you.  
**All**                                **And also with you.**  
 Celebrant                      The Holy Gospel of our Lord Jesus Christ  
    according to Mark  
**All**                                **Glory to you, Lord Jesus Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

Mark 1:9-15

Celebrant                      The Gospel of Christ.  
**All**                                **Praise to you, Lord Jesus Christ.**

**Sermon**                        The Reverend Patrick Blaney

**Time for Reflection**

## ***Creed***

Celebrant  
All

Let us confess the faith of the Church, as we say,  
**I believe in God,  
 Creator of the universe,  
 dwelling within time and space and eternity.  
 I believe in Jesus Christ  
 who came to live among us  
 and let us see what God is like.  
 I believe in the Holy Spirit,  
 sent from God through Jesus  
 to be our guide and comforter.  
 Therefore, I believe in love, in hope,  
 compassion, joy, and faith,  
 and forgiveness, and eternal life.**

**Frances Somerville**

## ***Prayers of the People***

**The Church:** Archbishop Melissa Skelton, Coadjutor Bishop John Stephens, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan The Reverend Tristan Bati-el. Sorrento Retreat and Conference Centre – The Reverend Michael Shapcott, Executive Director, Staff and Board of Directors; Education for Ministry - The Reverend Paula Porter Leggett, Diocesan Coordinator.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *The Messiah (Ann Weems)*

*Look for the Messiah where you will,  
 but you'll find him where you live.  
 He will not be separated and kept apart  
 from those who cry to him.  
 He will be found right in the midst  
 of the daily, routine, ordinary stuff of life.*

*So wherever you're living  
 look for him.  
 In the ordinary niches of that living  
 look for the holy  
 that the holy might be found in you.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy and Raili M., Meherunissa, Doreen S., Ruby E., Frances B., Flo L., Barbara B., her daughter Karla and family, C.L.J.T., Sandro Y., Lesley G., Ron and Rosemary P., Pat K., Lynne S., Peri M., Maria , Joan C., Liam, Heather M., Anne D., Yvonne M., Joel, Leone J. Omid M, and Everett, Janice and Brock L., Avis R., John and Eileen Spender.

**The Dearly Departed:** Wilma Young, Vivian LeColtre and Tony Spender.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Richard White Eagle, Christine Williams, Emily Yu, Melanie, Samantha and Taylor Yeun, Kingsley, Mercy, Albert and Jane Agyeman.

## ***Confession and Absolution***

Celebrant                Dear friends in Christ,  
                                   God is steadfast in love and infinite in mercy;  
                                   God welcomes us  
                                   and invites us to this table.  
                                   Let us confess our sins,  
                                   confident in God's forgiveness.

*Silence is kept.*

Celebrant  
**All**

Most merciful God,  
**we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life;  
 through Jesus Christ our Lord.

**All**

**Amen.**

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant  
**All**

May the peace of Christ always be with you.  
**And also with you.**

## **The Celebration of the Eucharist**

### **Preparation of the Gifts**

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### **Doxology**

Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

### **The Prayer Over the Gifts**

Celebrant  
**All**

God our refuge and our strength,  
**receive all we offer you this day,**  
**and through the death and resurrection of your**  
**Son transform us to his likeness.**  
**We ask this in his name. Amen.**

## The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant            The Lord be with you.  
**All**                    **And also with you.**

Celebrant            Lift up your hearts.  
**All**                    **We lift them to the Lord.**

Celebrant            Let us give thanks to the Lord our God.  
**All**                    **It is right to give our thanks and praise.**

Celebrant            It is indeed right that we should praise you,  
 gracious God,  
 for you created all things.  
 You formed us in your own image:  
 male and female you created us.  
 When we turned away from you in sin,  
 you did not cease to care for us,  
 but opened a path of salvation for all people.  
 You made a covenant with Israel,  
 and through your servants Abraham and Sarah  
 gave the promise of a blessing to all nations.  
 Through Moses you led your people  
 from bondage into freedom;  
 through the prophets  
 you renewed your promise of salvation.

Therefore, with them, and with all your saints  
 who have served you in every age,  
 we give thanks and raise our voices  
 to proclaim the glory of your name.

**All**                    **Holy, holy, holy Lord,**  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes**  
**in the name of the Lord.**  
**Hosanna in the highest,**  
**Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,  
all creation rightly gives you praise.  
in the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.  
He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.  
Therefore we proclaim the mystery of faith.

**All**                    **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Celebrant            Recalling his death, proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

**All**                    **Amen.**

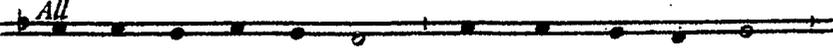
## ***The Lord's Prayer***

*Cantor*

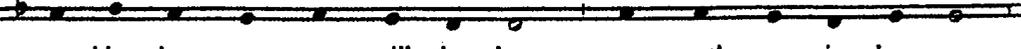


As our Sa·viour Christ has taught us, we now pray,

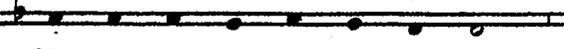
*All*



Our Fa·ther in hea·ven, hal·lowed be your Name,



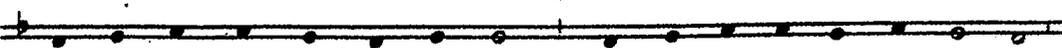
your king·dom come, your will be done, on earth as in hea·ven.



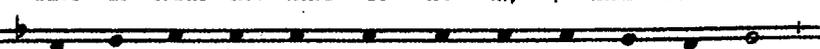
Give us to·day our dai·ly bread.



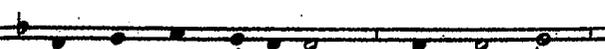
For·give us our sins as we for·give those who sin a·gainst us.



Save us from the time of tri·al, and de·liv·er us from e·vil.



For the king·dom, the power, and the glo·ry are yours,



now and for ev·er. A·men.



## ***The Doxology***

Celebrant  
**All**

Glory to God,  
**Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation, in  
the Church and in Christ Jesus,  
for ever and ever. Amen.**

**Blessing**

***Dismissal***