



February 21, 2021

The Fifth Sunday of Epiphany

CHORAL EVENSONG

Church of St. John the Divine

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

Welcome to the Parish Church of St. John the Divine, Victoria

We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

Worship in a time of COVID-19

In these times of COVID-19, appropriate protocols are in place. For the time being due to the instructions from the Provincial Health Officer in-person attendance at services is not possible.

The Sunday morning service will be held virtually on Zoom. Please check our website on how to attend: <https://www.stjohnthedivine.bc.ca> or contact admin@stjohnthedivine.bc.ca

Sunday Evensong will continue livestreamed weekly on the church website and Facebook pages.

Daily prayer online is shared daily with a link on our website.

Contacting Us: We are all learning ways to build community "at a distance." We are checking phone messages and answering emails. The main email for contact is: admin@stjohnthedivine.bc.ca. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact: the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

Assisting with tonight's Liturgy

Officiant: The Ven. Alastair Singh-McCollum

Music: Choral and Organ Scholars of the Church of St. John the Divine

Videographer: Karen Coverett

A note about language

In our worship, we use language which is poetic and filled with metaphor and wonder – realising that any language about God is limited. We use some ancient words which may seem odd, or may seem to refer to God as male, or in terms which elsewhere we might not choose to use. The poetry and the metaphor are there not to restrict or define our understanding of God, but to remind us that our words are never enough to talk about the Divine: instead we use the beauty of the words and music in our worship to help us glimpse just a little of the God beyond all words.

Listed music is subject to substitution in the event of changes of personnel or situation.

COVER IMAGE: Detail, Stained Glass, Church of St John the Divine, Victoria BC

ORDER OF SERVICE

Organ prelude

The Responses

Music: William Byrd (1543-1623)

Cantor: O Lord, open thou our lips.

Choir: And our mouth shall show forth thy praise.

Cantor: O God, make speed to save us.

Choir: O Lord, make haste to help us.

Cantor: Glory be to the Father, and to the Son, and to the Holy Ghost.

Choir: As it was in the beginning, is now, and ever shall be, world without end. Amen.
Praise ye the Lord.

Psalm

Psalm 119:17-32

17 O do well unto thy servant * that I may live, and keep thy word.

18 Open thou mine eyes * that I may see the wondrous things of thy law.

19 I am a stranger upon earth * O hide not thy commandments from me.

20 My soul breaketh out for the very fervent desire * that it hath alway unto thy judgements.

21 Thou hast rebuked the proud * and cursed are they that do err from thy commandments.

22 O turn from me shame and rebuke * for I have kept thy testimonies.

23 Princes also did sit and speak against me * but thy servant is occupied in thy statutes.

24 For thy testimonies are my delight * and my counsellors.

25 My soul cleaveth to the dust * O quicken thou me, according to thy word.

26 I have acknowledged my ways, and thou heardest me * O teach me thy statutes.

27 Make me to understand the way of thy commandments * and so shall I talk of thy wondrous works

28 My soul melteth away for very heaviness * comfort thou me according unto thy word.

29 Take from me the way of lying * and cause thou me to make much of thy law.

30 I have chosen the way of truth * and thy judgements have I laid before me.

31 I have stuck unto thy testimonies * O Lord, confound me not.

32 I will run the way of thy commandments * when thou hast set my heart at liberty.

Glory be to the Father, and to the Son * and to the Holy Ghost,

As it was in the beginning, is now and ever shall be * world without end. Amen.

First Lesson

Genesis 2.15-17; 3.1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." ' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Magnificat

Text: Lk. 1:46-55 Music: O. Gibbons (1583-1625).

MY SOUL doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and the meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord." '

Nunc Dimittis

Text: Luke 2:29-32. Music: Gibbons.

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

All: I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Responses, Lord's Prayer, and Collects

Cantor: The Lord be with you;

Choir: And with thy spirit.

Cantor: Let us pray.

Choir: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Cantor: O Lord, show thy mercy upon us;

Choir: And grant us thy salvation.

Cantor: O Lord, save the Queen;

Choir: And mercifully hear us when we call upon thee.

Cantor: Endue thy Ministers with righteousness;

Choir: And make thy chosen people joyful.

Cantor: O Lord, save thy people;

Choir: And bless thine inheritance.

Cantor: Give peace in our time, O Lord;

Choir: Because there is none other that fighteth for us, but only thou, O God.

Cantor: O God, make clean our hearts within us;

Choir: And take not thy Holy Spirit from us.

First Collect, of the day:

O LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

Second Collect, for Peace:

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Third Collect, for Aid Against All Perils:

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Anthem

Text: Lidley's Prayers, 1566. Music: Richard Farrant (1530-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives.
To decline from sin and incline to virtue, that we may walk in a perfect heart
before thee, now and evermore. Amen.

Intercessions

Response to the Prayers

African-American Spiritual, arr. Undine Smith Moore (1904-1989).

We shall walk through the valley in peace.
If Jesus, himself shall be our leader, We shall walk through the valley in peace.
There will be no trials there.
If Jesus himself shall be our leader, We shall walk through the valley in peace.

Sermon

Final Hymn (CP 438)

Text: John Ernest Bode (1816-1874)

Music: WOLVERCOTE, Wm. Harold Ferguson, (1874-1950).

1 O Jesus, I have promised
To serve thee to the end;
Be thou forever near me,
My Master and my friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

2 O let me feel thee near me!
The world is ever near:
I see the sights that dazzle,
The tempting sounds I hear.
My foes are ever near me,
Around me and within;
But, Jesus, draw thou nearer,
And shield my soul from sin.

3 O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will.
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

4 O Jesus, thou hast promised
To all who follow thee
That where thou art in glory
There shall thy servant be.
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my friend.

The Blessing or Grace

Organ Voluntary

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