



Bethlehem Lutheran Church  
Lutheran Church-Missouri Synod  
14531 Old Olga Road  
Fort Myers, FL  
October 4, 2020

# *Bethlehem Lutheran Church*

Lutheran Church-Missouri Synod

Sunday Worship: 10:30 AM

Sunday School & Bible Class: 11:30 AM

Church Office: (239) 694-3878

E-Mail: [bethlehemlc@gmail.com](mailto:bethlehemlc@gmail.com)

Rev. Karl P. Glander, Pastor

Pastor's Cell Phone: (239) 293-1489

Pastor's E-Mail Address:

[pastorkarlglander@gmail.com](mailto:pastorkarlglander@gmail.com)

Linda Kirsch, Church Secretary

Grapevines and vineyards are written about more than any other plant in the Bible. They were important in Biblical times and part of the culture. They were often used as symbols of producing fruit. In this context, fruit means one's actions that come from the heart. Place grapes in a bowl and as you eat them, think about what it means for you to produce good fruits (take positive actions). What positive actions can you take to care for others?

In Philippians 3, Paul talks about pressing towards the goal to reach the prize of knowing Christ Jesus. Think about a time you tried to reach a goal. What happened? Whether we reach the goal or not, God is always with us.

Pray: Lord, help us to keep our eye on the goal, the prize of the “heavenly call of God in Christ Jesus.” Amen.



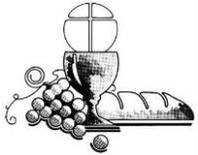
**IT IS GREAT TO HAVE YOU IN WORSHIP  
WITH US TODAY!**

Here at Bethlehem Lutheran we believe in the teachings of the Bible as taught by Jesus and the apostles and strive to live our lives in accord with the gospel of Jesus Christ. We are all fellow sinners who live together in the mercy and grace of Jesus. Jesus is the heart and center of all that we say and do as we serve Him and live in Christian love with one another.

If you would like to learn more about this church, or are looking for a church family, please talk to our pastor or one of the ushers or elders. They would be happy to talk with you! Regardless of whether you join or not, we welcome you and your family to worship with us any time!

Should you have something we could privately pray about for you this week, we invite you to let our pastor or one of our members know so we can seek the Lord's face together.

Come visit us again sometime soon and may the Lord richly bless you!



## ATTENDING COMMUNION AT BETHLEHEM LUTHERAN

The Lord's Supper was established as a meal of fellowship and confession. In this meal, we confess together our one faith in Christ and our Confessions, especially the doctrine set forth in Luther's Small Catechism. Therefore, those who are not one in membership in The Lutheran Church – Missouri Synod are asked to speak with the pastor or one of the elders prior to approaching the altar. Children who are not yet confirmed are invited to come forward with their parents to receive a blessing.

For those with medical or personal reasons to abstain from alcohol, individual cups at the center of the trays contain white grape juice.

**EIGHTEENTH SUNDAY AFTER PENTECOST**

*October 4, 2020*

# PRELUDE

✠ ORDER OF WORSHIP ✠

## HYMN OF INVOCATION

### 644 THE CHURCH'S ONE FOUNDATION

(Stanzas 1, 4)

- 1 The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.
  
- 4 Through toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest,

And the great Church victorious  
Shall be the Church at rest.

(please rise)

+ CONFESSIO AND ABSOLUTIO +

**P**In the name of the Father and of the ✠ Son and  
of the Holy Spirit.

**C**Amen.

**P**If we say we have no sin, we deceive ourselves,  
and the truth is not in us.

**C**But if we confess our sins, God, who is  
faithful and just, will forgive our sins and  
cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-  
examination.)*

**P**Let us then confess our sins to God our Father.

**C**Most merciful God, we confess that we are  
by nature sinful and unclean. We have  
sinned against You in thought, word, and  
deed, by what we have done and by what we

have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

(please be seated)

+ SERVICE OF THE WORD +

INTROIT

Psalm 80:7–19

**P** Restore us, O God of hosts;  
let your face shine, that we may be saved!

**C** You brought a vine out of Egypt;  
you drove out the nations and planted it.

**P** You cleared the ground for it;  
it took deep root and filled the land.

**C** The mountains were covered with its shade,  
the mighty cedars with its branches.

**P** It sent out its branches to the sea  
and its shoots to the River.

**C** Why then have you broken down its walls,  
so that all who pass along the way pluck its  
fruit?

**P** The boar from the forest ravages it,  
and all that move in the field feed on it.

**C** Turn again, O God of hosts!  
Look down from heaven, and see;  
have regard for this vine,

**P** the stock that your right hand planted,  
and for the son whom you made strong for  
yourself.

**C** They have burned it with fire; they have cut  
it down;  
may they perish at the rebuke of your face!

**P** But let your hand be on the man of your right  
hand,  
the son of man whom you have made strong for  
yourself!

**C** Then we shall not turn back from you;  
give us life, and we will call upon your name!

**P** Restore us, O LORD God of hosts!  
Let your face shine, that we may be saved!  
(please rise)

## KYRIE

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace from above and for our salvation  
let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace of the whole world, for the well-  
being of the Church of God, and for the unity of  
all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here  
their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious  
Lord.

**C** Amen.

♪ THIS IS THE FEAST ♪

**C** This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and  
honor, blessing, and glory are His.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in  
the hymn of all creation:  
Blessing, honor, glory, and might be to God  
and the Lamb forever. Amen.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His  
reign. Alleluia.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

## SALUTATION AND COLLECT OF THE DAY

**P**The Lord be with you.

**C**And also with you.

**P**Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C**Amen.

(please be seated)

### OLD TESTAMENT READING

Isaiah 5:1–7

#### The Vineyard of the LORD Destroyed

<sup>1</sup>Let me sing for my beloved  
my love song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.

<sup>2</sup>He dug it and cleared it of stones,

and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
and he looked for it to yield grapes,  
but it yielded wild grapes.

<sup>3</sup>And now, O inhabitants of Jerusalem  
and men of Judah,  
judge between me and my vineyard.

<sup>4</sup>What more was there to do for my vineyard,  
that I have not done in it?  
When I looked for it to yield grapes,  
why did it yield wild grapes?

<sup>5</sup>And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

<sup>6</sup>I will make it a waste;  
it shall not be pruned or hoed,  
and briers and thorns shall grow up;  
I will also command the clouds  
that they rain no rain upon it.

<sup>7</sup>For the vineyard of the LORD of hosts  
is the house of Israel,

and the men of Judah  
are his pleasant planting;  
and he looked for justice,  
but behold, bloodshed;  
for righteousness,  
but behold, an outcry!

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a

righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—<sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

### Straining Toward the Goal

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.

<sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead,

<sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**L** This is the Word of the Lord.

**C** Thanks be to God.

(please rise)

## ♪ALLELUIA AND VERSE♪

### **C** Alleluia.

Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.

## HOLY GOSPEL

Matthew 21:33–46

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**C** Glory to You, O Lord.

### The Parable of the Tenants

<sup>33</sup>[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’

<sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup>And they took him and threw him out of the vineyard and killed him.

<sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

<sup>42</sup>Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is marvelous in our eyes’?”

<sup>43</sup>Therefore I tell you; the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to

arrest him, they feared the crowds, because they held him to be a prophet.

**P**This is the Gospel of the Lord.

**C**Praise to You, O Christ.

(please be seated)

## SERMON HYMN

### 611 CHIEF OF SINNERS THOUGH I BE

(Stanzas 1, 4)

- 1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.
  
- 4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.

He sustains the hidden life  
Safe with Him from earthly strife.

## SERMON

"Jesus has readied you for God's harvest  
day!"

. . . Pastor Karl

(please rise)

## NICENE CREED

**C**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven

and was incarnate by the Holy Spirit of  
the virgin Mary  
and was made man;  
and was crucified also for us under  
Pontius Pilate.

He suffered and was buried.

And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to  
judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the  
Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and  
apostolic Church,

I acknowledge one Baptism for the  
remission of sins,

and I look for the resurrection of the dead  
and the life ✝ of the world to come.

Amen.

## PRAYER OF THE CHURCH

**P** Lord, in Your mercy

**C** Hear our prayer.

(please be seated)

## OFFERING

## □ OFFERTORY RESPONSE □

(please rise)

## 805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

△ 1 Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
**Praise Him above, ye heav'nly host:**  
Praise Father, Son, and Holy Ghost.  
Amen.

## + SERVICE OF THE SACRAMENT +

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## ♪SANCTUS♪

**C** Holy, holy, holy Lord God of pow'r and  
might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the  
Lord.

Hosanna in the highest.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for  
You have had mercy on those whom You  
created and sent Your only-begotten Son into  
our flesh to bear our sin and be our Savior. With  
repentant joy we receive the salvation  
accomplished for us by the all-availing sacrifice  
of His body and His blood on the cross.

Gathered in the name and the remembrance of  
Jesus, we beg You, O Lord, to forgive, renew,  
and strengthen us with Your Word and Spirit.  
Grant us faithfully to eat His body and drink His  
blood as He bids us do in His own testament.  
Gather us together, we pray, from the ends of

the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup,  
we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in  
giving us Your body and blood to eat and to  
drink, You lead us to remember and confess  
Your holy cross and passion, Your blessed  
death, Your rest in the tomb, Your resurrection  
from the dead, Your ascension into heaven, and  
Your coming for the final judgment. So  
remember us in Your kingdom and teach us to  
pray:

### **♪ LORD'S PRAYER ♪**

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,

but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
Forever. Amen.

**P** The peace of the Lord be with you always.

**C** Amen.

♪ AGNUS DEI ♪

**C** Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

(please be seated)

DISTRIBUTION

DISTRIBUTION HYMNS

## 637 DRAW NEAR AND TAKE THE BODY OF THE LORD

- 1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and  
shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry  
whole,  
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

## 643 SENT FORTH BY GOD'S BLESSING

- 1 Sent forth by God's blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.

The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God's kingdom and answer His call.

2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev'ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.

(please rise)

♪ THANK THE LORD ♪

**C** Thank the Lord and sing His praise; tell  
**ev'ryone what He has done.**

Let all who seek the Lord rejoice and proudly  
bear His name.

He recalls His promises and leads His  
people forth in joy  
with shouts of thanksgiving. Alleluia,  
alleluia.

POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You  
have refreshed us through this salutary gift, and  
we implore You that of Your mercy You would  
strengthen us through the same in faith toward  
You and in fervent love toward one another;  
through Jesus Christ, Your Son, our Lord, who  
lives and reigns with You and the Holy Spirit,  
one God, now and forever.

**C** Amen.

(please be seated)

## CLOSING HYMN

### BROTHERS AND SISTERS IN CHRIST

1. Sing alleluia! Amen!

Let your prayers and praises ascend.

Lift up your voices and sing To our Lord God, our  
Savior and King

Here brought together by grace We are gathered  
as friends in this place. Refrain

And assembled as one, In the name of the Son,  
Lifting hearts, lifting hands, Celebrating as  
friends,

And proclaiming the Lord, All our praises  
afford.

We are brothers and sisters in Christ.

2. Man walked alone and in need

Without faith, hope or promise or creed;

Wandering, aimlessly lost, Unaware of the  
staggering cost:

That God in his mercy would save All his people  
from death and the grave. Refrain

3. Lord, teach us how to proclaim  
All your goodness, your love and your name!  
Lord, teach us how to forgive And in love, teach  
us, Lord, how to live.  
Raising our voices in song, Help us tell all the  
world we belong. Refrain

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be  
gracious to you.

The Lord look upon you with favor and ✠ give  
you peace.

**C** Amen.

## ANNOUNCEMENTS

## POSTLUDE



Rev. Karl P. Glander  
Organist: Holly Bell  
Elders: Kurt Laser  
Altar Guild: Pam Rugenstein  
Ushers: Bob Jurs, Paul Rugenstein  
Reader: Pam Rugenstein  
Acolyte: Jake Stecklein

Birthday Greetings!! 10/4: James Nelson, 10/5:  
Carl Nicholson, 10/6: Kay Mc Comb, 10/8: Jack  
Young

### ***Stewardship & Attendance***

Monthly Giving  
Offerings: \$7872  
Expenses: \$10723

Weekly Attendance  
Worship Service - 35



The Flowers at our altar this morning was  
given to Glory of God in memory of † Jean  
Hutchings birthday today October 4th by her son  
Ed Hutchings.

## **SPECIAL NEWS & NOTES**



**Wednesday Bible study** has reopened in the fellowship hall on Wednesday's, at 10:30 a.m. and also remains on Zoom.



Today, Sunday, October 4<sup>th</sup>, 2020 at 11:30 a.m. we will start having adult Bible class and Sunday school.



Tomorrow, Monday, October 5<sup>th</sup>, 2020 at 1:00 p.m. the ladies will meet in the fellowship hall.



Sunday – October 25, 2020  
Voter's meeting will be held today after the service. Please plan on staying.



Thanksgiving and Christmas Food Baskets

This year, as in the past we will provide Thanksgiving and Christmas food baskets for needy families in our community. We will collect

food items, organize, and then distribute food baskets. We are truly blessed to have so many who continue to support feeding the needy and we thank you for your generosity. Suggested items are Cranberry sauce, gravy, stuffing, canned vegetables, instant mashed potatoes, canned yams/sweet potatoes, hot chocolate packets, dessert, box of crackers, jar of nuts.



2020 Operation Christmas Child Takes Off!! This year, as in years past, we will be participating in Operation Christmas Child. This worldwide outreach of Samaritan's Purse touches the lives of millions of hurting children each year. Please send a box this year. This simple box symbolizes God's love for them and opens doors to introduce boys and girls to God's greatest gift-Jesus Christ. We hope you will be participating in Operation Christmas Child this year! What a wonderful way to reach out with a gift-filled shoe box and touch the life of a needy child, and often their family, somewhere in the world! While supply lasts, empty shoe boxes are available on a table in the

narthex. Fill a shoebox for a child, put a \$9.00 check in made out to Samaritan's Purse for shipping and handling of these boxes. You can also leave your gift-filled shoe boxes on the table in the Fellowship Hall. We are blessed to be a blessing to others! We are hoping to get 50 boxes this year. Please help us reach our goal. Thank you!



Flower Calendar: The 2020 Flower Chart is up in the narthex. The flowers decorating the chancel at Bethlehem are placed there as an act of worship and devotion to glorify God. They are also, an expression of the beauty and goodness of God. Members of the congregation may donate altar flowers as an expression of thanksgiving to God, in remembrance of departed loved one, on the occasion of a special event, such as a baptism, birthday, wedding anniversary, or simply to praise God. If you wish to donate flowers for use on the chancel, the cost is \$40.00 for two vases, if you would like to just purchase 1 vase at \$20.00

that is okay, but please put up there 1 vase and someone can sign up with you for the other. It is also, tax deductible. Please place money in an envelope marked flowers in the offering basket.

Prayer Chain: Life presents challenges to all of us, but sometimes those challenges can feel like it's just too much. If you are experiencing situations, whether physical, emotional, or spiritual, you may give your prayer requests to Linda Kirsch 239-693-5026 or e-mail: [jlkirsch3@comcast.net](mailto:jlkirsch3@comcast.net) or call or email Linda if you would like to become a part of our Prayer chain. "Hear my prayer, O Lord; listen to my cry for mercy."

**“Lord, here I am, send me...”**



The members of Bethlehem proudly invite you to join us as we celebrate the Installation of Pastor Karl P. Glander. We will celebrate this blessed occasion through worship and with God's Word. Your presence will make this event a memorable experience for Rev. Karl P. Glander and his wife Ginny and family.

Sunday, November 22nd at 4:00 P.M.

at Bethlehem Lutheran Church

Reception will be held immediately following the service.