



Bethlehem Lutheran Church
Lutheran Church-Missouri Synod
14531 Old Olga Road
Fort Myers, FL
July 19, 2020

Bethlehem Lutheran Church

Lutheran Church-Missouri Synod

Sunday School & Bible Class: 9:00 AM

Sunday Worship: 10:30 AM

Church Office: (239) 694-3878

E-Mail: bethlehemlc@gmail.com

Rev. Karl P. Glander, Pastor

Pastor's Cell Phone: (239) 293-1489

Pastor's E-Mail Address:

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Linda Kirsch, Church Secretary

“The good seed are the children of the kingdom; the weeds are the children of the evil one” (Matthew 13:38). We are planted by God as seeds on the earth. Though there may be “weeds” among us, good “seeds” make good decisions and reflect God’s love through acts of service. In what ways have you or someone you know been a “good seed” in your community?

Faith is formed by the power of the Holy Spirit through personal, trusted relationships. Who has influenced your life of faith? Make a list of Christian rituals and traditions the person you

named has taught you, like prayer and scripture reading. Have you taught some of these rituals and traditions to someone else? Pray using Psalm 86:11, "Teach me your way, O LORD, that I may walk in your truth; give me an undivided heart to revere your name." Amen.

Pray: Lord Jesus Christ, you give us a living hope; help us to have faith in you and trust in your saving work now and always. Amen.



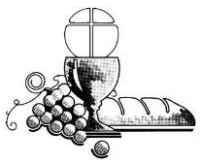
**IT IS GREAT TO HAVE YOU IN WORSHIP
WITH US TODAY!**

Here at Bethlehem Lutheran we believe in the teachings of the Bible as taught by Jesus and the apostles and strive to live our lives in accord with the gospel of Jesus Christ. We are all fellow sinners who live together in the mercy and grace of Jesus. Jesus is the heart and center of all that we say and do as we serve Him and live in Christian love with one another.

If you would like to learn more about this church, or are looking for a church family, please talk to our pastor or one of the ushers or elders. They would be happy to talk with you! Regardless of whether you join or not, we welcome you and your family to worship with us any time!

Should you have something we could privately pray about for you this week, we invite you to let our pastor or one of our members know so we can seek the Lord's face together.

Come visit us again sometime soon and may the Lord richly bless you!



ATTENDING COMMUNION AT BETHLEHEM LUTHERAN

The Lord's Supper was established as a meal of fellowship and confession. In this meal, we confess together our one faith in Christ and our Confessions, especially the doctrine set forth in Luther's Small Catechism. Therefore, those who are not one in membership in The Lutheran Church – Missouri Synod are asked to speak with the pastor or one of the elders prior to approaching the altar. Children who are not yet confirmed are invited to come forward with their parents to receive a blessing.

For those with medical or personal reasons to abstain from alcohol, individual cups at the center of the trays contain white grape juice.

SEVENTH SUNDAY AFTER PENTECOST

LSB Divine Service, Setting One
July 19, 2020

PRELUDE

✠ ORDER OF WORSHIP ✠

HYMN OF INVOCATION

576 MY HOPE IS BUILT ON NOTHING LESS

(Stanzas 1, ref, 2)

1 My hope is built on nothing less
Than Jesus' blood and righteousness;
No merit of my own I claim
But wholly lean on Jesus' name. Refrain

ref On Christ, the solid rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.

2 When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale
My anchor holds within the veil. Refrain

(please rise)

+ CONFESSION AND ABSOLUTION +

PIn the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

PIf we say we have no sin, we deceive ourselves, and the truth is not in us.

CBut if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

PLet us then confess our sins to God our Father.

CMost merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead

us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

(please be seated)

+ SERVICE OF THE WORD +

INTROIT

Psalm 119:57–64

P The LORD is my portion;
I promise to keep your words.

C I entreat your favor with all my heart;
be gracious to me according to your promise.

P When I think on my ways,
I turn my feet to your testimonies;

C I hasten and do not delay
to keep your commandments.

P Though the cords of the wicked ensnare me,
I do not forget your law.

C At midnight I rise to praise you,
because of your just and righteous decrees.

P I am a companion of all who fear you,
of those who keep your precepts.

C The earth, O LORD, is full of your steadfast
love;
teach me your statutes!

(please rise)

KYRIE

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation
let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

♪ THIS IS THE FEAST ♪

C This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(please be seated)

OLD TESTAMENT READING

Isaiah 44:6–8

Besides Me There Is No God

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let him proclaim it.

Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and what will
happen.

⁸Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 8:18–27

Future Glory

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes

for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L This is the Word of the Lord.

C Thanks be to God.

(please rise)

♪ ALLELUIA AND VERSE ♪

C Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

HOLY GOSPEL

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

CGlory to You, O Lord.

The Parable of the Weeds

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

The Parable of the Weeds Explained

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the

field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(please be seated)

SERMON HYMN

576 MY HOPE IS BUILT ON NOTHING LESS
(Stanzas. ref, 3–4)

ref On Christ, the solid rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.

3 His oath, His covenant and blood
Support me in the raging flood;
When ev'ry earthly prop gives way,
He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound,
Oh, may I then in Him be found,
Clothed in His righteousness alone,
Redeemed to stand before His throne! Refrain

SERMON . . . Pastor Karl
(please rise)

NICENE CREED

CI believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come.
Amen.

PRAYER OF THE CHURCH

P Lord, in Your mercy
C Hear our prayer.

(please be seated)

OFFERING

OFFERTORY RESPONSE

(please rise)

805 PRAISE GOD, FROM WHOM ALL
BLESSINGS FLOW

△ 1 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Amen.

+ SERVICE OF THE SACRAMENT +

PThe Lord be with you.

CAnd also with you.

PLift up your hearts.

CWe lift them to the Lord.

PLet us give thanks to the Lord our God.

CIt is right to give Him thanks and praise.

PIt is truly good, right, and salutary that we should
at all times and in all places give thanks to You,
holy Lord, almighty Father, everlasting God,
through Jesus Christ, our Lord, who, out of love

for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♪SANCTUS♪

☐ Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

☐ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With

repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝

body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

♪LORD'S PRAYER♪

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
Forever. Amen.

P The peace of the Lord be with you always.

C Amen.

♪AGNUS DEI♪

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

(please be seated)

DISTRIBUTION

DISTRIBUTION HYMNS

618 I COME, O SAVIOR, TO THY TABLE

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

(please rise)

♪THANK THE LORD♪

🎵 Thank the Lord and sing His praise; tell
ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly
bear His name.
He recalls His promises and leads His
people forth in joy

with shouts of thanksgiving. Alleluia,
alleluia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(please be seated)

CLOSING HYMN

809 GREAT IS THY FAITHFULNESS

1 Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee.
Thou changest not: Thy compassions, they fail
not;

As Thou hast been, Thou forever wilt be.
Refrain

ref Great is Thy faithfulness! Great is Thy
faithfulness!

Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love.
Refrain

3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to
guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!
Refrain

BENEDICTION

PThe Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

ANNOUNCEMENTS

POSTLUDE



Rev. Karl P. Glander

Organist: Holly Bell

Elders: Kurt Laser

Altar Guild: Pam Rugenstein

Ushers: Bob Jurs, Paul Rugenstein

Reader: Terri Gerlach

Acolyte: Jake Stecklein

Anniversary Greetings!! 7/25: Ruthann & Don
Thornton (55yrs.)