

## JOURNEY THROUGH JAMES, Sermon # 21

### *“Tomorrow”*

**Text: James 4:13-17**

- I. THE PRESUMPTION \_\_\_\_\_ (v.13)
- “Today or tomorrow” refers to a \_\_\_\_\_ developed plan that someone put forward.
  - Key question: “*Are we presumptuously planning our lives while \_\_\_\_\_ God’s presence and plan?*”
- II. THE PRESUMPTION \_\_\_\_\_ (v.14)
- James reminds us all today that no one has \_\_\_\_\_ or “absolute” knowledge about “tomorrow.”
  - It’s not just “next year” that presents itself with uncertainty—it’s one \_\_\_\_\_ from now—it’s “tomorrow” that could become very insecure!
  - Our faith must ever be in our heavenly \_\_\_\_\_, not “the future.”
- III. THE PROPER \_\_\_\_\_ (v.15)
- This simple statement gives the proper recognition to God as the \_\_\_\_\_ One with absolute authority over the affairs of life and time.
  - God’s will covers both our *living* and our \_\_\_\_\_.
- IV. THE PROBLEM \_\_\_\_\_ (vs. 16-17)
- In the context, it was the arrogant assumption among these Christians that they could \_\_\_\_\_ their own future.
  - The Holy Spirit is not only “willing” to restore us—He is \_\_\_\_\_ to do so!
  - Christ does not just want to be a “part of” our future plans—He wants to be the very \_\_\_\_\_ point of our tomorrows!