



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

January 10, 2021

The Baptism of the Lord

10:00 a.m. Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn all cell phones and other electronic devices off or to "silent". After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Intercessor:</i>	<i>Jean Sampy</i>
<i>Children's Time:</i>	<i>Kate Deans</i>

Announcements

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Spirit, be with you
all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Celebrant Eternal Father,
**All who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit,
keep your children, born of water and the Spirit,
faithful to their calling;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

Children's Time

The Proclamation of the Word

The First Reading:

A reading from the book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Genesis 1:1-5

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 29

**Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.**

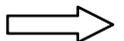
**Ascribe to the Lord the glory due the divine name; *
worship the Lord in the beauty of holiness.**

**The voice of the Lord is upon the waters; the God of glory
thunders; *
the Lord is upon the mighty waters.**

**The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendour.**

**The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon,**

**and makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**



**The voice of the Lord *
splits the flames of fire;**

**the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.**

**The voice of the Lord makes the oak trees writhe *
and strips the forests bare. And in the temple of the Lord *
all are crying, "Glory!"**

**The Lord sits enthroned above the flood; *
the Lord sits enthroned as sovereign for evermore.**

**The Lord shall give strength to this people; *
the Lord shall give this people the blessing of peace.**

The Second Reading:

A reading from the Book of Acts

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Acts 19:1-7

Hear what the Spirit is saying to God's people.

All Thanks be to God.

The Gospel — The Baptism of the Lord

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

The Holy Gospel of our Lord Jesus Christ
according to Mark

All

Glory to you, Lord Jesus Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Mark 1:4-11

Celebrant

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

Sermon

The Reverend Patrick Blaney

Time for Reflection

An Affirmation of Faith

Celebrant

All Let us confess the faith of the Church, as we say,
You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you. Amen.

Prayers of the People

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan - the Revd Kenneth Cayaos. The Archdeaconry of Westminster -The Venerable Richard Leggett, Regional Archdeacon, Mother's Union - Diocese of New Westminster Chapter.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

*where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.*

*For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy and Raili M., Meherunissa, Doreen S., Ruby E., Frances B., Flo L., Barbara B., her daughter Karla and family, C.L.J.T., Sandro Y., Lesley G., Ron and Rosemary P., Pat K., Lynne S., Peri M., Maria, Joan C., Liam, Heather M., Anne D., Avis R., Yvonne M., Joel, Leone J. and Everett.

The Dearly Departed: Those who are no longer with us but will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Ken Kerr, Pat Koontz, Pat Kuechler, Donna Lawrence, Alex, Cooper and Lorelai Heibloem, Carol LeClair, Flo Legebokow and Connie Little.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
All

God of life and freedom,
**we celebrate the revelation of Jesus
 as the Christ who makes all creation new.**
**Accept all we offer you this day
 and make us new in him,
 who is Lord for ever and ever. Amen.**

The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant
All

The Lord be with you.
And also with you.

Celebrant
All

Lift up your hearts.
We lift them to the Lord.

Celebrant
All

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
 all creation rightly gives you praise.
 in the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.
 He healed the sick
 and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
 our Lord Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, " Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."

After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this, all of you:
 this is my blood of the new covenant

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Celebrant

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

All

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All

Amen.

Celebrant
All

As our Saviour taught us to pray, let us sing,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant

We break this bread
 to share in the body of Christ

All

We, being many, are one body,
for we all share in the one bread.

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

