



Sunday, August 23, 2020 — Proper 21, Year A
10.30 a.m. Holy Eucharist

Presider: The Reverend Ed Lewis
Musical Setting: Missa Frère Thibault (Orlando de Lassus)

Please sit in designated chairs or pews, maintaining 2 metres distance in all directions. Households may sit together. Children are invited to remain with their parents or guardians.

This service is being televised live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear in that live stream.

Dominical Greeting & Sunday Notices

The Very Reverend M. Ansley Tucker

Dean The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

People **And also with you.**

Organ Prelude: Plein jeu

DuMage (d. 1751)

The Gathering of the Community

All stand as the chancel party enters from the side.

Collect for Purity

please remain standing

Presider Almighty God,
All **to you all hearts are open,**

all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Kyrie eleison

sung by the choir

Kyrie eleison.

Lord have mercy.

Christe eleison.

Christ have mercy.

Kyrie eleison.

Lord have mercy.

Collect of the Day

Presider Let us hold this moment open to God's grace.

O God,
with all your faithful followers of every age,
we praise you, the rock of our life.
Be our strong foundation
and form us into the body of your Son,
so that we may gladly minister to all the world,
through Jesus Christ, our Saviour and Lord.

People **Amen.**

The Proclamation of the Word

First Reading

Exodus 1.8-2.10 / all seated

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response to the Reading: Psalm 124

remain seated / sung by choir

If the Lord had not been on our side, *
let Israel now say;

If the Lord had not been on our side, *
when enemies rose up against us;

Then would the waters have overwhelmed us *
and the torrent gone over us;

Then would the raging waters *
have gone right over us.

Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *
the maker of heaven and earth.

Second Reading

Romans 12.1-8

Gospel Acclamation: Alleluia!

All stand as the Book of the Gospels is carried to the chancel step, and the choir sings the gospel acclamation.

Gospel Reading

Priest The Lord be with you.

People **And also with you.**

Priest Hear the Good News of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Matthew 16.13-20

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Prayers of the People

*The Dean
please stand, sit or kneel as preferred*

Leader Lord, in your mercy,

People **Hear us and help us.**

The Exchange of the Peace

all standing as able

*Handshakes and other forms of touch are not permitted at this time.
Please exchange the peace with your neighbours using a suitable gesture.*

Presider The peace of the Lord be always with you.
People **And also with you.**

The Celebration of the Eucharist

The Preparation of the Gifts

Please remain seated while the altar is prepared with gifts of bread and wine. The collection basket will not be passed hand to hand. A spare basket may be found at the Quadra Street exit, for those who wish to make a gift on their way out. Our donation kiosk at the Quadra Street doors is also available.

Prayer over the Gifts

Presider Blessed are you, O God, maker of all things.
Through your goodness you have blessed us with these gifts:
ourselves, our time, and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ our Saviour and Lord. **Amen.**

The Great Thanksgiving

Steven Shakespeare, Prayer #2 / many prefer to stand

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider God of blessing,
we thank you always
for making us in your image
to serve the peace of all creation.

You shared your name
with our mothers and fathers:
Sarah and Abraham, who left their home
and became a blessing to all nations;
Moses and Miriam, who went through sea and wilderness

to a place of revelation;
Deborah and Samson, who gave hope and justice
to a people ruled by fear;
Ruth and Jonah, who went to foreign soil
and found a God who loves the stranger.

From our ancestors in faith
came Jesus, the son of promise
to fulfill the law,
embody your love
and draw all people to himself.

He accepted death to break its fearful hold;
he was raised to life to share it in abundance;
he comes again to break the bread
and pour the wine of hope.

Therefore, with all the people
whose story you have shaped,
with women and men of faith
in every part of the world
we glory in your generous love
and sing in praise of you:

<i>Choir</i>	<i>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.</i>	Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
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<i>Presider</i>	We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ: who on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table,
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he took bread, gave thanks, broke it and said:
“This is my body, which is given for you.
Do this to remember me.”
In the same way after supper, he took the cup saying:
“This cup is the new covenant in my blood.
Do this whenever you drink it, to remember me.”
As on that night, so here and now
he offers himself in touch and taste
beyond all words can hold.

Presider Great is the mystery of faith:
All **Christ has died.**
Christ is risen.
Christ will come again.

Presider Therefore, we come in memory and hope
responding to your call
and the promise that echoes
from the dawn of all time.

May mind and heart be held
by your self-giving love
as we stand before the cross,
approach the empty tomb
and praise the one
whose name is lifted high
above all earthly power.

Receive our broken offering
through his all powerful grace
and bind us in communion
with all who share your gifts;

through Jesus Christ
in whom all ages
and all the worlds
are drawn into the ceaseless love
of Father, Son and Holy Spirit.

People **Amen!**

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All say **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."
All **Taste and see that the Lord is good;
happy are they who trust in him.**

Presider The gifts of God for the People of God.
People **Thanks be to God.**

Fraction Anthem

many prefer to be seated

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

The Communion

The sacrament will be distributed at a standing station at the chancel step. Please follow the directions of the sidesperson, who will invite those seated to one side of the centre aisle to receive first, followed by those seated on the other side.

When proceeding up the centre aisle, please maintain 2 metres distance between communicants, and return to your seat via your side aisle.

At this time, the sacrament will be administered under the form of bread only. The Church has always taught that receiving in one kind (bread or wine) conveys the fulness of Christ's sacramental presence.

Anthem: Tu es Petrus

Hassler (d. 1612)

Tu es Petrus et super hanc petram aedificabo ecclesiam meam, et portae inferi non praevallebunt adversus eam. Et tibi dabo claves regni caelorum. Quodcumque ligaveris super terram, erit ligatum et in caelis, et quodcumque solveris super terram, erit solutum et in caelis.

You are Peter, and upon this Rock I will build My Church: and the gates of hell shall not overcome it. And I will give you the keys to the kingdom of heaven. Whatever you bind upon earth shall be bound in heaven, and whatever you release upon earth shall be released in heaven.

Prayers after Communion

please stand

Presider Glory to God,
All **whose power working in us
can do infinitely more than we can ask or imagine;
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Presider Be strong in the mercies of God.
Do not be conformed to this world,
but be transformed by the renewing of your minds,
so that knowing the will of God
your whole lives may become a sacrifice of praise,
holy and acceptable to God.
And the blessing of God...

People **Amen.**

The Sending Forth of the Community

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia!
People **Thanks be to God. Alleluia!**

Voluntary: Grand jeu

DuMage (d. 1751)

Please use the Quadra Street doors to exit the cathedral. As you leave the cathedral, please take your leaflet with you. We regret that for safety's sake, there is no opportunity for refreshments, queueing up to greet the clergy, or congregating outdoors.

Thank you for being part of today's service.



The Flowers at the high altar are placed to the glory of God.

Welcome to the **Cathedral Church** of the Anglican Diocese of British Columbia. Here we respectfully acknowledge that we gather to worship on the traditional lands of the Esquimalt and Songhees Nations. We also have also adopted ten aspirational statements to guide our priorities and decision-making, and to provide a basis for accountability.

Aspirational Statement #7: Christ Church Cathedral embraces its role as resource and collaborator with parishes across the diocese.

Commentary: *People from all across our diocese have told us that they value the ministry we do, but wish that we could find more ways to share it. They are benevolently envious of our access to guest speakers, and of our capacity to mount programs – events which many can neither afford to put on, or from which they live at too great a distance to attend. They say, “We need you to bring the Cathedral to us.” And we mean to do it.*

Assisting with Today's Liturgy

<i>Sidesperson</i>	Gail Gill
<i>Duty Warden</i>	Jocelyn Rea
<i>Verger</i>	Canon Elaine Ellison
<i>Server</i>	Ian MacDonald
<i>Musicians</i>	The Christ Church Cathedral Guild of Bell Ringers The Cathedral Consort Michael Gormley, <i>Director of Music Emeritus</i> Mark McDonald, <i>Assistant Director of Music</i>
<i>Reader</i>	Susan McKelvie
<i>Prayers of the People</i>	Carol Gregg
<i>Chancel Guild</i>	Margaret Ketchen, <i>president</i>



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