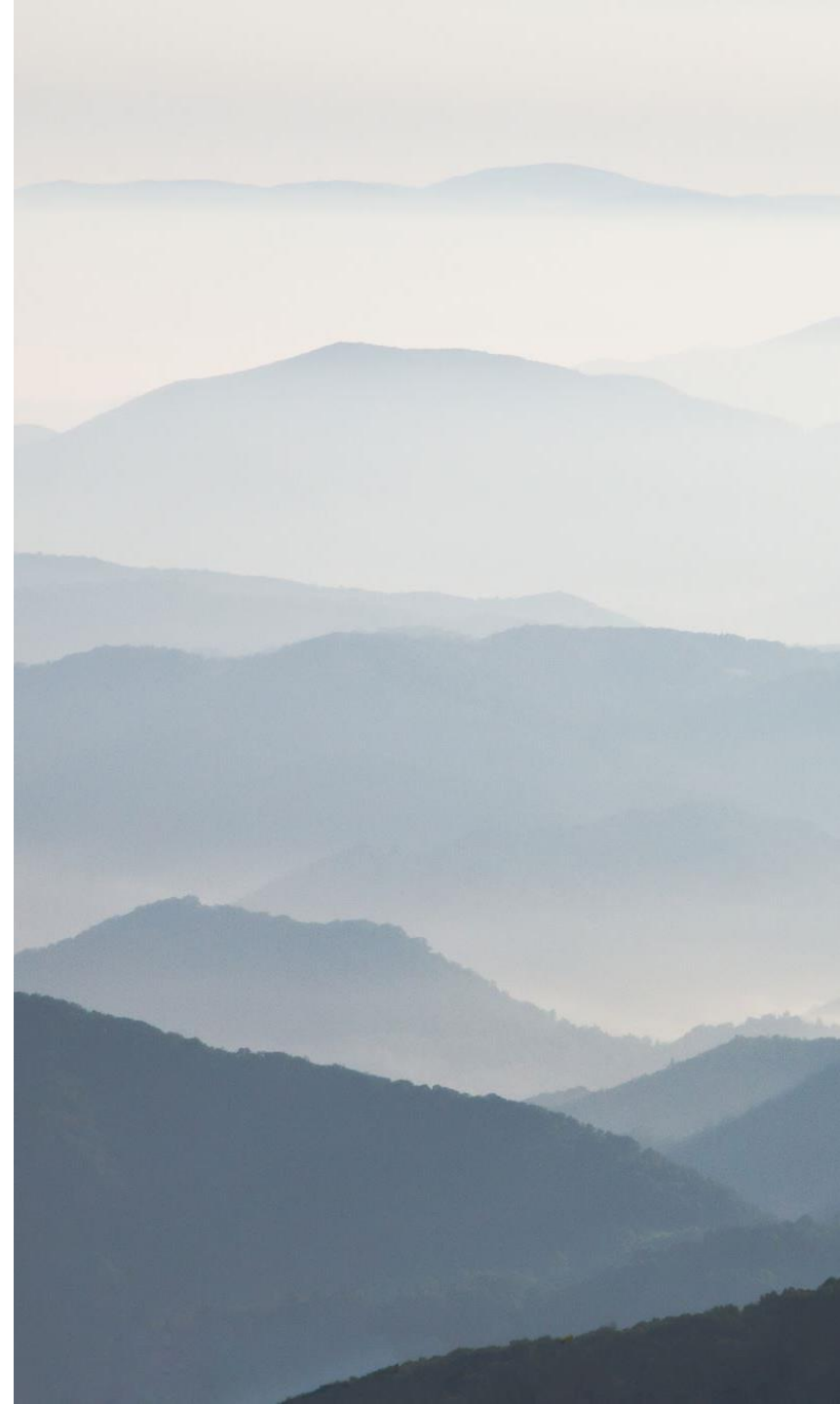
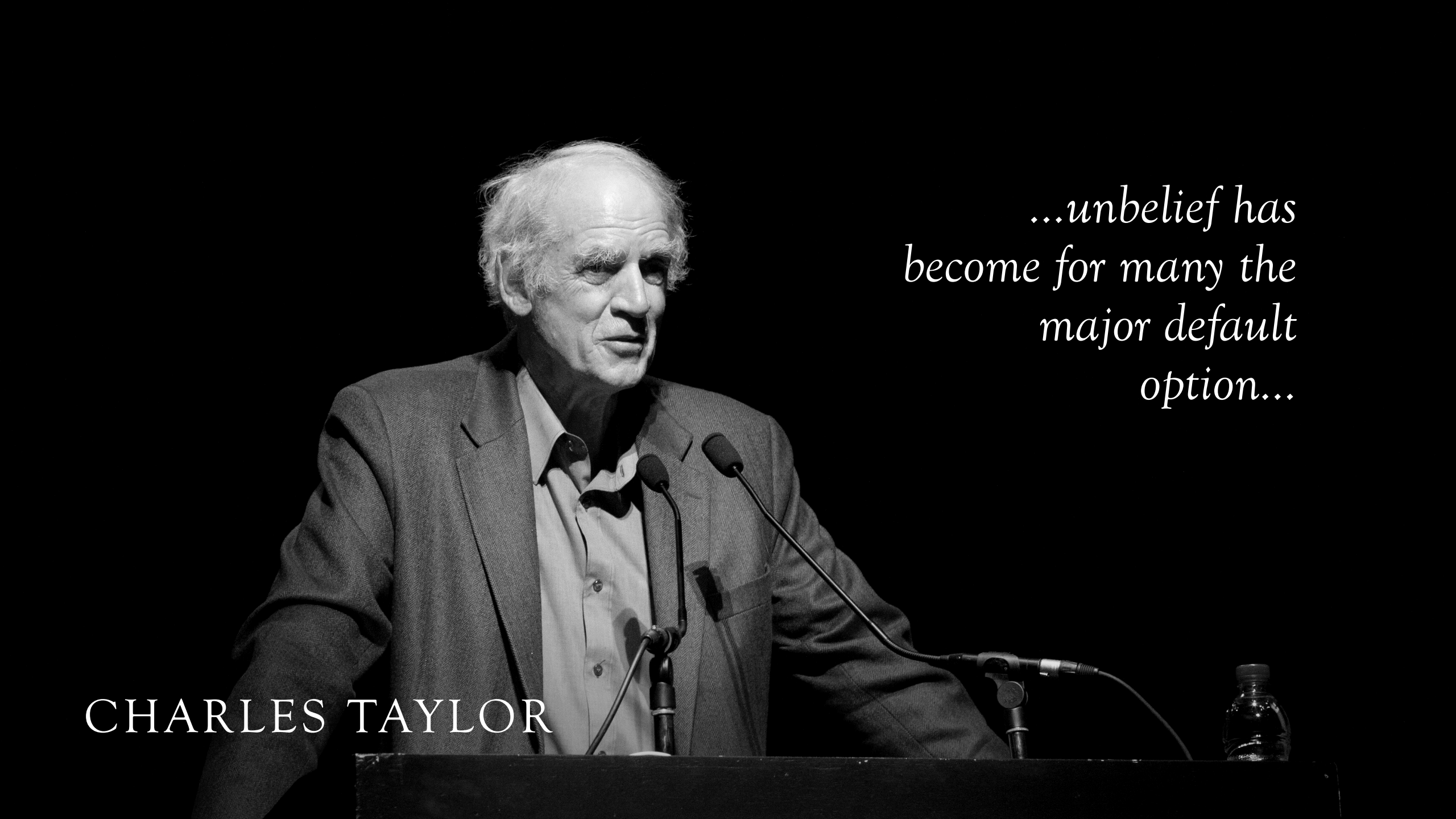


“...MADE KNOWN
TO THEM...”



BIBLICAL PASSAGES ON THE CHURCH

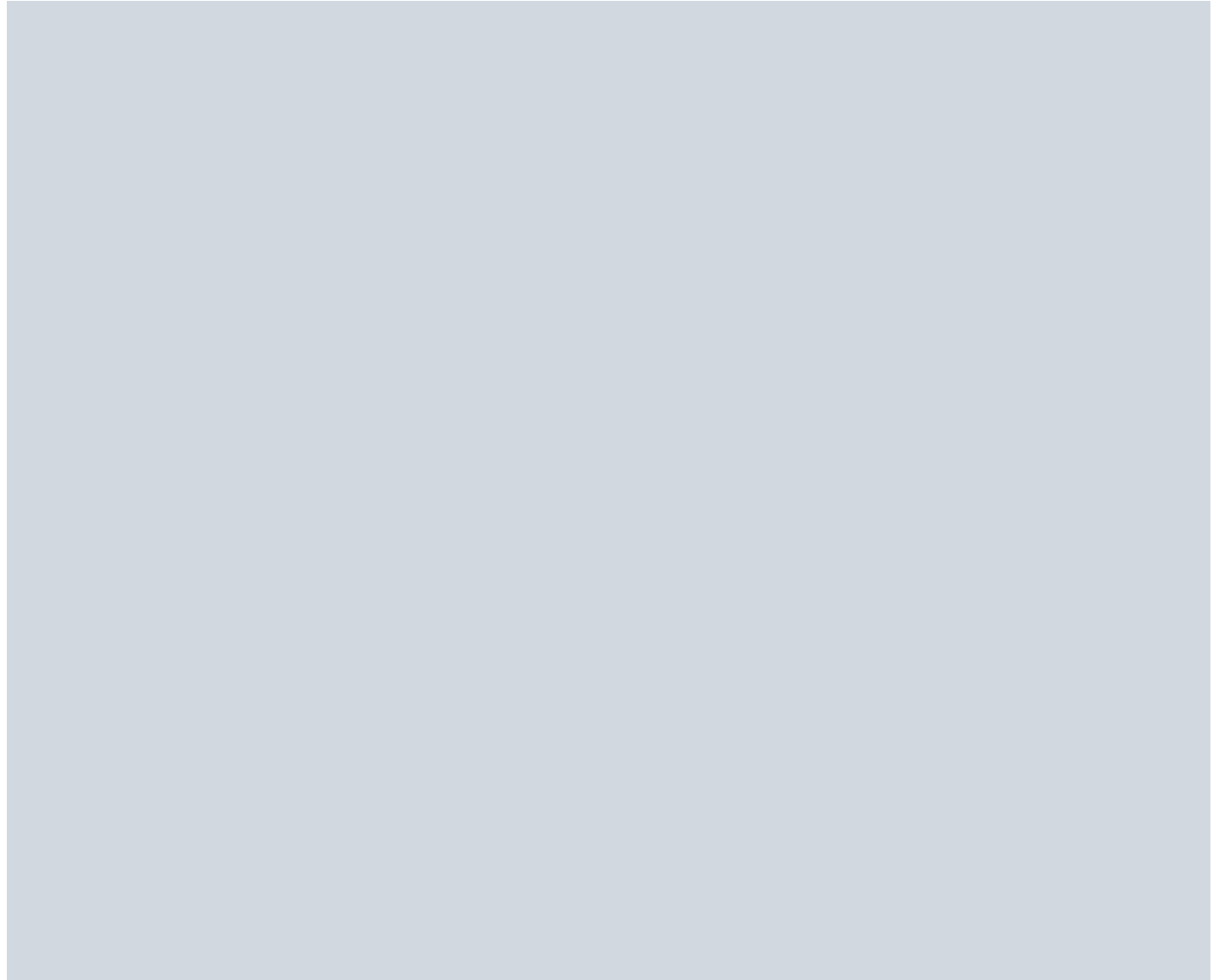
- Matt. 5:13–16; 9:35; 11:28–30; 16:15–19; 18:19–20; 22:36–40; 24:14; 25:34–40; 28:18–20;
- Mark 10:43–45;
- Luke 4:18–19; 4:43–45;
- John 4:23; 10:14–18; 13:34–35; 20:21;
- Acts 1:8; 2:41–47; 4:32–35; 5:42; 6:1–7;
- Rom. 12:1–8; 15:1–7;
- 1 Cor. 12:12–31;
- 2 Cor. 5:17–6:1;
- Gal. 5:13–15; 6:1–2;
- Eph. 1:22–23; 2:19–22; 3:6; 3:14–21; 4:11–16; 5:23–24;
- Col. 1:24–28; 3:15–16
- 1 Thess. 1:3; 5:11;
- Heb. 10:24–25; 13:7, 17
- 1 Peter 2:9–10;
- 1 John 1:5–7; 4:7–21

A black and white photograph of Charles Taylor, an older man with white hair, speaking at a podium. He is wearing a dark jacket over a light-colored shirt. Two microphones are positioned in front of him. The background is dark. The text "...unbelief has become for many the major default option..." is overlaid on the right side of the image in a white, serif font.

*...unbelief has
become for many the
major default
option...*

CHARLES TAYLOR

THINGS
WE ARE
THINKING
ABOUT...



THINGS WE ARE THINKING ABOUT...

- Equipping for evangelism

THINGS
WE ARE
THINKING
ABOUT...

- Equipping for evangelism
- Equipping for Discipleship

THINGS WE ARE THINKING ABOUT...

- Equipping for evangelism
- Equipping for Discipleship
- Authenticity

THINGS WE ARE THINKING ABOUT...

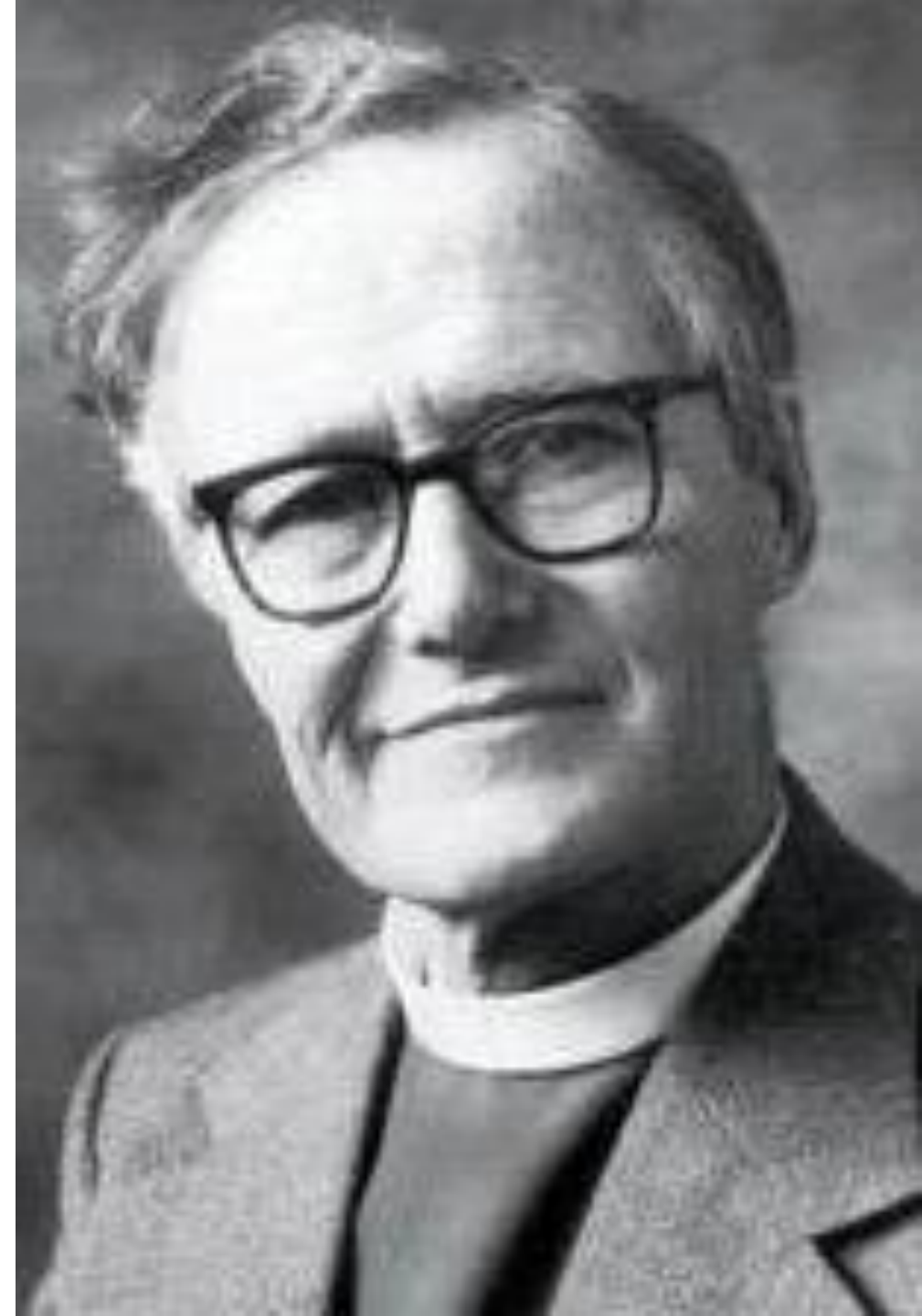
- Equipping for evangelism
- Equipping for Discipleship
- Authenticity
- Connection

THINGS WE ARE THINKING ABOUT...

- Equipping for evangelism
- Equipping for Discipleship
- Authenticity
- Connection
- Imitation of Jesus

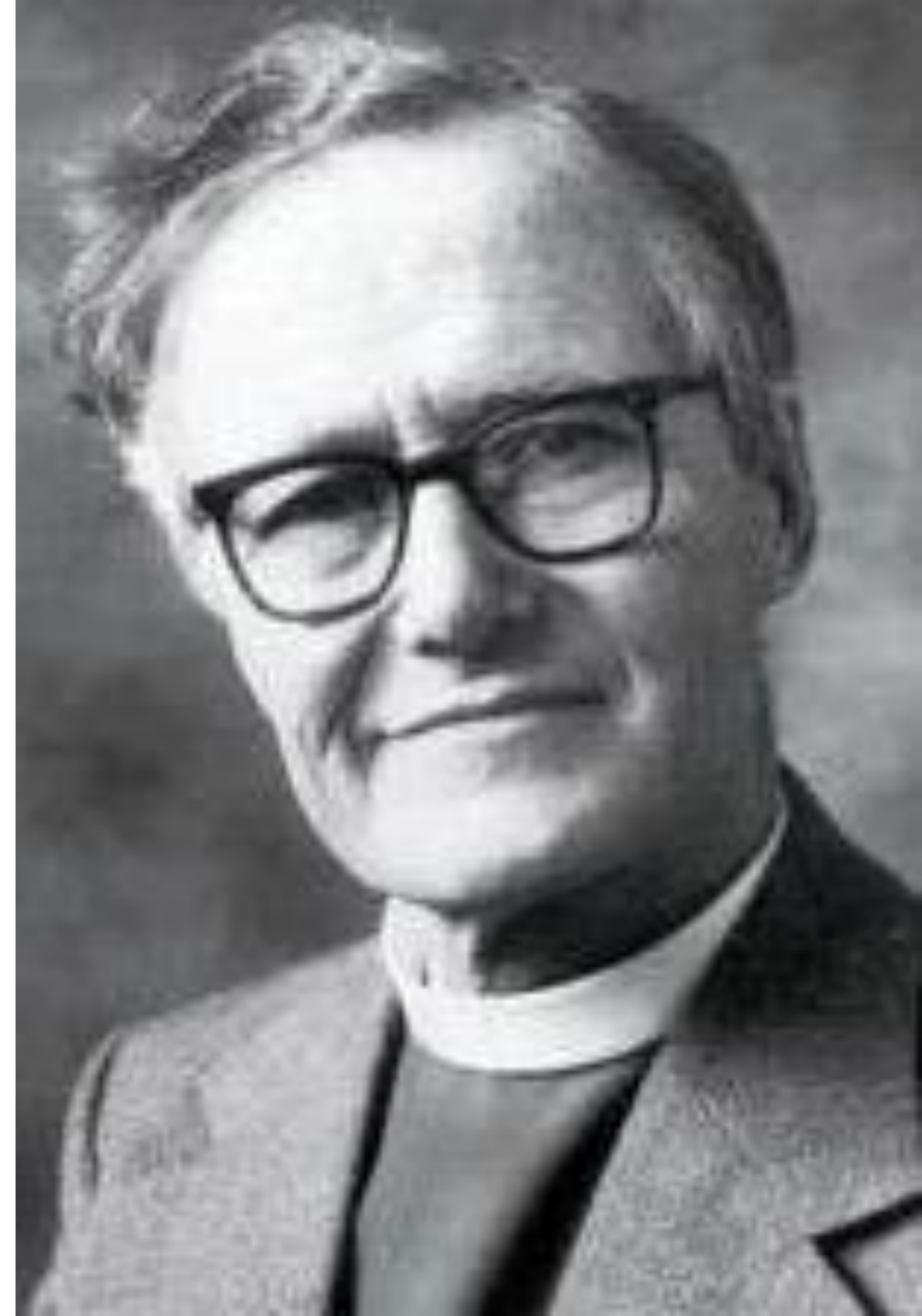
LESSLIE NEWBIGIN

- "I am suggesting the only answer, the only hermeneutic (interpretation) of the gospel, is a congregation of men and women who believe it and live by it."



LESSLIE NEWBIGIN

- "I am suggesting the only answer, the only hermeneutic (interpretation) of the gospel, is a congregation of men and women who believe it and live by it."
- "We must behave in ways that prompt questions for which the only answer is the Gospel."



THINGS WE ARE THINKING ABOUT...

- Equipping for evangelism
- Equipping for Discipleship
- Authenticity
- Connection
- Imitation of Jesus
- Compassion

THINGS WE ARE THINKING ABOUT...

- Equipping for evangelism
- Equipping for Discipleship
- Authenticity
- Connection
- Imitation of Jesus
- Compassion
- Attentiveness to the Spirit

NEXT STEPS AND FURTHER RESOURCES

Email your thoughts:

gabor.dan@outlook.com

peterlobert@hotmail.com

Further reading/listening:

[CNLP 339: Tim Keller on How to Bring the Gospel to Post-Christian America, How He'd Preach Today if He was Starting Over Again, Why Founders Get Addicted to Their Churches and Why He Left Redeemer - CareyNieuwhof.com](#)

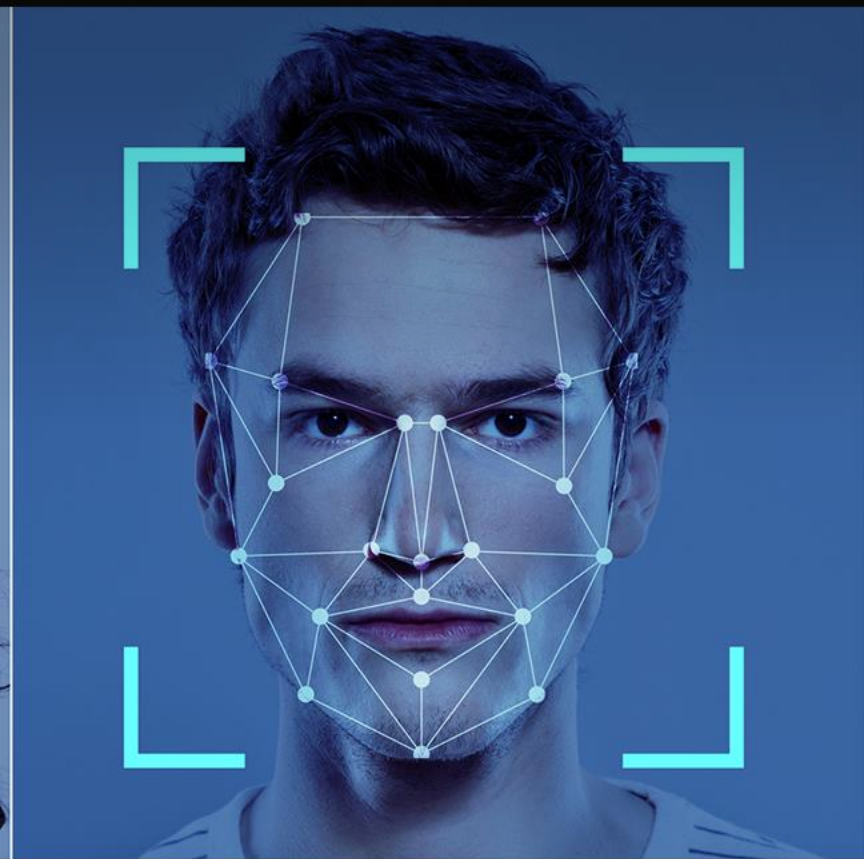
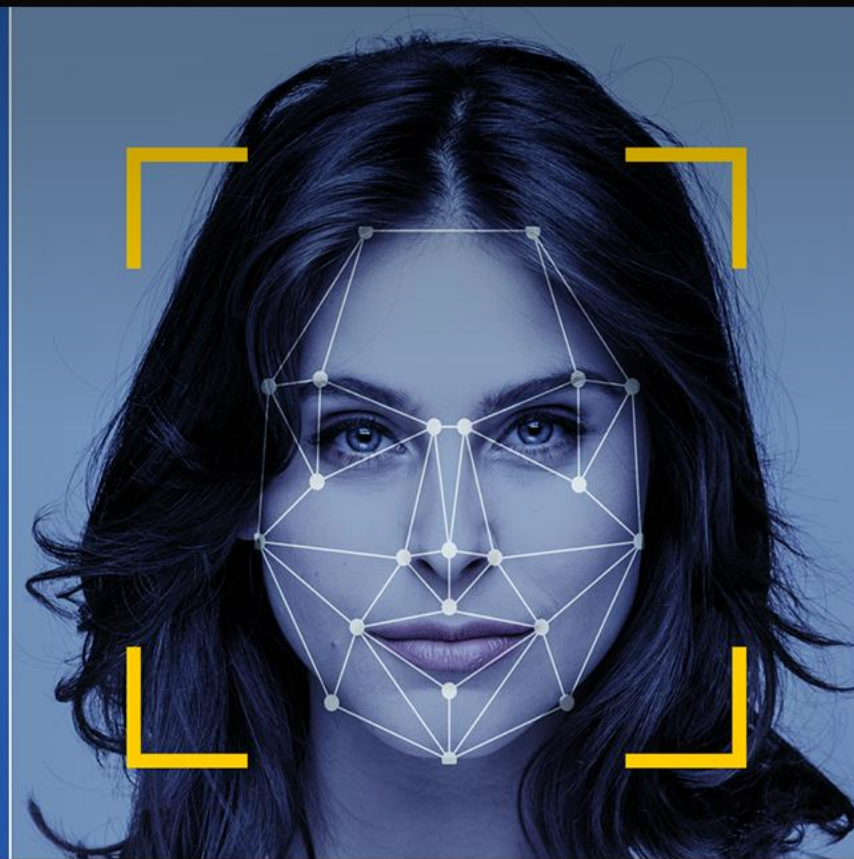
Newbigin, Lesslie. *The Gospel in a Pluralist Society*. 1989.

Newbigin, Lesslie. *Foolishness to the Greeks: The Gospel and Western Culture*. 1988

THE AVETT BROTHERS



RECOGNITION



LUKE 24

28 So they drew near to the village to which they were going. He acted as if he were going farther, **29** but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. **30** When he was at table with them, he took the bread and blessed and broke it and gave it to them. **31** And their eyes were opened, and they recognized him. And he vanished from their sight.

LUKE 24

32 They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” **33** And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, **34** saying, “The Lord has risen indeed, and has appeared to Simon!” **35** Then they told what had happened on the road, and how **he was known to them in the breaking of the bread.**

THE MIRACLE MAKER



DISCUSSION

What was it about the breaking of the bread that caused them to recognize Jesus?

What possible ways would the breaking of the bread have revealed Jesus?

“HE WAS KNOWN TO THEM IN THE
BREAKING OF THE BREAD...”

1. Was it his physical mannerisms?

“HE WAS KNOWN TO THEM IN THE
BREAKING OF THE BREAD...”

1. Was it his physical mannerisms?
2. Was it his physical appearance?

“HE WAS KNOWN TO THEM IN THE BREAKING OF THE BREAD...”

1. Was it his physical mannerisms?
2. Was it his physical appearance?
3. Was it the way practices around the breaking of the bread?

“HE WAS KNOWN TO THEM IN THE BREAKING OF THE BREAD...”

1. Was it his physical mannerisms?
2. Was it his physical appearance?
3. Was it the way practices around the breaking of the bread?
4. Was it the symbolism of his broken body?

“HE WAS KNOWN TO THEM IN THE BREAKING OF THE BREAD...”

1. Was it his physical mannerisms?
2. Was it his physical appearance?
3. Was it the way practices around the breaking of the bread?
4. Was it the symbolism of his broken body?
5. Was it simply the power of God to reveal Him?

HE IS MADE KNOWN TO US
IN THE BREAKING OF THE
BREAD.