1st Sunday of Christmas – December 27, 2020 Indiana-Kentucky Synod

Welcome and Invocation

Blessed be the holy Trinity, + one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy. **Amen.**

Call to Worship

Leader: Jesus is born to Mary and Joseph,

All: God is there.

Leader: When Jesus is presented at the temple,

All: God is there.

Leader: When Simeon holds Jesus in his arms,

All: God is there.

Leader: When Anna recognizes Jesus in the temple,

All: God is there.

Leader: This very day,
All: God is here.

Leader: In the future we cannot see,

All: God is there. Let us worship God!

Prayer of the Day

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Hymn – Away in a Manger, led by Bishop Bill Gafkjen

- 1 Away in a manger, no crib for his bed, the little Lord Jesus laid down his sweet head; the stars in the bright sky looked down where he lay, the little Lord Jesus asleep on the hay.
- 2 The cattle are lowing; the baby awakes, but little Lord Jesus, no crying he makes. I love you, Lord Jesus; look down from the sky

and stay by my cradle till morning is nigh.

3 Be near me, Lord Jesus; I ask you to stay close by me forever and love me, I pray.
Bless all the dear children in your tender care and fit us for heaven, to live with you there.

Text: North American, 19th cent.

1st Reading: Galatians 4:4-7

A reading from Galatians, the 4th chapter.

⁴When the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord. Thanks be to God.

Gospel Reading: Luke 2:22-40

The holy gospel according to Luke, the 2nd chapter. Glory to you, O Lord.

²²When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying,

²⁹"Master, now you are dismissing your servant in peace, according to your word;

³⁰ for my eyes have seen your salvation,

³¹which you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles and for glory to your people Israel."

³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night

and day. 38 At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The gospel of the Lord. Thanks be to God.

Sermon

Hymn – O Come, All Ye Faithful, verses 1 and 2, led by Rev. Jerry O'Neal, IK Synod Stewardship Director and Pastor at Holy Trinity Lutheran, Muncie, IN

O come, all ye faithful,
joyful and triumphant!
O come ye, O come ye to Bethlehem;
come and behold him,
born the king of angels:

Refrain

O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ the Lord!

2 The highest, most holy, light of light eternal, born of a virgin, a mortal he comes; Son of the Father now in flesh appearing! *Refrain*

Text: attr. John Francis Wade, 1711-1786; tr. Frederick Oakeley, 1802-1880, sts. 1, 3-4; tr. unknown, st. 2

Prayers of Intercession

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

A brief silence.

Night and day, all creation praises you, O God. Strengthen your church across nations, denominations, and traditions. Fill us with wisdom and unify our proclamation of your forgiveness and mercy. Hear us, O God. **Your mercy is great.**

All creation is holy to you, O God. You cause the earth to bring forth its shoots and gardens to spring up. Protect hibernating animals and frozen lands that wait earnestly for longer days of awakening and growth. Hear us, O God. **Your mercy is great.**

The nations are upheld by your hand, O God. Cause righteousness and praise to spring forth, inspiring leaders to serve with compassion and integrity. Send your spirit of discernment upon legislators grappling with complex decisions for the sake of the common good. Hear us, O God. **Your mercy is great.**

Send the spirit of your Son into our hearts, O God. Come quickly to hearts that race with fear, hearts that break with grief, and hearts that long for wholeness, especially those we pray for today (*pause*). Reveal your power to heal and to save. Hear us, O God. **Your mercy is great.**

Adopt us into your family, O God. Bless our elders with the peace and joy of Simeon and Anna. Strengthen those who have retired, those who work in older age, and those in need of income, food, company, or health care. Connect young and old across generations. Hear us, O God. **Your mercy is great.**

Let us depart in peace, O God, according to your word. For all your saints, we give you thanks. Prepare our salvation in the sight of all your witnesses of every time and place. Hear us, O God. **Your mercy is great.**

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

Christmas Benediction and Dismissal

Let the love that shaped earth and heaven dwell within us this Christmas. Let the love that created humanity dwell within us this Christmas. Let the love that overcomes suffering and hatred dwell within us this Christmas. Let the love that causes us to rejoice with loved ones dwell within us this Christmas. Let the love that forgives and renews dwell within us this Christmas. Let the love that brings reconciliation after separation dwell within us this Christmas. Let the love that brings the blessing of peace dwell within us this Christmas. And may we share that peace with all people near and far. Amen.

Go in peace. Share the gift of Jesus. **Thanks be to God.**

Hymn – Go Tell It on the Mountain, led by Rachel Kurtz, used with permission

Refrain

Go tell it on the mountain, over the hills and ev'rywhere; go tell it on the mountain that Jesus Christ is born!

- 1 While shepherds kept their watching o'er silent flocks by night, behold, throughout the heavens there shone a holy light. *Refrain*
- 2 The shepherds feared and trembled when, lo, above the earth rang out the angel chorus that hailed our Savior's birth. *Refrain*
- 3 Down in a lonely manger the humble Christ was born; and God sent us salvation that blessed Christmas morn. *Refrain*

Text: African American spiritual, refrain; John W. Work Jr., 1872-1925, stanzas, alt.

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