

# **Joan Seabrook**

## *Requiem Eucharist*



**Wednesday, December 9, 2020**  
**11 a.m.**

**The Church of Saint John the Evangelist**  
320 Charlton Ave. W.  
Hamilton, Ontario L8P 2E7  
[www.rockonlocke.ca](http://www.rockonlocke.ca)

# REQUIEM EUCHARIST

*This service is being held in the midst of the coronavirus pandemic and as such, a number of precautions are necessary for those gathering in-person. The following directions are vital:*

- *If you are feeling unwell in any way, please return home and seek medical advice.*
- *Please wear a mask covering your nose, mouth, and chin at all times while in the church.*
- *Please maintain a physical distance of at least two metres from any persons who are not members of your household.*
- *Please sanitize your hands on entering the church.*
- *Please refrain from singing the hymns that are included in this service.*

*People will be joining this Requiem Eucharist virtually as this service is being livestreamed on the Internet, through Facebook, and on the parish website.*

## THE GATHERING OF THE COMMUNITY

### Prelude

### Entrance

*The people are invited to stand.*

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life,  
even though he die.

And everyone who has life,  
and is committed to me in faith,  
shall not die for ever.     *John 11:25-26*

Let not your hearts be troubled;  
believe in God, believe also in me.  
In my Father's house are many rooms;  
if it were not so, would I have told you  
that I go to prepare a place for you?  
And when I go and prepare a place for you,  
I will come again and will take you to myself,  
that where I am you may be also.     *John 14:1-3*

I am sure that neither death, nor life,  
nor angels, nor principalities,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,

will be able to separate us from the love of God  
in Christ Jesus our Lord.     *Romans 8.38–39*

*The presiding celebrant welcomes the people who respond with the words in bold type throughout.*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.  
**And with thy spirit.**

## Hymn

### *This is My Father's World*

This is my Father's world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.  
This is my Father's world:  
I rest me in the thought  
Of rocks and trees, of skies and seas--  
His hand the wonders wrought.

This is my Father's world:  
O let me ne'er forget  
That though the wrong seems oft so strong,  
God is the Ruler yet.  
This is my Father's world:  
Why should my heart be sad?  
The Lord is King: let the heavens ring!  
God reigns; let earth be glad!

Words: Maltbie D. Babcock, 1858-1901.

Music: TERRA BEATA, Franklin L. Sheppard, 1852-1930.

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## The Collect

Let us pray.

O God, the maker and redeemer of all, Grant us, with your servant Joan and all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection; that in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ our Lord, who liveth and reigneth with you in the unity of the Holy Spirit, one God for ever and ever.

**Amen.**

*Please be seated.*

## **Eulogy**

*Given by Joan's niece, Cathy Wetherelt.*

# **THE PROCLAMATION OF THE WORD**

## **The First Reading**

*Read by Terry Wetherelt.*

A reading from the Book of Revelation.

*Revelation 21.1-7*

The word of the Lord.

**Thanks be to God.**

## **The Holy Gospel**

*Please remain standing for the reading of the Gospel.*

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of our Lord Jesus Christ according to Saint John.

**Glory be to thee, O Lord.**

*John 14.1-16*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## **Homily**

## **The Nicene Creed**

*Please stand for the Creed.*

Let us confess the faith as we say,

**I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and**

sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers

### THE CELEBRATION OF THE EUCHARIST

*Bread and wine are presented at the altar. During the Preparation of the Gifts, the following hymn is sung,*

#### Prayer over the Gifts

Let us pray.

God of mercy, accept the worship we offer you this day. Increase, we pray, our faith, deepen our hope, and confirm us in your eternal love. We ask this in the name of Jesus Christ the Lord.

**Amen.**

#### The Great Thanksgiving

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of resurrection and the promise of eternal life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

**Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled

with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

## **The Peace**

*After a short period of silence the Celebrant shall say,*

The peace of the Lord be always with you.

**And with thy spirit.**

## **Prayer of Humble Access**

*After a silence the assembly prays,*

**We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

## **Fraction Anthem    *Agnus Dei***

*The following anthem is said by the assembly:*

**O Lamb of God, who takest away the sin of the world:**

**Grant them thy rest.**

**O Lamb of God, who takest away the sin of the world:**

**Grant them thy rest.**

**O Lamb of God, who takest away the sin of the world:**

**Grant them thy rest eternal.**

## **The Communion**

*All baptized persons are welcome to receive the Holy Communion regardless of their denomination. The presiding celebrant will give instructions for reception in light of pandemic precautions.*

## Communion Hymn

### *All Things Bright and Beautiful*

*All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.*

Each little flow'r that opens,  
each little bird that sings,  
he made their glowing colors,  
he made their tiny wings. **R.**

The purple-headed mountain,  
the river running by,  
the sunset, and the morning  
that brightens up the sky. **R.**

He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well. **R.**

Words: Cecil Frances Alexander, 1818-1895.

Music: ROYAL OAK; melody, English trad; *The Dancing Master*, 1686; arr. Martin Shaw, 1875-1958.

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## The Lord's Prayer

And now, as our Saviour Christ hath taught us, we are bold to say:  
**Our Father, who art in heaven, hallowed be thy name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not  
into temptation, but deliver us from evil. For thine is the  
kingdom, the power, and the glory, for ever and ever. Amen.**

## Prayer after Communion

Almighty and everliving God, We most heartily thank thee That  
thou dost graciously feed us, in these holy mysteries, With the  
spiritual food of the most precious body and blood Of thy Son our  
Saviour Jesus Christ; Assuring us thereby of thy favour and  
goodness towards us; And that we are living members of his  
mystical Body, Which is the blessed company of all faithful



people; And are also heirs through hope of thy everlasting kingdom.

**And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.**

## THE COMMENDATION

### The Nunc Dimmitis

*Sung by the presiding celebrant*

LORD, now lettest thou thy servant depart in peace, \* according to thy word.

For mine eyes have seen thy salvation, \* which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, \* and ever shall be, world without end. Amen.

Words: Luke 2:29-31, *The Song of Simeon.*

### Commendation Prayer

Into your hands, O merciful Saviour,

We commend your servant Joan.

Acknowledge, we pray, a sheep of your own fold,

a lamb of your own flock,

a sinner of your own redeeming.

Receive her into the arms of your mercy,

into the blessed rest of everlasting peace,

and into the glorious company of the saints in light.

**Amen.**

### Blessing

*The presiding celebrant blesses the people and all respond,*

**Amen.**

### Dismissal

*The presiding celebrant dismisses the people.*

Let us go forth in the name of Christ.  
**Thanks be to God.**

## **Postlude**

*Interment will follow immediately at the Strabane United Church cemetery.*



## **Today's Liturgical Ministers**

### **Presiding Celebrant**

The Venerable Dr. David J. Anderson

### **Eulogist**

Cathy Wetherelt

### **Reader**

Terry Wetherelt

### **Technical Director**

Alex Urquhart

### **Organist**

Paul Grimwood

## **Parish Clergy**

The Right Reverend Susan J.A. Bell, Bishop of Niagara  
The Venerable Dr. David J. Anderson,  
Rector and Archdeacon of Hamilton-Haldimand  
The Reverend Canon Dr. Brian Ruttan, Honorary Assistant

## **Churchwardens**

Steve Doucet Campbell, Bonnie Munn  
Margaret Wilding, Deborah Bowen

## **Staff**

Paul Grimwood, Organist and Choir Director  
Gareth Inkster, Worship Band Director  
Frances Ward, Parish Administrator