

CHRISTMAS AT HOME

A Musical Drama





“THERE’S A SONG IN THE AIR”

What Child Is This?

○ Little Town Of Bethlehem

Hark! The Herald Angels Sing

○ Come, ○ Come, Emmanuel

JOHN MACARTHUR



“The lyrics of this beloved hymn express the vast drama of redemption from the ancient covenant promises to the eternal consummation of our heavenly home.”

I. THE DATELINES OF THIS HYMN

**Chant For Vespers December 17-23 In 12th
Century Medieval Times**

“Veni Emmanuel” – Come God With Us

Known As The “O Chants”

JOHN MASON NEALE

Translated From Latin To English In 19th Century

Responsible Also For “Good Christian Men
Rejoice” And “Good King Wenceslas”

Tune Selected Was Funeral Processional

“Draw Nigh, Draw Nigh, Emmanuel”

Joni Eareckson Tada



John MacArthur



II. THE DOCTRINES OF THIS HYMN

“But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone” (Isaiah 9:1-2)

A. EMMANUEL

“Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel” (Isaiah 7:14).

“And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth” (John 1:14).

Hebrews 2:14-18



O come, O come,
Emmanuel,
And ransom
captive Israel,
That mourns in
lonely exile here,
Until the Son of
God appear

B. LORD OF MIGHT

“For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace” (Isaiah 9:6).

“I am God Almighty” (Genesis 17:1).

“But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom” (Hebrews 1:8).

A lit candle with a single flame is the central focus. The candle is white and has several lines of bold, black text printed on it. The background is a soft-focus bokeh of green and white lights, with white flowers and petals scattered around the base of the candle.

**O come, O come
Thou Lord of Might,
Who to Thy tribes
On Sinai's height,
In ancient times didst give the
law
In cloud, and majesty, and awe**

C. ROD OF JESSE

**“There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit”
(Isaiah 11:1)**

**“In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious”
(Isaiah 11:10)**



O come, thou Root of Jesse's tree,
an ensign of thy people be;
before thee rulers silent fall;
all peoples on thy mercy call.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!



D. DAYSSPRING

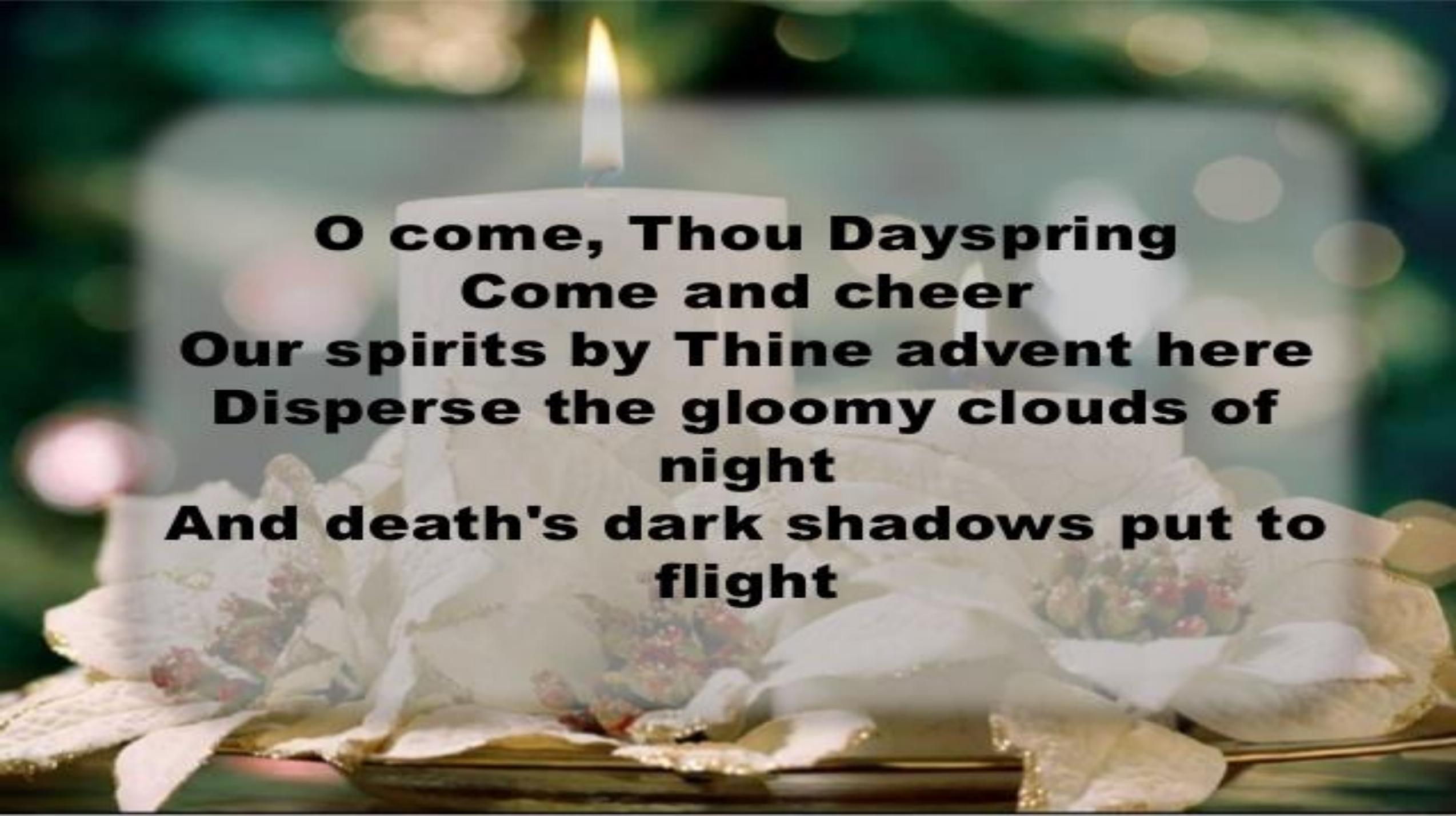
“In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it” (John 1:4-5)

**“Through the tender mercy of our God; whereby the dayspring from on high hath visited us”
(Luke 1:78 – KJV)**

II PETER 1:19 & REVELATION 1:16

“And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.”

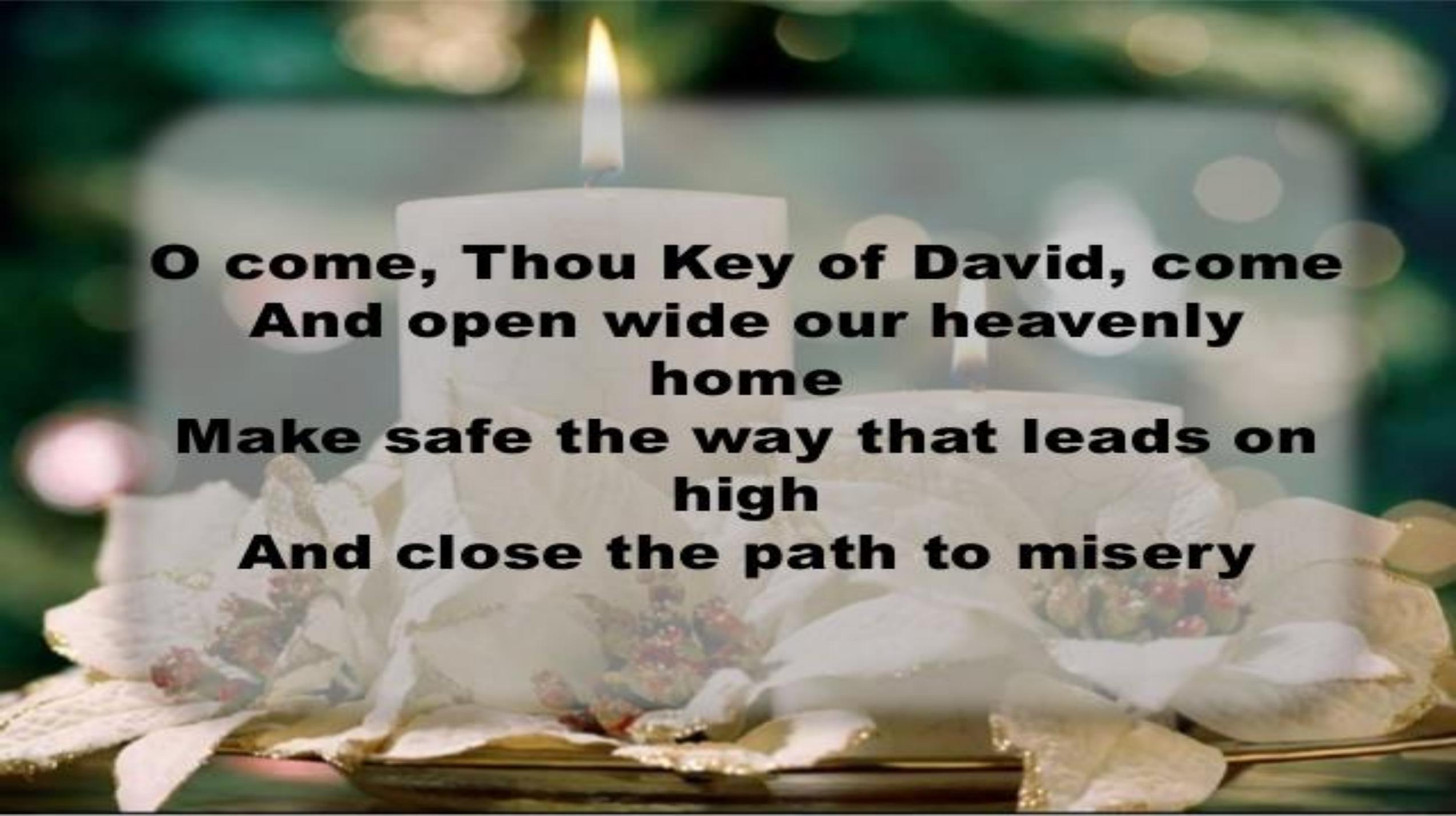
“His face was like the sun shining in full strength”

A lit candle with a bright flame sits on a decorative base adorned with white flowers and gold accents. The background is a soft, out-of-focus bokeh of green and gold lights. The text is centered over the candle.

**O come, Thou Dayspring
Come and cheer
Our spirits by Thine advent here
Disperse the gloomy clouds of
night
And death's dark shadows put to
flight**

E. KEY OF DAVID

“In that day I will call my servant Eliakim the son of Hilkiah, and I will clothe him with your robe, and will bind your sash on him, and will commit your authority to his hand. And he shall be a father to the inhabitants of Jerusalem and to the house of Judah. And I will place on his shoulder the key of the house of David. He shall open, and none shall shut; and he shall shut, and none shall open” (Isaiah 22:20-22)



**O come, Thou Key of David, come
And open wide our heavenly
home
Make safe the way that leads on
high
And close the path to misery**

ONLY ONE KEY TO HEAVEN

Will You Spend “Christmas At Home?”

“We wait with same urgent expectancy as did the Israelites of old, for the piercing of the clouds, when victory over sin and death will be final” (Kenneth W. Osbeck).

MAY OUR HEARTS CRY OUT...

○ Come, ○ Come,
EMMANUEL

