



CHRIST CHURCH
CATHEDRAL
A CATHEDRAL FOR THE CITY

Sunday, August 2, 2020 — Proper 18, Year A
10.30 a.m. Holy Eucharist

Presider: The Reverend Ross Bliss
Musical Setting: Missa l' hora passa (Viadana)
Sanctus—Mass in F (Webster)

Please sit in designated chairs or pews, maintaining 2 metres distance in all directions. Households may sit together. Children are invited to remain with their parents or guardians.

This service is being televised live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear in that livestream.

Dominical Greeting & Sunday Notices

The Reverend Ross Bliss

Vicar The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

People **And also with you.**

Organ Prelude: Diapason Movement

John Keeble (d. 1786)

The Gathering of the Community

All stand as the chancel party enters from the side.

Collect for Purity

please remain standing

Presider Almighty God,
All **to you all hearts are open,**

**all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria in excelsis

remain standing

*Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.*

*Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.*

Glory be to God on high,
and in earth peace, good will towards men.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your great glory,
O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takes away the sin of the world, have mercy on us.
You that takes away the sin of the world, receive our prayer.
You that sits at the right hand of God the Father, have mercy on us.

For you only are holy; you only are the Lord;
you only, O Christ, with the Holy Spirit,
are most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us hold this moment open to God's grace.

God beyond all seeing and knowing,
we meet you in the night of change and crisis,
and wrestle with you in the darkness of doubt.

Give us the will and spirit
to live faithfully and love as we are loved,
through Jesus Christ our Lord,

People **Amen.**

The Proclamation of the Word

First Reading

Genesis 32.22-31 / all seated

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response to the Reading: Psalm 17.1-7, 16

remain seated / sung by choir

Hear my plea of innocence, O Lord; give heed to my cry; ♦
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; ♦
let your eyes be fixed on justice.

Weigh my heart, summon me by night, ♦
melt me down; you will find no impurity in me.

I give no offence with my mouth as others do; ♦
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; ♦
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; ♦
incline your ear to me and hear my words.

Show me your marvellous loving-kindness, ♦
O Saviour of those who take refuge at your right hand
from those who rise up against them.

But at my vindication I shall see your face; ♦
when I awake, I shall be satisfied, beholding your likeness.

Second Reading

Romans 9.1-5

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Acclamation: Alleluia!

All stand as the Book of the Gospels is carried to the chancel step, and the choir sings the gospel acclamation.

Gospel Reading

Priest The Lord be with you.
People **And also with you.**
Priest Hear the Good News of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Jesus Christ.**

Matthew 14.13-21

Priest The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily
Affirmation of Faith

The Reverend Aneeta Saroop

Presider Let us confess our faith in the one God as we say,
All **Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.**

**This is the first and the great commandment.
The second is like it:
Love your neighbour as yourself.**

There is no commandment greater than these.

The Prayers of the People

please stand, sit or kneel as preferred

Leader Good and gracious God,
People **Hear our prayer.**

The Exchange of the Peace

all standing as able

*Handshakes and other forms of touch are not permitted at this time.
Please exchange the peace with your neighbours using a suitable gesture.*

Presider The peace of the Lord be always with you.
People **And also with you.**

The Celebration of the Eucharist

The Preparation of the Gifts

Please remain seated while the altar is prepared with gifts of bread and wine. The collection basket will not be passed hand to hand. A spare basket may be found at the Quadra Street exit, for those who wish to make a gift on their way out. Our donation kiosk at the Quadra Street doors is also available.

Prayer over the Gifts

Presider God our sustainer,
 accept all we offer you this day,
 and feed us continually with that bread
 which satisfies all hunger,
 your Son our Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

Joining the Angels' Song, alt. / many prefer to stand

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is our joy and our privilege
 to lift our hearts to you, our Lord and God.
 In this eucharistic feast

you give us the pattern of our salvation.
 In the inadequacy of loaves and fishes
 we see our paltry offerings from the gift of your creation.
 But as in incarnation, cross and resurrection
 you took, blessed and broke
 and shared our human nature in Jesus,
 so he took and blessed and broke
 and shared the loaves and fish,
 to be an overflowing banquet of glory
 for your hungry people.
 Through the abundance of twelve baskets left over,
 you restore Israel to service in your kingdom
 and you invite us to share your feast,
 with angels and archangels and all the company of heaven,
 singing the hymn of your unending praise.

<i>Choir</i>	<i>Sanctus, sanctus, sanctus,</i> <i>Dominus Deus Sabaoth.</i> <i>Pleni sunt coeli et terra</i> <i>gloria tua.</i> <i>Hosanna in excelsis.</i> <i>Benedictus qui venit</i> <i>in nomine Domini.</i> <i>Hosanna in excelsis.</i>	Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
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<i>Presider</i>	Out of nothing, God of mercy, you made your creation; and out of slavery and wilderness you called your chosen people. Out of flesh and blood and dust and ashes you summon us to be your church. Send your Holy Spirit upon us now, that we may become holy, even as you are holy Sanctify this bread and this wine that they may transform our hearts and minds and souls and voices as they become for us the body and blood of your blessed Son our Lord.
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Who, at supper with his disciples, took bread, gave you thanks,
 broke the bread, and gave it to them, saying,
 “Take, eat: this is my body which is given for you;
 do this in remembrance of me.”

After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for
many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

All Great is the mystery of faith.
Christ has died; Christ is risen; Christ will come again.

Presider God of all who struggle, you wrestled with Jacob until daybreak.
Open the eyes of those who fight all night,
to learn if their battle is indeed with you.
Visit the hearts of any who limp with an old wound,
to find even in that wound, your path of redemption.
As you gave Jacob a new name, and as in baptism
you seal each of us with your name as your adopted children,
bless those who search for their true identity,
to discover whom you call them to be.

Come among all who are oppressed, that they may see you face to face
and in you find life and hope,
until the day when your glory is fully revealed
and you are all in all,
ever one God, Father, Son and Holy Spirit,
our living Lord.

People **Amen.**

The Lord's Prayer

International Commission on English in the Liturgy (ICEL)

Presider As our Saviour taught us, let us pray,
All say **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,**

**and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider “I am the bread of life,” says the Lord.
 “Whoever comes to me will never be hungry;
 whoever believes in me will never thirst.”

All **Taste and see that the Lord is good;
 happy are they who trust in him!**

Presider The gifts of God for the People of God.
People **Thanks be to God.**

Fraction Anthem

many prefer to be seated

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.
 Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God who takes away the sin of the world, have mercy upon us.
O Lamb of God, who takes away the sin of the world, grant us peace.

The Communion

The sacrament will be distributed at a standing station at the chancel step. Please follow the directions of the sidesperson, who will invite those seated to one side of the centre aisle to receive first, followed by those seated on the other side.

When proceeding up the centre aisle, please maintain 2 metres distance between communicants, and return to your seat via your side aisle.

At this time, the sacrament will be administered under the form of bread only. The Church has always taught that receiving in one kind (bread or wine) conveys the fulness of Christ’s sacramental presence.

Anthem: Benedicam Dominum

Giovanni Croce (d. 1609)

*Benedicam Dominum in omni tempore; semper laus ejus in ore meo.
In Domino laudabitur anima mea: audiant mansueti, et laetentur.*

I will always give thanks to the Lord: his praise shall ever be in my mouth.
My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

Prayers after Communion

please stand

Presider All your works praise you, O Lord.
All **And your faithful servants bless you.**

Gracious God
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
May we, who share his body,
live his risen life;
we, who drink his cup,
bring life to others;
we, whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children may be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Blessing

The Sending Forth of the Community

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia!
People **Thanks be to God. Alleluia!**

Voluntary: Voluntary in C

William Boyce (d. 1779)

Please use the Quadra Street doors to exit the cathedral. As you leave the cathedral, please take your leaflet with you. We regret that for safety's sake, there is no opportunity for refreshments, queueing up to greet the clergy, or congregating outdoors.

Thank you for being part of today's service.



The Flowers at the high altar are placed to the glory of God.

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia. Here we respectfully acknowledge that we gather to worship on the traditional lands of the Esquimalt and Songhees Nations. We also have also adopted ten aspirational statements to guide our priorities and decision-making, and to provide a basis for accountability.

Aspirational Statement #4: Christ Church Cathedral aspires to build relationships and collaborate with people of other denominations, other faiths, and those who live outside faith traditions.

Commentary: *The time is long past when the church can operate effectively in little fiefdoms, or with the assumption that one religion or denomination holds all truth, and has nothing to learn, to give, or to receive from other perspectives. As a Cathedral, which is still relatively well-resourced, we are vulnerable to the sin of self-sufficiency, unaffected by or uninterested in what is going on all around us. If we want to know our neighbours of different, little or no faith, we're going to have to get out more.*

Assisting with Today's Liturgy

<i>Sidesperson</i>	Janis Wheatley
<i>Duty Warden</i>	Ian MacLennan
<i>Verger</i>	Canon Elaine Ellison
<i>Server</i>	Jen Purkis
<i>Musicians</i>	The Christ Church Cathedral Guild of Bell Ringers The Cathedral Consort Michael Gormley, <i>Director of Music, Emeritus</i> Mark McDonald, <i>Assistant Director of Music</i>
<i>Reader</i>	Phil Saurette
<i>Prayers of the People</i>	Jan Rogers
<i>Assisting Clergy</i>	The Reverend Aneeta Saroop
<i>Chancel Guild</i>	Margaret Ketchen, <i>president</i>



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