



10:00am: Sunday Worship
Officiant: The Rev'd Stuart Hallam

Opening Music – Christ is Made the Sure Foundation (Westminster Abbey)

The Gathering of the Community

Celebrant Alleluia! Christ is risen.
All **The Lord is risen indeed. Alleluia!**
Celebrant May his grace and peace be with you.
All **May he fill our hearts with joy.**
Celebrant There is one body and one Spirit,
All **There is one hope in God's call to us;**
Celebrant One Lord, one faith, one baptism,
All **One God and Father of all.**

Gloria

The musical score for the Gloria is written on a series of staves. The first staff is for the Cantor, with the lyrics "Glo-ry to God, glo-ry to God, glo-ry in the high-est! Glo-ry to God,". The second staff is for the All, with the lyrics "Glo-ry to God, glo-ry in the high-est! To God be glo-ry for-ev-er!". The third staff is for the All, with the lyrics "To God be glo-ry for-ev-er! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!". The fourth staff is for the Cantor, with the lyrics "Al-le-lu-ia! A - men! Al-le-lu-ia! A - men!". The fifth staff is for (Group 1) and + Group 2, with the lyrics "Al-le-lu-ia! A - men! Al-le-lu-ia! A - men! Al-le-lu-ia! A - men!". The sixth staff is for + Group 3, with the lyrics "Al-le-lu-ia! A - men! Al-le-lu-ia! A - men! Al-le-lu-ia! A - men!".

Verse 1: Glory to God, glory to God, Glory to the Father! Refrain

Verse 2: Glory to God, glory to God, glory to Christ Jesus! Refrain

Verse 3: Glory to God, glory to God, glory to the Spirit! Refrain

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Collect of the Day

Celebrant Almighty God, you gave to your apostles Philip and James grace and strength to bear witness to the truth. Grant that we, mindful of their victory of faith, may glorify in life and death the name of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

Reading: Psalm 145: 10-18

- 10** All your works praise you, O Lord, *
and your faithful servants bless you.
- 11** They make known the glory of your dominion *
and speak of your power;
- 12** so that the peoples may know of your power *
and the glorious splendour of your dominion.
- 13** Your sovereignty is an everlasting one; *
your dominion endures throughout all ages.
Lord, you are faithful in all your words *
and merciful in all your deeds.
- 14** You uphold all those who fall *
and lift up those who are bowed down.
- 15** The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 16** You open wide your hand *
and satisfy the needs of every living creature.
- 17** You are righteous in all your ways *
and loving in all your works.
- 18** You are near to those who call upon you, *
to all who call upon you faithfully.

Let us hear what the Spirit is saying to the Church.

All **Thanks be to God.**

The Holy Gospel John 6: 1-14

Reader The Lord be with you

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John

All **Glory to you, Lord Jesus Christ.**

Reader *After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'*

The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

Sermon The Rev'd Dave Tomlinson, author of 'How to be a Bad Christian'

Music for Reflection – Small Things by Anna Robinson

Intercessions *Led by Nancy Kwasnicki*
The response to, “Holy Shepherd” is, ‘Guide us’.

Confession

Celebrant Dear Friends ... Most merciful God,
All **We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Absolution

Peace

Celebrant The peace of the Lord be always with you.
All **And also with you.**

Prayer over the Gifts

Celebrant Almighty God, to know you is to have eternal life. Grant us to know your Son as the way, the truth, and the life; and guide our footsteps along the way of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Eucharistic Prayer: Supplementary Eucharistic Prayer # 2 (Diocesan)

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Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, winds and waters; and every living thing. You made us in your image, male and female, and taught us to walk in your ways. But we rebelled against you and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you call us to live in the fullness of your love.

And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

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The musical score is written for a cantor and all voices. It is in 4/4 time with a key signature of two flats (B-flat and E-flat). The score is divided into three systems, each with a cantor part on the top staff and an all-voices part on the bottom staff. The lyrics are as follows:

System 1:
Cantor: Ho - ly, Ho - ly, Ho - ly Lord,
All: 1&2 Ho - ly, Ho - ly, Ho - ly Lord,
3 Bles - sed is the one who comes
(all) [glo - ry]

System 2:
Cantor: God of pow'r and
in the name of the
All: 1&2 Ho - ly, Ho - ly, Ho - ly Lord,
3 Bles - sed is the one who comes

System 3:
Cantor: might, hea - ven and earth are full,
Lord! Ho - san - na in the high - est!
All: God of pow'r and might,
in the name of the Lord!

are full of your
Ho - san - na in the

Hea - ven and earth are full
Ho - san - na in the high - est!

glo - ry.
high - est!

(v.3 only) Ho - san - na in the high - est!

are full of your high - est!
(v.3 only) Ho - san - na in the

Ho - san - na in the high - est! In the high - est!

high - est! Ho - san - na in the high - est!

Celebrant

Glory and honour and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favour upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it and gave it to them, and said: "Take, eat: this is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you and for all for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory and praise, for ever and ever.

All

Amen.

The Lord's Prayer *All rights reserved. © 1984 Angela Reith. Reprinted with permission from the composer.*

Our Fa - ther_ in hea - ven_ Ha - lloved
be yourname_ Your King-dom come Your will be done on earth as in
heav'n Give us to - day our dai - ly bread For-give us our sins as
we for give those_ who sin a-against us_ Lead us not_ in - to temp-
ta - tion but de - li - ver us from e - vil_ For the King-dom, the power and the
glo - ry_ are yours_ now and for e - ver, A - men
For the now and for e - ver, A - men

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

Celebrant The Gifts of God for the People of God.

All Thanks be to God.

Music after Communion – Eat this Bread, Take this Cup (Taizé)


Post Communion Prayer

Celebrant Holy God, in Jesus Christ we find the way to you. May we who have met him in this banquet be kept in your unending love, and see you working through your Son, for he is Lord for ever and ever. **Amen.**

Announcements


Hymn - When Christ Came Ashore (Dunbar) © Michael Murray

Refrain




God show us the way _____ a way that gives us breath. A

5



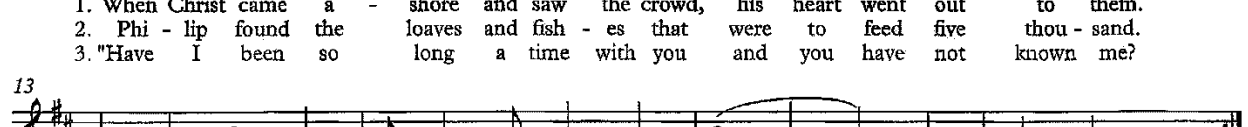
way that ends all strife, _____ The way that kill - eth death.

9 *Verse*



1. When Christ came a - shore and saw the crowd, his heart went out to them.
2. Phi - lip found the loaves and fish - es that were to feed five thou - sand.
3. "Have I been so long a time with you and you have not known me?"

13



He be - gan to teach them and bless them. A - - le - lu - ia!
Christ then blest the food and all sat down.
If you love me keep my com-mand-ments."

Doxology

Celebrant

Glory to God

All

Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant

The Lord bless you and keep you,
The Lord make his face to shine upon you,
and be gracious unto you,
The Lord lift up the light of his countenance upon you
and give you peace. **Amen.**

The Dismissal

Celebrant

Go in peace to love and serve the Lord. Alleluia!

All

Thanks be to God. Alleluia!

Postlude – Te Deum – M.A. Charpentier

Join us at 11:00 am PST on Sunday, April 19, 2020 for our Virtual Coffee Time on Zoom: <https://zoom.us/j/454815164>