



10:00am: Sunday Worship
Officiant: The Rev'd Stuart Hallam

Opening Music - Now the Green Blade Rises (Noël Nouvelet)

The Gathering of the Community

Celebrant Alleluia! Christ is risen.
All **The Lord is risen indeed. Alleluia!**
Celebrant May his grace and peace be with you.
All **May he fill our hearts with joy.**
Celebrant There is one body and one Spirit,
All **There is one hope in God's call to us;**
Celebrant One Lord, one faith, one baptism,
All **One God and Father of all.**

Gloria

Cantor All
Glo-ry to God, glo-ry to God, glo-ry in the high-est! Glo-ry to God,
Cantor
Glo-ry to God, glo-ry in the high-est! To God be glo-ry for-ev-er!
All Cantor Group 1
To God be glo-ry for-ev-er! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!
Cantor
Al-le-lu-ia! A - men! Al-le-lu-ia! A - men!
(Group 1) + Group 2
Al-le-lu-ia! A - men! Al-le-lu-ia! A - men! Al-le-lu-ia! A - men!
+ Group 3
Al-le-lu-ia! A - men! Al-le-lu-ia! A - men! Al-le-lu-ia! A - men!

Verse 1: Glory to God, glory to God, glory in the highest! Refrain

Verse 2: Glory to God, glory to God, glory to Christ Jesus! Refrain

Verse 3: Glory to God, glory to God, glory to the Spirit! Refrain

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Collect of the Day

Celebrant Risen Christ, companion on the way: break through the disillusionment and despair which cloud our vision, so that we may find our way and journey on as messengers of your good news. Amen.

The Proclamation of the Word

Reading: Acts 2:14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Let us hear what the Spirit is saying to the Church.

All Thanks be to God.

The Holy Gospel Luke 24: 13-35

Reader The Lord be with you

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

All **Glory to you, Lord Jesus Christ.**

Reader *Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.*

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the

table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

Sermon The Rev'd. Canon Angela Tilby

Music for Reflection - Messaien's Les Mages from La Nativite de Notre Seigneur

Intercessions *Led by Glenn Sutherland.*
The response to, "O God of Mercy" is, 'Hear us'.

Confession

Celebrant

All

Dear Friends ... Most merciful God,
We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

Peace

Celebrant

All

The peace of the Lord be always with you.
And also with you.

Prayer over the Gifts

Celebrant Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Eucharistic Prayer: Supplementary Eucharistic Prayer # 2 (Diocesan)

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Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, winds and waters; and every living thing. You made us in your image, male and female, and taught us to walk in your ways. But we rebelled against you and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you call us to live in the fullness of your love.

And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

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(cantor)

1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
 3 Bles - sed is the one who comes _____

(all)

[glo - ry]

God of pow'r and
 in the name of the

1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
 3 Bles - sed is the one who comes _____

might, Lord!

Hea - ven and earth are full, _____
 Ho - san - na in the high - est! _____

God of pow'r and might,
 in the name of the Lord!

are full of your
 Ho - san - na in the

Hea - ven and earth are full _____
 Ho - san - na in the high - est! _____

glo - ry.
 high - est!

(v.3 only) Ho - san - na in the high - est!

are full of your high - est!
 (v.3 only) Ho - san - na in the

Ho - san - na in the

Ho - san - na in the high - est! In the high - est!

high - est! Ho - san - na in the high - est!

Celebrant

Glory and honour and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favour upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it and gave it to them, and said: "Take, eat: this is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory and praise, for ever and ever.

All

Amen.

The Lord's Prayer *All rights reserved. © 1984 Angela Reith. Reprinted with permission from the composer.*

The musical score for 'The Lord's Prayer' is written on a single treble clef staff. It begins with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the staff. The score is divided into systems, with measure numbers 180, 188, 196, 203, 210, and 215 marked at the beginning of their respective lines. The lyrics are: 'Our Fa - ther_ in hea - ven_ Ha - lloed be yourname_ Your King-dom come Your will be done on earth as in heav'n Give us to - day our dai - ly bread For-give us our sins as we for give those_ who sin a-gainst us_ Lead us not_ in - to temp- ta - tion but de - li - ver us from e - vil_ For the King-dom, the power and the glo - ry_ are yours_ now and for e - ver, A - men'. The score ends with a double bar line and a key signature change to one sharp (F#) and a 3/4 time signature.

Our Fa - ther_ in hea - ven_ Ha - lloed
180 be yourname_ Your King-dom come Your will be done on earth as in
188 heav'n Give us to - day our dai - ly bread For-give us our sins as
196 we for give those_ who sin a-gainst us_ Lead us not_ in - to temp-
203 ta - tion but de - li - ver us from e - vil_ For the King-dom, the power and the
210 glo - ry_ are yours_ now and for e - ver, A - men
215 For the now and for e - ver, A - men

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

Celebrant The Gifts of God for the People of God.

All Thanks be to God.

Music after Communion – Confitemini Domino (Taizé)

Post Communion Prayer

Celebrant Author of life divine, in the breaking of bread we know the risen Lord. Feed us always with spiritual food, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Announcements

Celebrant Glory to God
All **Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Celebrant The Lord bless you and keep you,
The Lord make his face to shine upon you,
and be gracious unto you,
The Lord lift up the light of his countenance upon you
and give you peace. **Amen.**

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!
All **Thanks be to God. Alleluia!**

Postlude – Easter Chorale: Mit Freuden zart – H. Distler

Join us at 11:00 am PST on Sunday, April 19, 2020 for our Virtual Coffee Time on Zoom: <https://zoom.us/j/454815164>