



10:00am: Sunday Worship

Officiant: The Rev'd Stuart Hallam

Sunday, July 12, 2020, Trinity 5

Opening Music – 3 Morning Has Broken (Bunessan)

Music: Melody Gaelic trad.; arr. C. Richard Hunt (1930 -). All rights reserved. Reprinted under One License.net #A-710858

The Gathering of the Community

Opening responses

Celebrant Generously. Lavishly. Abundantly. God spreads seeds of holy possibility far and wide.

***All* Who will nurture their potential? Who will tend to their growth?**

Celebrant The Spirit of Life cries out for co-operation.

***All* May all who long for God join in the labours of liberation.**

Celebrant That love may blossom.

***All* That justice may be a bountiful crop.**

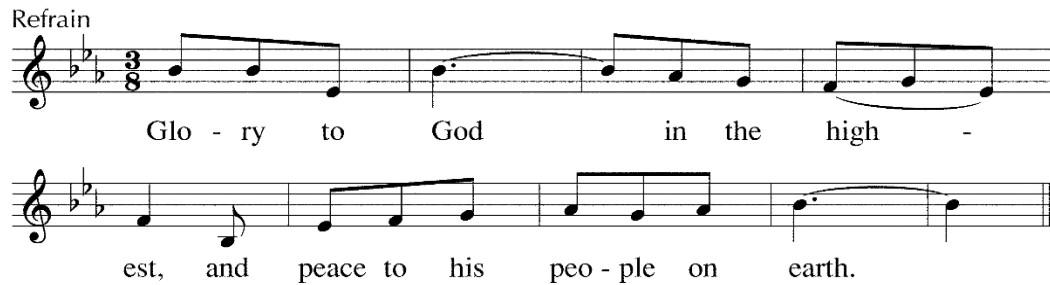
Celebrant That courage may grow unencumbered. Let not the gifts of God be wasted but the harvest be plenty.

***All* May Divine Life flourish among us.**

Celebrant Almighty God,

***All* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria



Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Music: *Mass of Hope*, Becket Senchur, OSB, © 1992, GIA Publications, Inc.

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Collect of the Day

Celebrant Holy Wisdom, as we journey through valleys of death and over mountains of injustice, your truth is our sustenance and your presence our comfort. Though the struggles make us weary, keep us determined in love. We are here, O God, to grow and be transformed. May it be so among us. **Amen.**

The Proclamation of the Word

Reading: **Romans 8:1-11** read by Amanda Holley

Reader: *A reading from the letter of Paul to the Romans:*

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us,

who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Let us hear what the Spirit is saying to the Church.

All **Thanks be to God.**

The Holy Gospel *Matthew 13: 1-9, 18-23*

Reader The Lord be with you

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

All **Glory to you, Lord Jesus Christ.**

Reader *That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns,*

and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!’

‘Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’

The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

Sermon The Rev’d Stuart Hallam

Music for Reflection –

Intercessions *Written by Janet Brown*

*The response to “Bountiful God” is, ‘**Hear our Prayer**’.*

Confession

Celebrant Dear Friends ... Most merciful God,

All **We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive**

us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

Peace

Celebrant The peace of the Lord be always with you.
All **And also with you.**

Invitation

Celebrant This is the table, not of the Church, but of Jesus.
So come, you who have much faith
and you who have little,
you who have been here often,
and you who have not been for a long time,
you who have tried to follow
and you who have failed.

Prayer over the Gifts

Celebrant One way that we nurture Divine Life together is by sharing what we have. We turn from all that cuts life off through greed and consumption. We choose a better way than individualism and selfishness. In commitment to one another and all our neighbours, we nourish love through generosity and mutuality. In this spirit, let us bring our offerings to God. **Amen.**

Eucharistic Prayer G - Anglican Church of England

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Celebrant The Lord is here
People **God's Spirit is with us**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever! From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

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lively

v. 1&2 Hol-ly, Ho-ly, Ho-ly, Lord God of Hosts — ,
v. 3 Blessed, Blessed, Blessed, Blessed is the one — ,

Heav'n and earth are full — , are full of your glo-ry — . Glory
Is the one who comes in the name of the Lord. Ho —

to — your name, Glory to — your name, Glory
san — na, Ho — san — na, Ho —

1st & 2nd time D.S.

to your name, O Lord most high
san-na in the high

— est .

Music © 1988 The Iona Community

Celebrant How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take eat: this is my body which is given for you. Do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

Celebrant

Pleading with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Philip and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever.

All

Amen.

The Lord's Prayer *All rights reserved. © 1984 Angela Reith. Reprinted with permission from the composer.*

Our Fa - ther_ in hea - ven_ Ha - lloed
180 be yourname_ Your King-dom come Your will be done on earth as in
188 heav'n Give us to - day our dai - ly bread For-give us our sins as
196 we for give those_ who sin a-gainst us_ Lead us not_ in - to temp-
203 ta - tion but de - li - ver us from e - vil_ For the King-dom, the power and the
210 glo - ry_ are yours_ now and for e - ver, A - men
215 For the now and for e - ver, A - men

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The Gifts of God for the People of God.

All Thanks be to God.

Agnus Dei – Owen Alstott

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Post Communion Prayer

Celebrant O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, so that more and more

we will you praise and serve your earth and its many peoples,
through Jesus Christ, our Saviour and Lord. **Amen.**

Post-Communion Music – Sicut Cervus - Palestrina

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Announcements

Hymn – 631 The Kingdom of God is Justice and Joy (Paderborn)

Text: Byrn Austin Rees (1911-1983). © Mrs. Olwen A. Scott. Music: Melody German trad.; Catholisch-Paderbornisches Gesangbuch, 1765; harm. Attrib. Sydney Hugo Nicholson (1875-1947), Hymns Ancient and Modern, 2nd Supplement, 1916. Harm. © Hope Publishing Co. All rights reserved. Reprinted under One License.net #A-710858

1 The king - dom of God is jus - tice and joy,
2 The king - dom of God is mer - cy and grace;
3 The king - dom of God is chal - lenge and choice;
4 God's king - dom is come, the gift and the goal,

for Je - sus re - stores what sin would de - stroy.
the cap - tives are freed, the sin - ners find place.
be - lieve the good news, re - pent and re - joice!
in Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know,
The out - casts are wel - comed God's ban - quet to share,
His love for us sin - ners brought Christ to his cross,
The heirs of the king - dom shall an - swer his call,

and here and here - af - ter the king - dom shall grow.
and hope is a - wak - ened in place of de - spair.
our cris - is of judge - ment for gain and loss.
and all things cry "Glo - ry!" to God All - in - All.

Doxology

Celebrant Glory to God

All Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant The blessing of God, the eternal goodwill of God, the shalom of God, the wildness and the warmth of God, be among us and between us, now and always. **Amen.**

The Dismissal

Celebrant Go in peace to love and serve the world.

All In the name of Christ. Amen.

Postlude – Prelude and Fugue in C major by J.S. Bach

Join us at 11:00 am PST on Sunday, July 12, 2020 for our Virtual Coffee Time on Zoom: <https://zoom.us/j/454815164>