

REAL LIFE BIBLE FELLOWSHIP October 21, 2018

SALVATION IN THE DISPENSATIONS

IronForge—Nov 12, 2018	Fallapalooza—Oct 27th	Yoder cleaning team—11/24	
Operation Christmas Child 10/21	Endurance 5K run with Midtown Baptist Temple 11/3	Talent Show—In November	Weds night Daniel study 11/17
Aeconomy under which man bears thefor the proper care and administration in theof God's purpose, mind, and will for all mankind		GRACE AND LAW The law is a code of conduct for the formation of a nation The law did several things	
DISPENSATIONS AND THE DOCTRINE OF SALVATION A. Ground rules for understanding		It made Israel 2. It was an act of	
1. Do not take truth in one of the past and read it into another part of the		3. It turned Israel's reliance away from the toward God Isa 40:31	
2. Do not take truth belonging to the past and read it into the		4. It was a Deut 8:1	18
		5. It was given to show	till Christ Gal 3:17
3. Do not take truth belonging to the present and read it into the		THE RELATION OF LAW AND GRACE IN SALVATION There is a difference between the basis of salvation (grace) and the content of revelation	
4. Do not take truth belonging to the andread it into the present		The law revealed grace	
5. Do not take truth belonging to the future and read it into another part of the future			
B. Dispensations do not teach various ways of salvation Fundamental assertions: The basis of salvation in every dispensation is the death of		The purpose of the sacrifices The law instituted a code of conduct that when broken led the offender to a face to face need to offer sacrifices for the forgiveness of sin	
The requirement for salvation is every dispensation is The object of faith in every dispensation is The of faith in every dispensation does change Law never justifies a sinner nor sanctifies a believer because law is not as a means of receiving life Adam saw the coat of skins and understood death but he did not see the,, or		Sacrifices were an atonemen cal message that there is a gr	t as they contained the Christologi- reater salvation coming
There are two sides to this; that which we see and that which sees			