

IN THE BEGINNING ...

### IN THE BEGINNING ...

<sup>5</sup> Now Lot, who was moving about with Abram, also had flocks and herds and tents. <sup>6</sup> But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together. <sup>7</sup> And quarreling arose between Abram's herders and Lot's. The Canaanites and Perizzites were also living in the land at that time.



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<sup>8</sup> So Abram said to Lot, "Let's not have any quarreling between you and me, or between your herders and mine, for we are close relatives. <sup>9</sup> Is not the whole land before you? Let's part company. If you go to the left, I'll go to the right; if you go to the right, I'll go to the left."



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<sup>10</sup> Lot looked around and saw that the whole plain of the Jordan toward Zoar was well watered, like the garden of the LORD, like the land of Egypt. (This was before the LORD destroyed Sodom and Gomorrah.) <sup>11</sup> So Lot chose for himself the whole plain of the Jordan and set out toward the east. The two men parted company.



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<sup>12</sup> Abram lived in the land of Canaan, while Lot lived among the cities of the plain and pitched his tents near Sodom. <sup>13</sup> Now the people of Sodom were wicked and were sinning greatly against the LORD.



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<sup>14</sup> The LORD said to Abram after Lot had parted from him, "Look around from where you are, to the north and south, to the east and west. <sup>15</sup> All the land that you see I will give to you and your offspring forever. 16 I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted. 17 Go, walk through the length and breadth of the land, for I am giving it to you."



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<sup>18</sup> So Abram went to live near the great trees of Mamre at Hebron, where he pitched his tents. There he built an altar to the LORD.



### IN THE BEGINNING ...

### 1.) God blesses the peacemaker.

Matt. 5:5, Blessed are the meek, for they will inherit the earth.

Matt. 5:9, Blessed are the peacemakers, for they will be called children of God.

Heb. 12:14, Make every effort to live in peace with everyone...



### IN THE BEGINNING ...

<sup>11</sup> The four kings seized all the goods of Sodom and Gomorrah and all their food; then they went away. <sup>12</sup> They also carried off Abram's nephew Lot and his possessions, since he was living in Sodom.



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<sup>13</sup> A man who had escaped came and reported this to Abram the Hebrew. Now Abram was living near the great trees of Mamre the Amorite, a brother of Eshkol and Aner, all of whom were allied with Abram. 14 When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan.



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<sup>15</sup> During the night Abram divided his men to attack them and he routed them, pursuing them as far as Hobah, north of Damascus. <sup>16</sup> He recovered all the goods and brought back his relative Lot and his possessions, together with the women and the other people.



### IN THE BEGINNING ...

<sup>17</sup> After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King's Valley).



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<sup>18</sup> Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High, <sup>19</sup> and he blessed Abram, saying,

"Blessed be Abram by God Most High, Creator of heaven and earth.

<sup>20</sup> And praise be to God Most High, who delivered your enemies into your hand."

Then Abram gave him a tenth of everything.



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<sup>21</sup> The king of Sodom said to Abram, "Give me the people and keep the goods for yourself."



### IN THE BEGINNING ...

<sup>22</sup> But Abram said to the king of Sodom, "With raised hand I have sworn an oath to the LORD, God Most High, Creator of heaven and earth, <sup>23</sup> that I will accept nothing belonging to you, not even a thread or the strap of a sandal, so that you will never be able to say, 'I made Abram rich.' 24 I will accept nothing but what my men have eaten and the share that belongs to the men who went with me—to Aner, Eshkol and Mamre. Let them have their share."





2.) Nothing can stop God's promises!



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### 3.) Melchizedek

Psalm 110:1, 4, <sup>1</sup>The LORD says to my lord: "Sit at my right hand until I make your enemies a footstool for your feet." <sup>4</sup>The LORD has sworn and will not change his mind:

"You are a priest forever, in the order of Melchizedek."



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### 3.) Melchizedek

Hebrews 7:1-10, This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, <sup>2</sup> and Abraham gave him a tenth of everything. First, the name Melchizedek means "king of righteousness"; then also, "king of Salem" means "king of peace



# GENESIS IN THE BEGINNING ...

### 3.) Melchizedek

Hebrews 7:1-10, <sup>3</sup> Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever. <sup>4</sup> Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!



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### 3.) Melchizedek

Hebrews 7:1-10, <sup>5</sup> Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is, from their fellow Israelites—even though they also are descended from Abraham. <sup>6</sup> This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises.



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### 3.) Melchizedek

Hebrews 7:1-10, <sup>7</sup> And without doubt the lesser is blessed by the greater. <sup>8</sup> In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living. <sup>9</sup> One might even say that Levi, who collects the tenth, paid the tenth through Abraham, <sup>10</sup> because when Melchizedek met Abraham, Levi was still in the body of his ancestor.



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### 4.) Abram credits God with the victory.

<u>Deut. 20:1-4</u>, When you go to war against your enemies and see horses and chariots and an army greater than yours, do not be afraid of them, because the LORD your God, who brought you up out of Egypt, will be with you. <sup>2</sup> When you are about to go into battle, the priest shall come forward and address the army.



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4.) Abram credits God with the victory.

**Deut. 20:1-4**, <sup>3</sup> He shall say: "Hear, Israel: Today you are going into battle against your enemies. Do not be fainthearted or afraid; do not panic or be terrified by them. <sup>4</sup> For the LORD your God is the one who goes with you to fight for you against your enemies to give you victory."



# GENESIS IN THE BEGINNING ...

4.) Abram credits God with the victory.

<u>Proverbs 21:31</u>, The horse is made ready for the day of battle, but victory rests with the LORD.





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