

Philippians 2



Philippians 2: 1 - 2

Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion,

² then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.



Philippians 2: 3 - 4

³ Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves,

⁴ not looking to your own interests but each of you to the interests of the others.

Philippians 2: 5

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

Philippians 2: 6 - 7

⁶ Who, being in very nature God, did not consider equality with God something to be used to his own advantage;

⁷ rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.

Philippians 2: 8

⁸ And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross!



Heretical teachings

Docetism



Kenosis Theory



Arianism



Apollinarianism



Nestorianism



Monophysitism



Chalcedonian Creed (451 A.D.)

We, then, following the holy Fathers, all with one consent, teach men to confess one and the same Son, our Lord Jesus Christ, the same perfect in Godhead and also perfect in manhood; truly God and truly man, of a reasonable [rational] soul and body; consubstantial [co-essential] with the Father according to the Godhead, and consubstantial with us according to the Manhood; in all things like unto us, without sin; begotten before all ages of the Father according

Chalcedonian Creed (451 A.D.)

to the Godhead, and in these latter days, for us and for our salvation, born of the Virgin Mary, the Mother of God, according to the Manhood; one and the same Christ, Son, Lord, only begotten, to be acknowledged in two natures, inconfusedly, unchangeably, indivisibly, inseparably; the distinction of natures being by no means taken away by the union, but rather the property of each nature being preserved, and concurring in one Person and one Subsistence,

Chalcedonian Creed (451 A.D.)

not parted or divided into two persons, but one and the same Son, and only begotten, God the Word, the Lord Jesus Christ; as the prophets from the beginning [have declared] concerning Him, and the Lord Jesus Christ Himself has taught us, and the Creed of the holy Fathers has handed down to us.

Philippians 2: 9 - 11

⁹ Therefore God exalted him to the highest place and gave him the name that is above every name,

¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

¹¹ and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

