A person is walking away from the viewer on a wooden bridge with white railings. The bridge leads towards a bright, glowing light source in the distance, creating a silhouette effect. The trees on either side of the bridge have vibrant autumn foliage in shades of orange, red, and yellow. The sky is a mix of blue and white, suggesting a bright, hazy day. The overall mood is contemplative and hopeful.

Those born once  
**will die twice**  
and those born twice  
**will die once.**

# “Coming To Terms With Salvation”

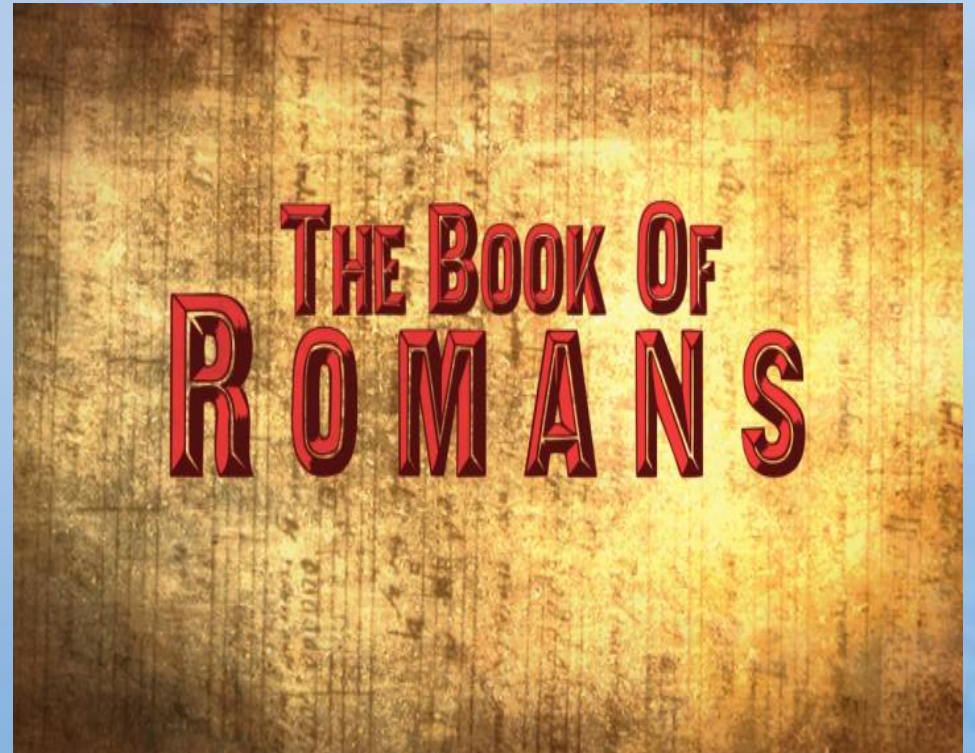
## Romans 3:23-26

Condemnation

Redemption

Propitiation

Justification





**James Randal Jenkins**

**December 17, 1953 –**



**James Randall Jenkins**

**January 5, 1970 –**







# 1 PETER

**“As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: whoever speaks, as one who speaks the oracles of God; whoever serves, as one who serves by the strength that God supplies in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever” Amen (4:10-11).**

# Coming To Terms With...

## I. Condemnation (23)

**Romans 1:20; 24-25; 2:12; 3:9; & 5:12**

**“Condemned Already” (John 3:18)**



# Can You Make The Jump?



# Coming To Terms With...

## II. Redemption (24b)

A. Agoradzo (I Corinthians 6:20)

B. Exagoradzo (Galatians 3:13)

C. Lutroo (Titus 2:14)



# Apolutroo

**Strengthened Form Of Lutroo Used In  
Romans 3:24**

**“In him we have redemption through  
his blood” (Ephesians 1:7)**

# Coming To Terms With...

## III. Propitiation (25a)

**Appeasement, Expiation, Satisfaction  
From Wrath**

**Hebrews 9:5 & I John 2:2**



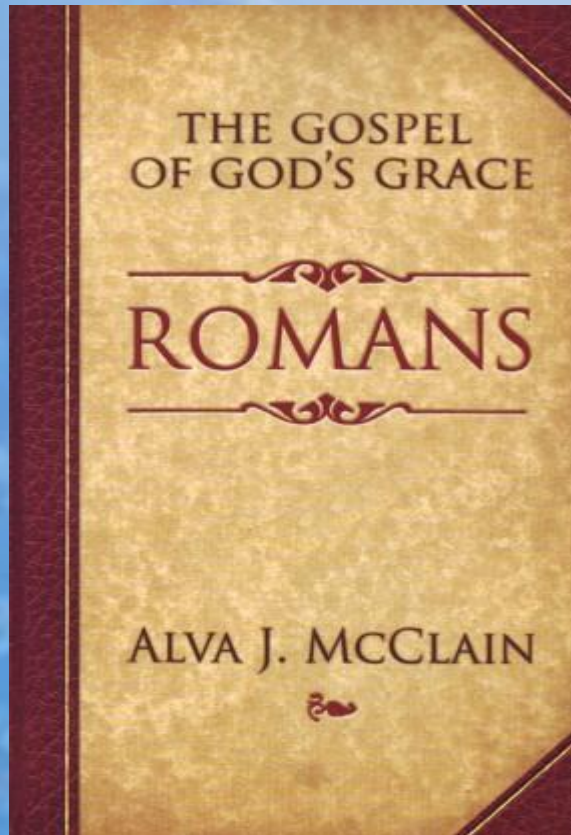


**A. Appeasement Through The Blood**  
**(Hebrews 9:22)**

**B. Appropriation Through Faith**  
**(Romans 3:21 – 4:3)**

# What is ... ?

## *Propitiation*



**“Propitiation cannot be without blood, yet propitiation is not operative without faith. First, the propitiation, Jesus Christ: He must be slain, His blood shed. Then there must be faith in Him.”**

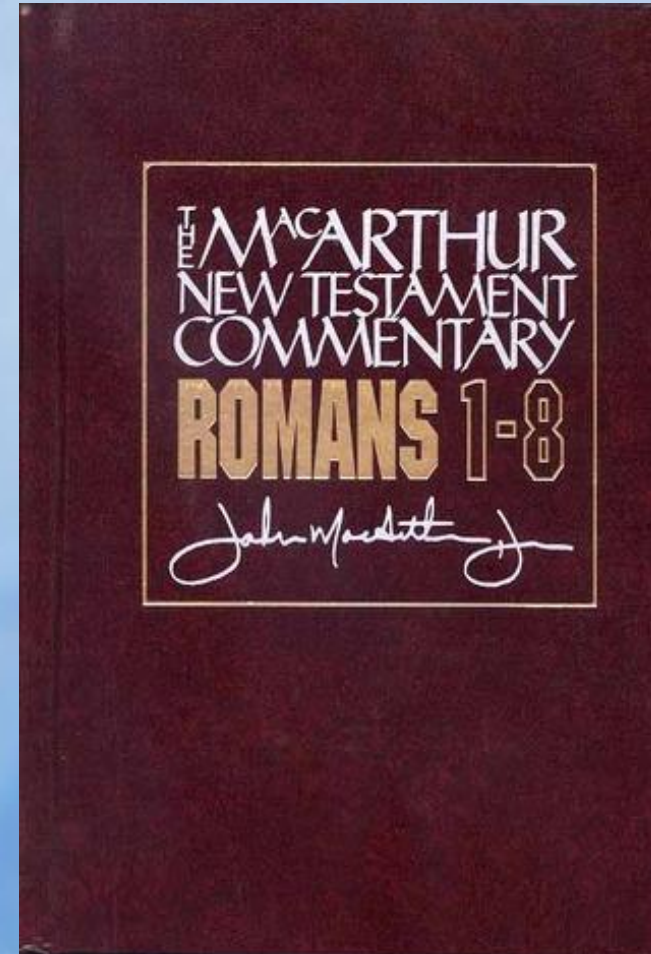
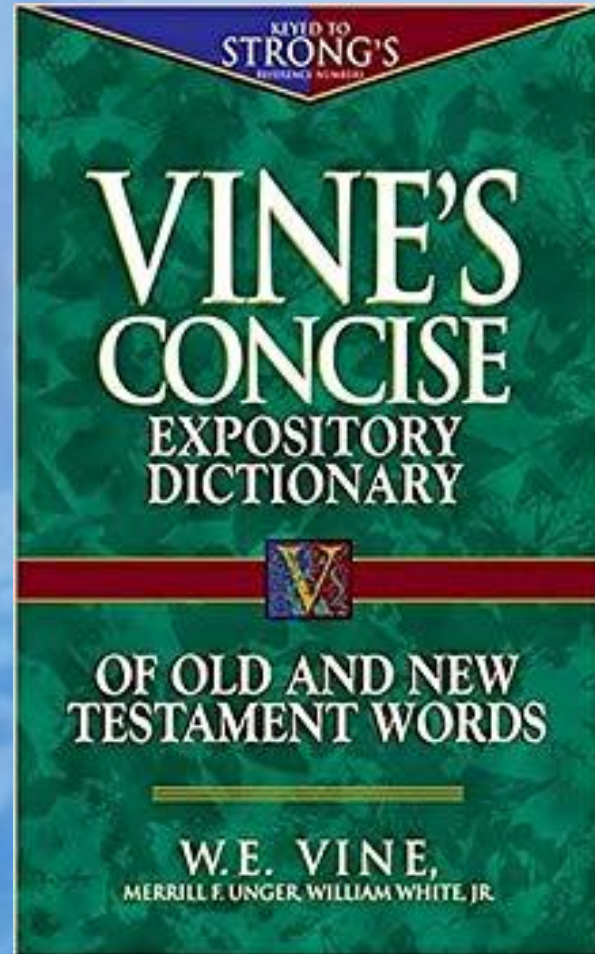


# Coming To Terms With...

## IV. Justification (24a; 25b – 26)

**“Are Justified” (Present Passive)**

# Justification







**1. Manner – A Gift**

**2. Method – By  
Grace**

**3. Means – By Faith**

*What is...*

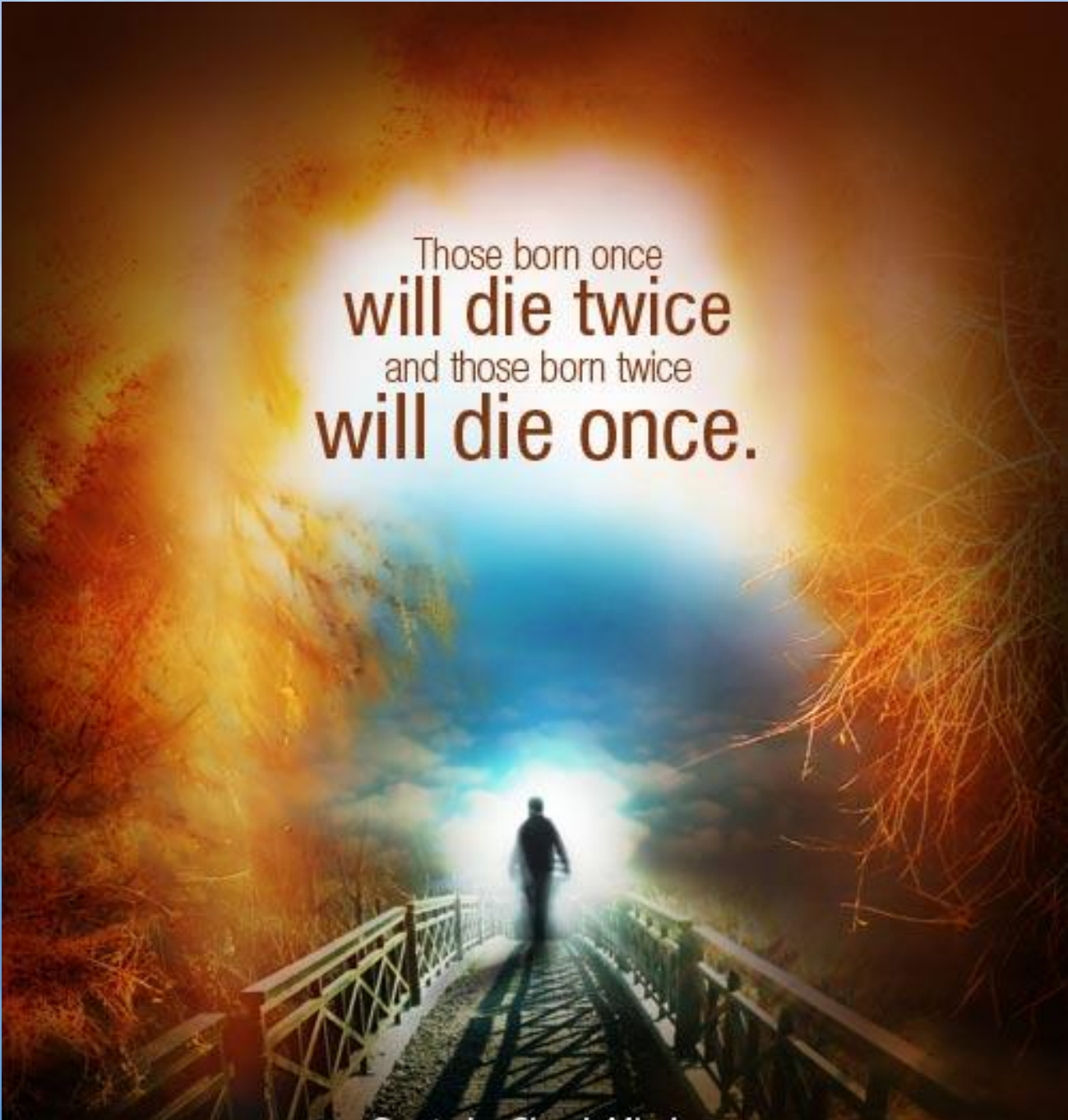
***justification?***

- 1. The Atoning Work Of Christ Is Retroactive  
“Passed Over Former Sins”**
- 2. The Atoning Work Of Christ Is Current  
“At The Present Time”**



# **Have You Come To Terms With Salvation?**

**“And there is salvation in no one else,  
for there is no other name under  
heaven given among men by which  
we must be saved” (Acts 4:12).**

A person is walking away from the viewer on a wooden bridge. The bridge is flanked by trees with vibrant autumn foliage in shades of orange, red, and yellow. At the far end of the bridge, a bright, glowing light emanates from the sky, creating a strong silhouette of the person and casting a long shadow on the bridge's surface. The overall atmosphere is ethereal and contemplative.

Those born once  
**will die twice**  
and those born twice  
**will die once.**