

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country?

That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing.

Jonah 4:1-2



JONAH'S REACTION

- Jonah expresses his anger & displeasure because God demonstrates mercy to Nineveh (v1-2a)
- He prays that God will take his life (9x I & me)

JONAH'S CREEDAL PRAYER

- Gracious kindness, God's help for those troubled
- Merciful root=womb God's motherly love surrounding the beloved with care & protection



- 'Slow to anger' the patience of God
- Steadfast love God's hesed
 enduring love God's
 relationship with his people

Goodness – a characteristic of God (Psalm 145:8)

• Compassion – mercy for all

GOD'S QUESTION

"Is it right for you to be angry?"

- Jonah does not answer
- He walks out detaches himself from the city of Nineveh
- An attitude of prejudice & exclusivism



- God's words are prefaced by Jonah leaving the city (v5)
- He builds a shelter and watches for its destruction

GOD'S THREE APPOINTMENTS

- A bush provides shelter (v6)
- A worm to destroy the bush (v7)
- A hot east wind beating upon Jonah (v8)
- All become an object lesson for Jonah



AN ARGUMENT

- From lesser to greater God argues – you are concerned for the bush that you expended no energy on
- How much more am I concerned for the city of Nineveh?

GOD'S COMPASSION

- God is concerned for the people and animals of the city
- 'have pity' literally cry over (have tears)
- A picture of God crying over his creation

SPIRITUAL CONCERN

- God recognizes the Ninevites' as spiritual babies
- "Who do not know their right hand from their left" (v11b)
- Adult people but with obtuse spiritual insight



A FINAL QUESTION

Are we angry believers?

 Do we begrudge God's concern for all peoples of the earth – regardless of creed or ethnicity?

INSIDERS & OUTSIDERS

 The book of Jonah addresses the issue of hate, tribalism, & prejudice that we see rising up in much of populism today

THE 'OLD PERSON'

 Jonah is an example of how the 'old person' can quickly rise up after the 'new person' is revealed