Prayer over the Gifts	Prayer after Communion
God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. Amen.	**Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. Amen**

***Next Week's Readings – Third Sunday after Pentecost*: ISAIAH 40:25-31; PSALM 19; PHILIPPIANS 4:4-9; JOHN 1:1-18**

The Anglican Parish of Kingston
The Second Sunday after Pentecost
June 14, 2020

Opening Hymn

The Collect of the Day: **Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

A READING FROM THE BOOK OF GENESIS

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." GENESIS 18:1-15

PSALM 116 1, 10-17

1.I love the Lord, because he has heard my voice and my supplications.
2. Because he inclined his ear to me, therefore I will call on him as long as I live.

10. I kept my faith, even when I said, “I am greatly afflicted”;
11. I said in my consternation, “Everyone is a liar.”
12. What shall I return to the Lord for all his bounty to me?
13. I will lift up the cup of salvation and call on the name of the Lord,
14. I will pay my vows to the Lord in the presence of all his people.
15. Precious in the sight of the Lord is the death of his faithful ones.
16. O Lord, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.
17. I will offer to you a thanksgiving sacrifice and call on the name of the Lord.
Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and will be for ever. Amen

A READING FROM THE LETTER OF PAUL TO THE ROMANS
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. ROMANS 5:1-8

Hymn –

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW
Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. **MATTHEW 9:35-10:8**

Sermon – The Rev. Douglas Painter

Prayers of the People

Today we pray for the World Wide Anglican Communion, Linda our Primate, Ron our Metropolitan, David our Bishop, Douglas our Priest, John our Honourary Assistant, Sharon our Theological Student, The Church of the Province of Myanmar (Burma), Stephen of Burma, Bishop Matthias, and our Companion Diocese of Ho.
Prayer Concerns: *Vern, Blair, Emily, Lynn, Taylor, Cameron*

Hymn –

The Eucharist

The Dismissal: Go in peace to love and serve the Lord.
Response: **Thanks be to God.**

Dismissal Song – Go Now in Peace

Crown Him with many Crowns

Crown Him with many crowns,
The lamb upon the throne:
Hark! How the heav'nly anthem drowns
All Music but its own!
Awake, my soul, and sing
Of Him who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.

Crown Him the Lord of heaven,
Enthroned in worlds above;
Crown Him the King to whom is given
The wondrous name of Love:
All hail, Redeemer, hail!
For Thou has died for me;
Thy praise shall never, never fail
Throughout eternity.

Freely, Freely

God forgave my sin in Jesus' name.
I've been born again in Jesus' name
And in Jesus' name I come to you
To share his love as he told me to.

He said 'Freely, freely you have received; freely, freely give.
Go in my name, and because you believe others will know that I live.

All pow'r is giv'n in Jesus' name
In earth and heav'n in Jesus name
And in Jesus' name I come to you
To share his pow'r as he told me to.

He said 'Freely, freely you have received;, freely, freely give.
Go in my name, and because you believe others will know that I live.

Love Divine

Love divine, all loves excelling,
Joy of heaven to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come almighty to deliver,
Let us all thy life receive;
Suddenly return and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.

Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee;
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love and Praise.

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