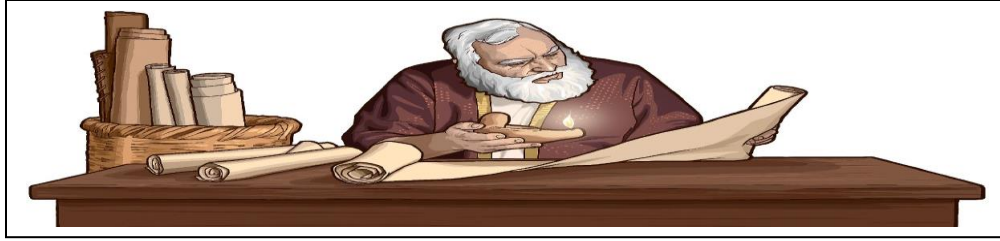


## Daniel Chapter 9 Part Three



### The Prophecy of the Seventy Weeks: Daniel 9:25-27

It is from these 3 remaining verses found in Daniel 9 that we are given [1] the \_\_\_\_\_ of the 70 week countdown, [2] one of the clearest \_\_\_\_\_ concerning Messiah the Prince, [3] the \_\_\_\_\_ of Jerusalem and the peoples responsible, and [4] the \_\_\_\_\_ of the “prince that shall come” concerning the Jews.

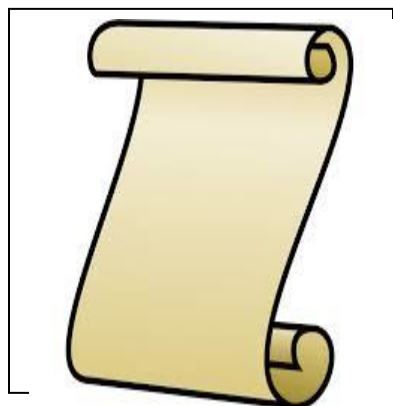
Four things should be noted that Gabriel tells Daniel in this verse.

1. That there would be a commandment or decree to \_\_\_\_\_ Jerusalem.
2. The issuance of this commandment would \_\_\_\_\_ the Seventy-week countdown.
3. That there are \_\_\_\_\_ mentioned concerning these 69 weeks:



- a. “shall be seven weeks” or 49 years  $7 \times 7 = 49$
- b. “and threescore and two weeks”  $60 + 2 \times 70 = 434$  years for a total of 483 years.
4. At the end of this 69 week period of time the Messiah the Prince will be \_\_\_\_\_.

### A. The Commandment to Rebuild.



[1] The decree by Cyrus to rebuild the Temple in \_\_\_\_\_: 2Chr. 36:22-23; Ezra 1:1-4; 6:1-5.

[2] The decree of Darius in \_\_\_\_\_. Simply confirms decree of Cyrus. Ezra 6:6-12

[3] The first decree by Artaxerxes to Ezra the priest in \_\_\_\_\_: Ezra 7:11-26

[4] The second decree by Artaxerxes to Nehemiah in \_\_\_\_\_: Neh. 2:1- 8.

About thirteen years later (458 b.c. – 445 b.c. = 13 years) when Nehemiah arrived when he toured the city (Neh. 2:12-16) Nehemiah did not see a wall built for defense but rather he witnessed \_\_\_\_\_ of Israel's walls, towers and gates.



\_\_\_\_\_ from this decree by Artaxerxes in \_\_\_\_\_ we discern the year that begins the 70 weeks of countdown.

The Three Divisions of the 70 weeks.

\_\_\_\_\_ seven weeks or 49 years ( $7 \times 7 = 49$ ), is this division. These 49 years or seven weeks refers to \_\_\_\_\_ that it took for \_\_\_\_\_ and the Jews to clear away the debris and rebuild the defenses of the city of Jerusalem.

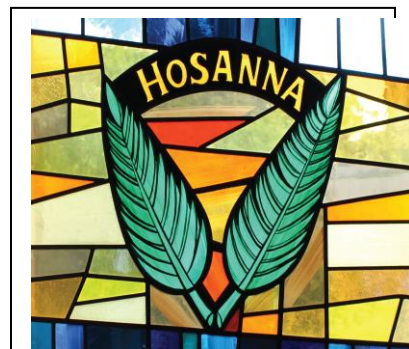
b. The \_\_\_\_\_ of threescore and two weeks would be 62 weeks. Adding together the seven weeks to rebuild Jerusalem and these 62 weeks we have 69 total weeks or 483 years ( $7 + 60$  (threescore)  $+ 2 = 69$  weeks  $\times 7 = 483$  years).

It is from these 69 weeks or 483 years ( $7 + 60$  (threescore)  $+ 2$  weeks  $= 69$  weeks  $\times 7 = 483$ ) based upon the decrees that one may determine the coming of the \_\_\_\_\_ to Jerusalem.



According to the angel Gabriel at the last part of these 69 weeks the Messiah the Prince would be present but something would happen concerning the Messiah. According to those who made the calculations this end of the 69 weeks would be in \_\_\_\_\_.

A. Two points are to be seen here.



[1]. What ever occurred in April of 32 A.D. must have been related to Jesus as His being the Prince, the King of Israel, for this is the significance of being the Messiah, the \_\_\_\_\_ in the Jews mind. Matt. 21:1-6; Luke 19:37-44.

It was this day that God had ordained as the day \_\_\_\_\_ would present Himself as Prince, at the completion of the 69<sup>th</sup> week of Daniel chapter 9.

[2]. Something was to \_\_\_\_\_ to the Messiah at the end of this 69<sup>th</sup> week.

The phrase "be cut off" means to be cut down, eliminated, to be killed. The Messiah \_\_\_\_\_ . Gen. 9:11; Isa. 53:7-8; 2Cor. 5:21; 1Pet. 3:18

c. The third division of the 70 weeks that is known as Daniel's \_\_\_\_\_ week.

#### A. Historically

The \_\_\_\_\_ of the prince that shall come was Rome, it was Rome's legions that is meant here.

In the year of 70 a.d. \_\_\_\_\_ with four Roman Legions conquered Jerusalem and destroyed the Temple.

The final showdown between Rome and the Jews came to a conclusion at \_\_\_\_\_ in 72 a.d.



#### B. Prophetically



The Jewish Clock has \_\_\_\_\_  
Israel, as \_\_\_\_\_, has been put on hold.

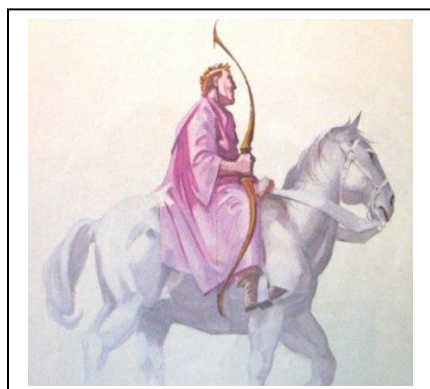
The \_\_\_\_\_ that Gabriel is  
speaking to Daniel is now currently on hold.

The fig tree, which was \_\_\_\_\_ for her  
unbelief, will come back to life and at the culmination of  
the great tribulation with the coming of the Lord Jesus  
Christ all Israel shall be saved.

The End is Determined: Daniel 9:26-27.

There is a "gap" of undetermined time between the destruction of the city and sanctuary and the end spoken of. This gap is the \_\_\_\_\_ in which we are now living.

The little horn of Daniel 7, the prince that shall come here in Daniel 9 is the future anti-Christ and from the context of this verse he will be the last Gentile ruler of a \_\_\_\_\_. Rev. 6:2



To "confirm" means having the strength to carry through with such an agreement, usually in Gentile terms we have seen this to mean \_\_\_\_\_ to enact such an agreement.

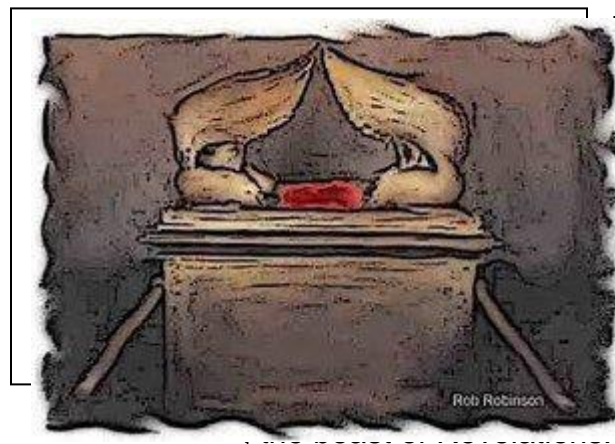
The establishment of this covenant appears to be \_\_\_\_\_ near the \_\_\_\_\_ that officially begins the 70th week.



\_\_\_\_\_ may be from this point that this covenant is made  
at the Jewish \_\_\_\_\_  
begins to tick again as we see God's people come  
to the fore front in the affairs of this world.

What ever the specific details of this covenant will be one thing is certain there must be a \_\_\_\_\_ in existence.

The \_\_\_\_\_ will be when the anti-Christ will stop the sacrifices and oblations of the Temple and station itself in the Temple, possibly inside the holy of Holies sitting upon the mercy seat flanked by the two cherubim, and proclaim itself God. 2Thess. 2:3-4.



The only place to sit in the Temple is the mercy seat located in the holy of Holies. The place where the \_\_\_\_\_ of God met with the high priest once a year, on the Day of Atonement. He will defile this place with his abomination.

Now there are two rules of thought regarding what is meant by "the desolate". Dan. 9:27

1] That "the desolate" refers to the \_\_\_\_\_

2] That "the desolate" refers to the \_\_\_\_\_.

"The desolate" may address \_\_\_\_\_. The one causing the desolation and those he desolated