

THE CHURCH OF ST. JOHN THE DIVINE

The 25th Sunday after Pentecost

November 18, 2018

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Reverend Jane Reid

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Bill Tarter, OSF

Gospel Reader: Joan Huzar

Sermon: The Reverend Peter Pearson

Readers: Chris Eve, Margaret Walker

Intercessor: Kevin Farris

Vergers: Jim Pauly

Audio: Pauline Majcher

Music: The Choristers of St. John the Divine,
The Sutton Organ Scholar, The MacRae Choral
Scholars

THE GATHERING OF THE COMMUNITY

The children are invited to gather at the back of the church and join in the procession.

WELCOME AND ANNOUNCEMENTS

INTROIT

Deep river, my home is over Jordan.

Deep river, Lord. I want to cross over into campground.

Oh, don't you want to go to that gospel feast; The promised land, where all is peace?

Traditional American Spiritual, arr. Brian Trant.

PROCESSIONAL HYMN (CP 528)

ST. ANNE

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

All: And also with you.

Almighty God

**All: to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.**

CHURCH FAMILY PRAYER

After the prayer the children continue their worship in the Parish House.

Loving God,

**All: you've called us to be your family and to celebrate our life together in worship.
We pray for all the members of our family, here and absent.
Bless them, and each of us, in fun and learning, in friendship, and love. Amen.**

PRAYERS OF PENITENCE AND FORGIVENESS

Loving God, Maker of all

All: have mercy on us.

Jesus Christ, Servant of the poor

All: have mercy on us.

Holy Spirit, Breath of life

All: have mercy on us.

Let us in silence admit our frailty and confess our failings.

(Silence)

Before God, with the people of God,
I confess to my brokenness:
to the ways I wound my life,
the lives of others and the life of the world.

**All: May God forgive you,
Christ renew you,
and the Spirit enable you to grow in love.**

Amen.

**All: Before God,
with the people of God,
we confess to our brokenness:
To the ways we wound our lives,
the lives of others and the life of the world.**

May God forgive you,
Christ renew you,
and the Spirit enable you to grow in love.

All: Amen.

© The Iona Community, The Iona Abbey Worship Book, Wild Goose Publications, 2001.

GLORIA IN EXCELSIS



Glo - ry be to God on high, and in earth peace, good will to-wards all.

We praise you, we bless you, we wor-ship you, we glo - ri - fy you,

we give thanks to you for your great glo-ry, O Lord God, heav-en - ly King,

God the Fa-ther al-migh - ty. O Lord the on - ly be-got ten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

sin of the world, have mer-cy up - on us. You take a - way the sin of the world,

re-ceive our prayer. You are seat-ed at the right hand of God the Fa - ther,

have mer-cy up - on us. For you on-ly are ho - ly; you on-ly are the Lord;

you on - ly, O Christ with the Ho - ly Spir - it,

are most high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Presider invites all to pray. Silence is kept.

Timeless One, you create all moments of our lives,
giving each its meaning and its purpose.
Strengthen us to witness continually to the love of Jesus Christ,
so that we may hold fast in times of trial,
even to the ends of the ages.

All: Amen.

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

THE FIRST READING

1 Samuel 1:4-10

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

CANTICLE

The Song of Hannah (1 Samuel 2:1-10)

THE EPISTLE

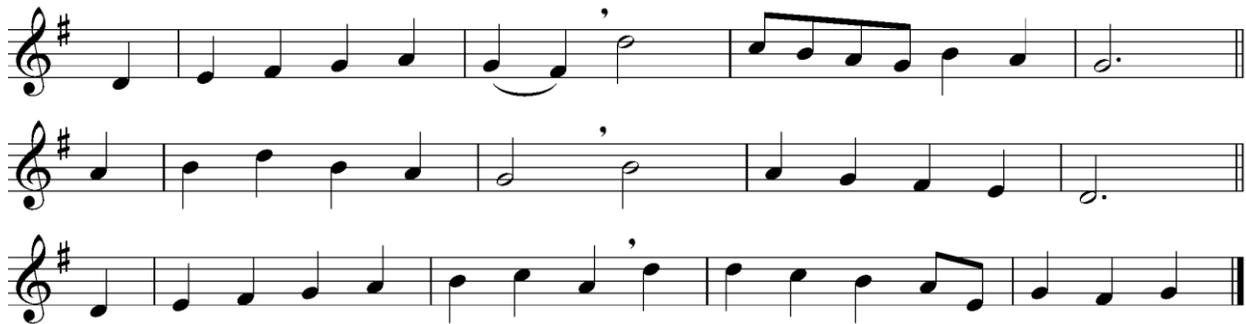
Hebrews 10:11-25

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

GRADUAL HYMN (CP459)

HAREWOOD



1. Christ is our cornerstone,
on him alone we build;
with his true saints alone
the courts of heaven are filled.
On his great love
our hopes we place
of present grace
and joys above.
2. O then with hymns of praise
these hallowed courts shall ring.
Our voices we will raise
the Three-in-One to sing,
and thus proclaim
in joyful song
both loud and long
that glorious name.
3. Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sign.
In copious shower
on all who pray,
each holy day
thy blessings pour.
4. Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

Text: Latin (*Angularis fundamentum*, 7th cent.) tr. John Chandler (1806-1876).
Music: Samuel Sebastian Wesley (1810-1876).

THE GOSPEL

Mark 13:1-8

Before the Gospel



Deacon or Cantor: Show us your mercy O Lord : and grant us your salvation.



The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AFFIRMATION OF FAITH

Let us declare our faith in God:

All: We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

Ephesians 3

Patterns for Worship. © The Archbishop's Council of the Church of England.

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (USA 328)

SONG 46

THE PRAYER OVER THE GIFTS

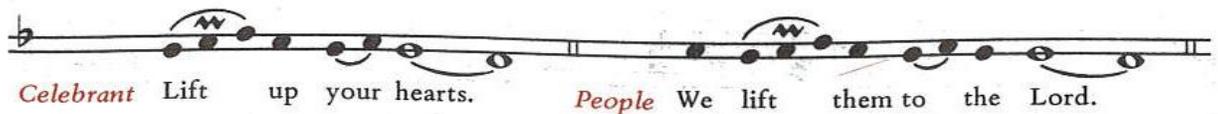
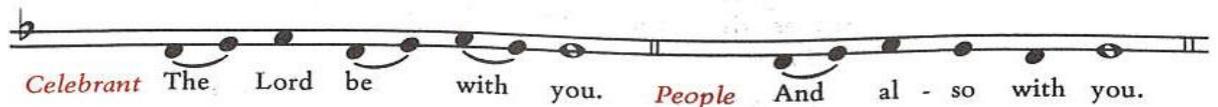
Merciful God,
as grains of wheat scattered upon the hills
were gathered together to become one bread,
so let your church be gathered together
from the ends of the earth into your kingdom,
for yours is the glory through Jesus Christ,
now and for ever.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

THE GREAT THANKSGIVING

B.A.S. 5



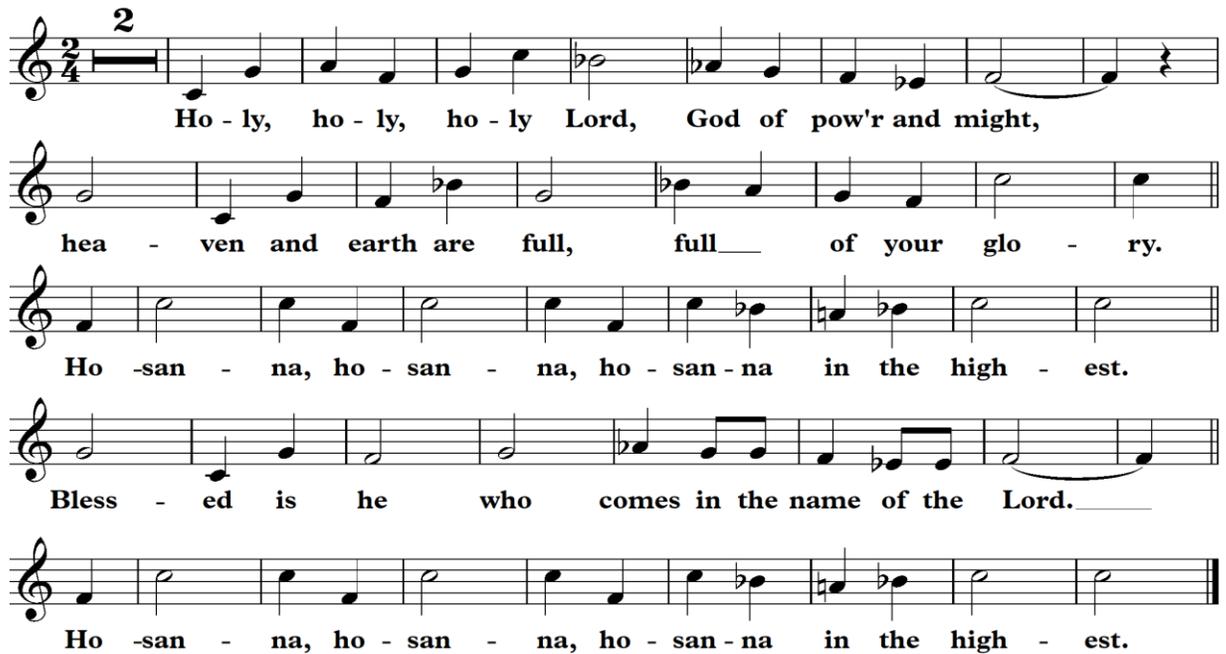
We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

All: Glory to you for ever and ever.

You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.

Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing (say),

SANCTUS



2
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.

By raising him from the dead
you show us the power of your love
to bring new life to all your people.

All: Glory to you for ever and ever.

On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."

All: Glory to you for ever and ever.

Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.
Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

All: Glory to you for ever and ever.

Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.
We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever.



THE LORD'S PRAYER

Ambrosian Chant

THE BREAKING OF THE BREAD

We break this bread,
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, Grant us__ peace.

All are invited to receive communion. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to communion please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

ANTHEM DURING COMMUNION

O salutaris hostia quae caeli pandis ostium, bella premunt hostilia:
da robur, fer auxilium

*O saving victim who opens the gate of heaven, hostile wars press on us:
give strength, bring aid.*

Text: St. Thomas Aquinas (1225-1274).
Music: Gioachino Rossini (1792-1868).

THE COMMISSIONING OF THE COMMUNITY

PRAYER AFTER COMMUNION

We give you thanks, almighty God,
**All: that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
Amen.**

Evangelical Lutheran Worship (2006)

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord!
All: Thanks be to God.

RECESSIONAL HYMN (CP 546)

LONDON NEW

VOLUNTARY Praeludium in E minor

Nicolaus Bruhns (1665-1697)

You are invited to be seated for the Voluntary or to leave at this point.

Coffee, tea and Divine Brunch will be served in the Parish Hall.

READINGS FOR NOVEMBER 25 – THE REIGN OF CHRIST

2 Samuel 23:1-7 The reign of David is coming to an end and we hear his last words of blessing on Israel.

Psalms 132 God's everlasting covenant is heralded.

Revelation 1:4b-8 Figurative language and poetic images speak to us about the coming reign of Christ in our lives.

John 18:33-37 When Pilate asks Jesus 'are you a king?', Pilate cannot understand Jesus' answer.

FLOWERS

The Flowers are given to the Glory of God in loving memory of my Mum, Iris Powell, from Susan and Larry.

Office Hours 9am – 12 Noon Monday to Friday

THIS WEEK AT ST. JOHN'S

Today

11:30 am	Divine Brunch	Hall
2:00 pm	PFLAG	Denson Lounge
6:00 pm	Healing Eucharist	Chapel

Monday 19

2:00 pm	Book Study	Chapel
4:00 pm	Living Presence Meditation	Chapel

Tuesday 20

10:00 am	Food Bank	Crypt
10:30 am	Christmas Bazaar Committee Meeting	Denson Lounge
7:00 pm	Parish Council Meeting	Denson Lounge
7:00 pm	Alliance Club Cooking for youth in need	Hall Kitchen

Wednesday 21

7:45 am	Holy Communion followed by Breakfast	Chapel/Denson Lounge
9:30 am	Sermon Circle	Denson Lounge
1:30 pm	Art and Soul Group	Crypt
7:00 pm	A Musical Feast with Ken Lavigne	Hall

Thursday 22

10:30 am	Social Justice and Action Group Meeting	Denson Lounge
12:10 pm	Meditative Eucharist	Chapel

Saturday 24

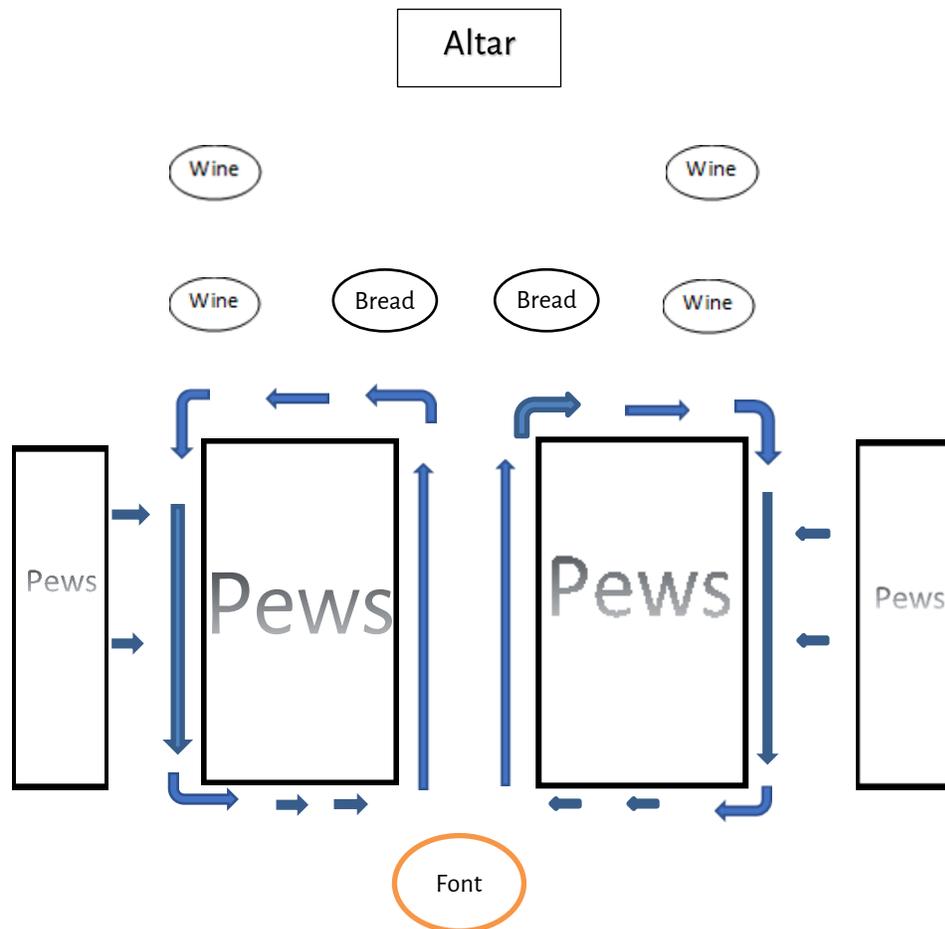
2:00 pm	Memorial Service for Carole Hardin	Church
3:00 pm	CONNECT (Teens)	tba

Sunday 25 – The Reign of Christ

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist	Church
11:45 am	Sunday Reflections	Denson Lounge

SHARING IN COMMUNION

We are trialling a new way of distributing our communion. A number of people – both newcomers/visitors and those of us who have been a part of the community for some while – have commented on how confusing, and frankly unwelcoming, our current way of sharing bread and wine is. Therefore, in an effort to make for ourselves a welcoming, accessible, straightforward space, we are going to be sharing communion in one place – at the front of the church – at two stations. Please take bread from the Eucharistic Minister standing on your side, then move to the next available chalice of the two which will be at each station. We ask those in the side aisles to go to the back of the church and then to the front to receive.



Gluten free wafers will be available at both stations.

Those with limited mobility please indicate your desire to take communion in your seat and a minister will come to you.

As always, all are welcome to take part in our sharing. Thank you for being a part of our community!

EVENTS

The Journey of Healing

During this month of November, we will be considering the shared journey of healing that all of us find ourselves on by virtue of our following Christ.

Our Sunday Sermons for the month will be following the readings for the week, and the appropriate Festivals, but there will be – as Grant said in a recent sermon – a thread of thinking about and engaging with the meaning of ‘healing’ woven throughout the month.

Healing is both the heart and foundation of our faith, it is the work which Christ came to do, and which we believe Christ continues to do in our lives as we are open to the creative, dynamic, healing, gracious, Spirit of God. As the month progresses we will be looking at different aspects of healing on Sundays, including:

November 18th – Last after Pentecost – *When Things Fall Apart*

November 25th – The Reign of Christ – *A Kingdom of Shalom*

There will also be a **Eucharist with prayers for healing today at 6pm** in our ‘Walking Together/ Emmaus Chapel’ and opportunities to pray for healing and to learn about the meanings of ‘Christian Healing’ through the month. All this is alongside the regular prayers for healing which are available in each Sunday Eucharist, and the confidential healing prayer groups, which are reachable via the office.



Come and revive your **Art & Soul** at the art and spirituality group held in the basement space at St. John the Divine every Wednesday afternoon at 1:30pm. Art experience is not necessary! We ask for a *voluntary* donation of \$4.00 per session to provide supplies for those in need. Any questions - please contact Gillian Barlow or Susan McCabe.

For the past twenty years in late November the Transgender community world-wide has held a day of remembrance for those killed in acts of anti-transgender violence. As part of the 20 days of Resilience and Remembrance (traditionally known as TDOR - Trans Day of Remembrance) Esquimalt United Church will be holding **TDOR—a faith-based vigil on November 19 at 7:00 pm**. This will include readings, hymns and prayers and a time of remembering by name those who were killed in 2018 in acts of anti-trans violence. More information at:

<https://www.esquimaltunited.com/events/trans-day-of-remembrance-a-faith-based-vigil/2018-11-19>

Choral Evensong – Wed., Nov. 21st at 6:30 pm – UVic Interfaith Chapel – Parking Lot #6

Choral Evensong is a 450-year old tradition of the Anglican Church. All are welcome to take part in this short service of music and prayer led by the students of the St. Christopher Singers from Christ Church Cathedral.

The Bible Before Gutenberg: A Brief, Illustrated History of the Greek New Testament Manuscript Tradition, Thurs., Nov. 22nd, 7:00-9:00 pm at Lutheran Church of the Cross, 3787 Cedar Hill Road. Led by The Rev. John Gram, DD.

Overview: Ancient biblical manuscripts are priceless artefacts of Christian history, offering unique insights into communities and places now largely lost to us. This illustrated lecture traces the manuscript tradition that stands behind today's New Testament from a rubbish tip on the Nile River to a scholar's study in Basel, Switzerland.

There will be a **memorial service for Carole Hardin**, mother of Daryl Hardin, at 2:00 pm on Sat., Nov. 24th. Reception to follow in the Denson Lounge.

Panel of Feminist Activists and Scholars (Anglican, Catholic & United) Explores #ME TOO and the Church! **“Gender, Justice and the Church”**, Thurs., Nov. 29th, at 5-6:20 pm at UVIC- MacLaurin Building Room A144. See bulletin boards for more information.



“THE CHRISTMAS FLOWER” - Poinsettias are now available to make our church look even more beautiful at Christmas. Please consider making a dedication. Cost: \$13 per plant, **deadline to order is Fri., Nov. 30th**. Contact Carol-Ann in the church office (carolann.zenger@stjohnthedivine.bc.ca or 250-383-7169 ext. 226) to order a poinsettia and give a dedication.

Advent Quiet Day, Saturday, December 1st, 10:00 am -4:00 pm.

A reflection on the story of Jesus. We will have an overview of the gospels and how they were developed. We will also reflect on our own stories of God in our lives. Our day will end in the celebration of Eucharist. Please bring a bag lunch, tea and coffee will be supplied. The facilitator is The Rev. Bill Tarter, OSF.

Please sign up on the sheet available at the garden door or at the church office.

Advent Procession



Sunday, December 2 – 7:30 p.m.

*A moving sequence of readings, hymns, anthems, and motets
exploring the themes of Advent.*

Choral music by Rachmaninoff, Michael Finnissy, Robert Ramsey,
M. Praetorius, and others,
sung by the Choristers of St. John the Divine.



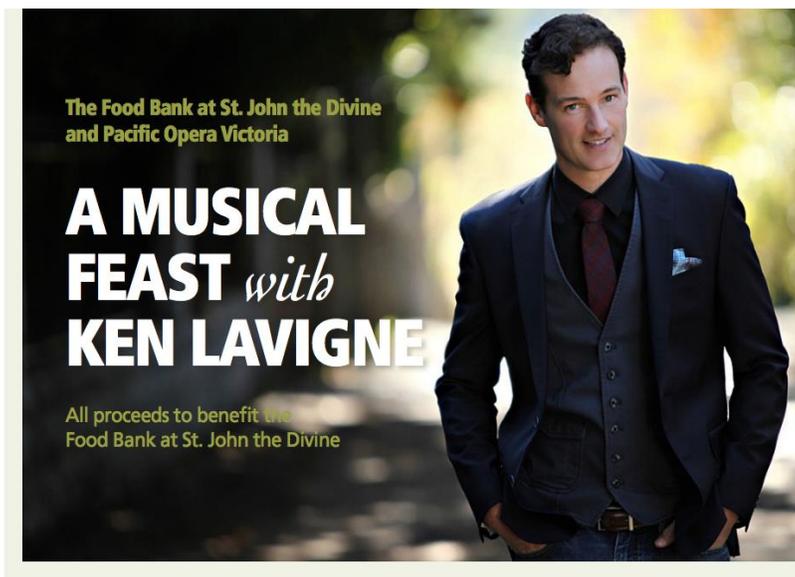
THE CHRISTMAS BAZAAR AND LUNCHEON

Saturday, December 8th, 10:00 am to 2:00 pm

The Bazaar will feature baked goods, jams and preserves, quality books, knitted and sewn items, jewelry, treasures, and a Silent Auction. Please plan to contribute to these tables.

A luncheon of Quiche, Salad, Dessert, and Tea or Coffee will be served from 11:00 am to 1:00 pm. \$12.00

Note: The sign-up sheet for volunteers is by the garden door and will also be at coffee in the hall after the service. Please sign up for the days and times you can help set up for the bazaar and the hours you can help on the day of this important event.



An intimate concert
in an intimate setting
raising funds for neighbours in need.

Wednesday, November 21

Baumann Centre, 925 Balmoral Road

6:30 doors open / 7:00 pm concert

\$100 / person

Complimentary Appetizers / Cash Bar

Patron Ticket: \$150/person

(Includes champagne reception
with the Artists at 6:00 pm)

Payment by cash/cheque/VISA

Announcements

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciaacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.

It's time to start thinking of sending some love in the mail.

The **PWRDF CHRISTMAS CARDS** have arrived. This year there are 10 styles to choose from. As in past years, PWRDF will issue a tax receipt for each donation of \$20 per packet of 12 cards. Wendy Suddaby and Murray Luft will have them available at coffee hour.

Please return your **2019 pledge cards** no later than **next Sun., Nov. 25th**. Having this information will help us greatly in determining the budget for the 2019. Thank you.

Ghebremeskel Family – Volunteers Needed

The group supporting the ten members of the Ghebremeskel family from Eritrea is seeking further volunteers to assist with supporting this impressive family during the remaining eight months of the sponsorship.

We are looking in particular for those willing to help with

- driving to and from appointments,
- ready to accompany young children to and from elementary school, and/or
- possessed of well-honed odd job skills for use in a busy household.

Anyone interested should contact John McLaren at jmclaren@uvic.ca

The November Special Monthly Envelope is RILL/Aboriginal Neighbours.

Aboriginal Neighbours is an ecumenical organization initiated by the Anglican Diocese of British Columbia. The organization was formed out of its members' concerns for the First Peoples and the future of aboriginal children. Revitalization of Indigenous Languages: a Gift to Future Generations (RIL) was started by the Aboriginal Neighbours Group in response to the Truth and Reconciliation Commission's Report, Call to Action # 61, that calls upon church parties to the Settlement Agreement to establish permanent funding for culture and language revitalization projects. Undertaken in conjunction with the First People's Cultural Council, the RILL project supports elders who are fluent speakers of their language to work with apprentices, as mentors, and to pass along the language that was taken from so many in the residential schools.

Tel: 250-595-1786

Website: <http://aboriginalneighbours.org/contact>



The Ghebreheskel family had a baby girl (Hannah) on Nov. 3rd

If anyone would like to donate used or new baby clothing up to the age of two, packages of disposable diapers, or baby toys, please place them in the box in the foyer labelled "baby clothes". Phone me if you need anything picked up. Many thanks for anything you can contribute.

Kit Pearson

SOUL SPACE

Things to nourish our spiritual journey

“Translated to “golden joinery,” *Kintsugi* (or *Kintsukuroi*, which means “golden repair”) is the centuries-old Japanese art of fixing broken pottery with a special lacquer dusted with powdered gold, silver, or platinum. Beautiful seams of gold glint in the cracks of ceramic ware, giving a unique appearance to the piece.

This repair method celebrates each artifact’s unique history by emphasizing its fractures and breaks instead of hiding or disguising them. Kintsugi often makes the repaired piece even more beautiful than the original, revitalizing it with new life.”

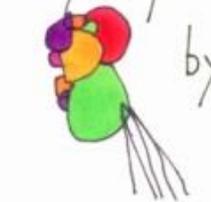
she showed up on his doorstep
broken and beautiful,
a lonely mess in search of love,
but not just any love,
a love strong enough
to pull all of her pieces
together,
a love that sees
how all the marks
left over
are even more beautiful
than whatever perfection
was there before.

--jose chaves

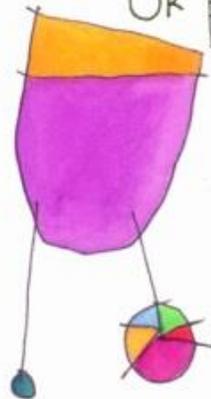
deciding everything is falling
into place perfectly



as long as
you don't
get too picky
about what
you mean
by place.



OR perfectly.



"Falling Into Place"

©2009 

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Rector's Warden: Chris Eve

Assistant Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Treasurer: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Penny Holt, Elizabeth McAuley, Rod Marsh,
Catherine Small, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt

Family Ministry Coordinator: Ruth MacIntosh

Associate Priest: The Rev'd Bill Tarter, OSF

Parish Administrator: Carol-Ann Zenger

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rev'd Derek Dunwoody

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