

# THE CHURCH OF ST. JOHN THE DIVINE

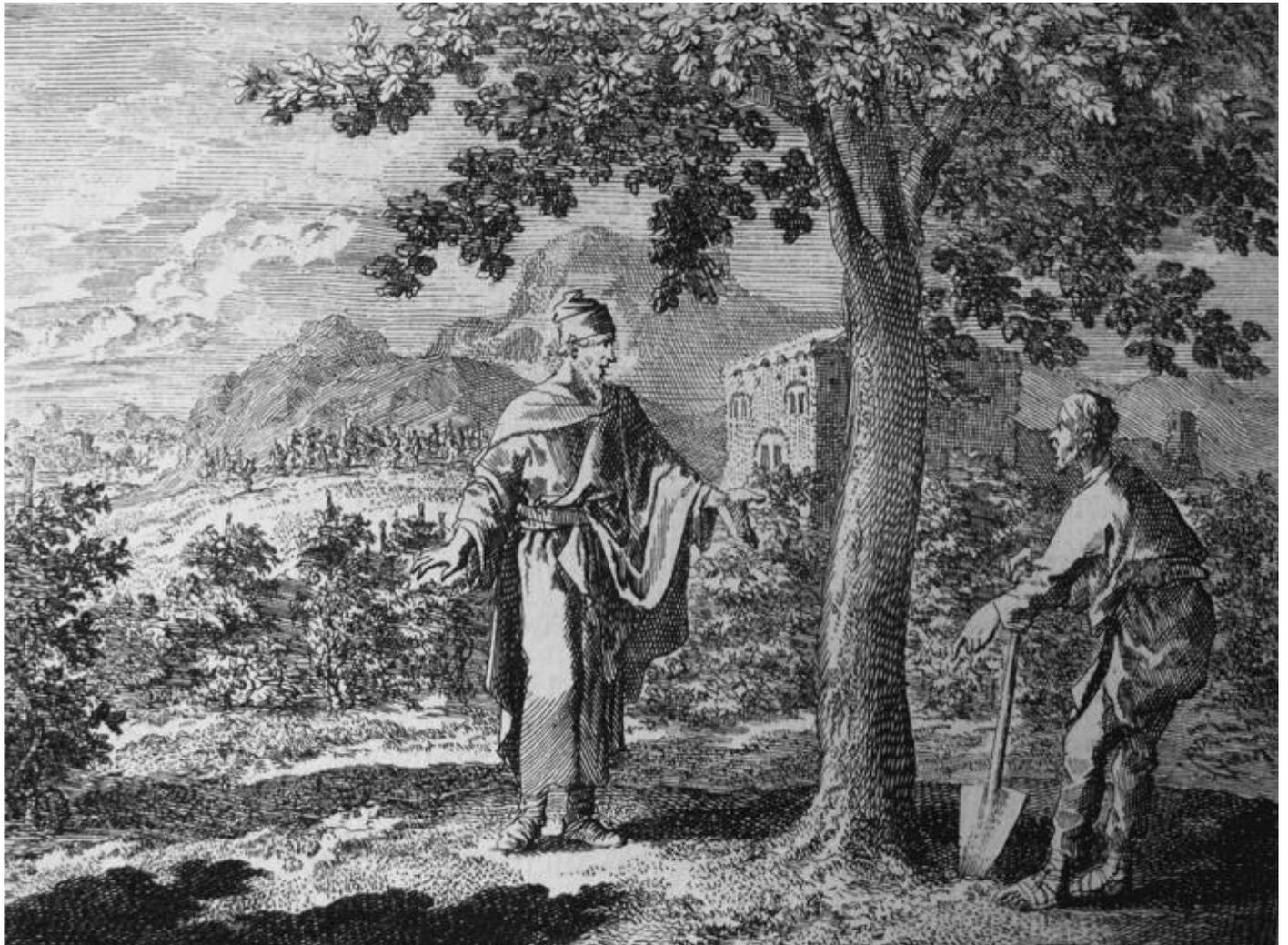
*The 3<sup>rd</sup> Sunday in Lent*

*March 24, 2019*

We, the people of God, celebrate Christ in the heart of Victoria through joyful worship,  
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.

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apud: phillip medhurst

THE PARABLE OF THE FIG TREE. LUKE 13:6-9. JAN LUYKEN

excudit: harry kossuth

**Welcome to the Parish Church of St. John the Divine**, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine. Gluten free wafers are available: Please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered 'full communion' (also known as 'Communion in One Kind').

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like..

## **8:00 am Holy Communion**

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*The order of service is found at page 67 in the Book of Common Prayer*

Presider: The Venerable Alastair McCollum

# 10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in bold print.*

**Presider:** The Venerable Alastair McCollum

**Audio:** Bob McIntosh

**Deacon:** The Reverend Patrick Sibley

**Music:** The Choristers of St. John the Divine,

**Sermon:** The Reverend Dr. John Barton

The Sutton Organ Scholar,

**Readers:** Tom Bailey, Doug Henderson

The MacRae Choral Scholars

**Intercessor:** The Reverend Patrick Sibley

**Verger:** Douwe Bosma

## THE GATHERING OF THE COMMUNITY

*The children are invited to gather at the back of the church and join in the procession.*

### WELCOME AND ANNOUNCEMENTS

#### INTROIT

Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.

*As a hart longs for the flowing streams,  
so longs my soul for thee, O God.*

Text: Psalm 42:1 Music: Giovanni Pierluigi da Palestrina

#### PROCESSIONAL HYMN (CP 508)

KINGSFOLD

#### CONFESSION AND ABSOLUTION

Christ the great reconciler calls us to be reconciled  
to God, one another, and within ourselves.

Let us open ourselves to God's calling to healing and wholeness  
and acknowledge our brokenness and longing.

*Silence is kept.*

#### KYRIE ELEISON

*During Lent, the Gloria is replaced with the Kyrie Eleison.*

All: The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature. The first staff has the lyrics 'Ky - ri - e\_\_ e - le - i - son. Ky - ri - e\_\_ e - le - i - son.' with a bar line after the first phrase. The second staff has the lyrics 'Chri - ste\_\_ e - le - i - son. Chri - ste\_\_ e - le - i - son.' with a bar line after the first phrase. The third staff has the lyrics 'Ky - ri - e\_\_ e - le - i - son. Ky - ri - e\_\_ e - le - i - son.' with a bar line after the first phrase. The notes are primarily quarter and eighth notes, with some rests and ties.

Ferial mass, Gregorian, xvii.

## ABSOLUTION

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## CHURCH FAMILY PRAYER

*After the prayer the children continue their worship in the Parish House.*

Loving God,

**All: you've called us to be your family and to celebrate our life together in worship. We pray for all the members of our family, here and absent, and especially for our young people now as they continue their worship. Bless them, and each of us, in fun and learning, in friendship, and love. Amen.**

## THE COLLECT OF THE DAY

God of infinite goodness,  
throughout the ages you have persevered  
in claiming and reclaiming your people.  
Renew for us your call to repentance,  
surround us with witnesses to aid us in our journey,  
and grant us the time to fashion our lives anew;  
through Jesus Christ our Saviour.

**All: Amen.**

Revised Common Lectionary Prayers (2002), alt.

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## THE PROCLAMATION OF THE WORD

### THE FIRST READING

Isaiah 55:1-9

Hear what the Spirit is saying to the people of God.

**All: Thanks be to God.**

### PSALM *(sung by the choir)*

63:1-8

O God, you are my God, eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.

For your loving-kindness is better than life itself; my lips shall give you praise.  
So will I bless you as long as I live and lift up my hands in your name.  
My soul is content, as with marrow and fatness, and my mouth praises you with  
joyful lips,  
When I remember you upon my bed, and meditate on you in the night watches.  
For you have been my helper, and under the shadow of your wings I will rejoice.  
My soul clings to you; your right hand holds me fast.

## THE EPISTLE

1 Corinthians 10:1-13

Hear what the Spirit is saying to the people of God.

**All: Thanks be to God.**

## GRADUAL HYMN (CP 556)

CAITHNESS

## THE GOSPEL

Luke 13:1-9

*Before the Gospel*

*Cantor:* Praise to you O Christ, *All:* King of e - ter - nal glo - ry!

*Deacon or cantor: Repent, says the Lord, for the kingdom of heaven is at hand.*

*All:* Praise to you O Christ, King of e - ter - nal glo - ry!

The Lord be with you.

**All: And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

*After the Gospel*

The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## SERMON

*Following the Sermon there will be a pause for Silence.*

## **AFFIRMATION OF FAITH**

The Apostles' Creed

Let us confess the faith of our baptism,  
as we say,

**All: I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.**

**On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **PRAYERS OF THE PEOPLE**

### **THE PEACE**

*Please stand.*

The peace of the Lord be always with you.

**All: And also with you.**

*All may offer their neighbour a sign of peace.*

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## **THE CELEBRATION OF THE EUCHARIST**

**OFFERTORY HYMN** (NEP 700)

CORVEDALE

## THE PRAYER OVER THE GIFTS

God our provider,  
you have not fed us with bread alone,  
but with words of grace and life.  
Bless us and these your gifts,  
which we receive from your bounty,  
through Jesus Christ our Lord.

**All: Amen.**

Evangelical Lutheran Worship (2006)

## EUCHARISTIC PRAYER

### Supplementary Eucharistic Prayer 2

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:

## SANCTUS

*Cantor:* Ho - ly, *All:* Ho - ly, Ho - ly Lord God of power and might.  
Heav-en and earth are full of your glo - ry. Ho-san-na in the high-est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

### **All: Restore us, O God, let your face shine!**

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.  
On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."  
Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.

Therefore we proclaim our hope.

**All: Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

**All: Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life,  
now and for ever.



**All: A men A - men A - men.**

**THE BREAKING OF THE BREAD**

We break this bread,

**All: Communion in Christ's body once broken.**

Let your Church be the wheat  
which bears its fruit in dying.

**All: If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

**THE COMMUNION**

The gifts of God for the people of God.

**All: Thanks be to God.**

**AGNUS DEI**

*Sung by the Choir:*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sin of the  
world, have mercy on us.

Lamb of God, who takes away the sin of the  
world, grant us peace.

*All are invited to receive communion. We share bread and wine at the front of the Church and recommend you wait until the row in front of you has received rather than joining a line-up. If you prefer for any reason not to take either the bread or wine then sharing 'in one kind' is still sharing full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to come forward and have a prayer said for you by those distributing the bread, and to indicate that by holding their arms crossed on their chest.*

*We don't wish there to be any barriers to receiving – Gluten-free wafers are available at both stations on request and if you are unable to come forward for communion please make this known to the Greeters and we will bring communion to you. All are welcome at Christ's table!*

*There will be a silent pause for reflection and personal prayer following the sharing of Holy Communion.*

**MINISTRY OF HEALING**

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

## ANTHEM DURING COMMUNION

Drop, drop, slow tears, and bathe those beautiful feet  
Which brought from heav'n the news and Prince of Peace.  
Cease not, wet eyes, his mercy to entreat;  
To cry for vengeance sin doth never cease.  
In your deep flood drown all my faults and fears,  
Nor let his eye see sin, but through my tears.

Text: *An Hymn*, by Phineas Fletcher (1582-1650).  
Music: Wm. Walton (1902-1983)

*Following the Communion there will be a pause for Silence.*

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## THE COMMISSIONING OF THE COMMUNITY

### PRAYER AFTER COMMUNION

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.

**All: May we who share Christ's body live Christ's risen life;  
we who drink this cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

The Alternative Service Book, 1980

### THE DOXOLOGY

Glory to God,  
**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever.  
Amen.**

### DISMISSAL

Go forth into the world,  
rejoicing in the power of the Spirit.  
**All: Thanks be to God.**

**VOLUNTARY** *Litanies* Jehan Alain (1911-1940)

*You are invited to be seated for the Voluntary or to leave at this point.*

*Coffee and tea will be served in the Parish Hall.*

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**READINGS FOR NEXT SUNDAY**

**Joshua 5:9-12** The Israelites in exodus from Egypt celebrate Passover, sign of their deliverance.

**Psalms 32** There is joy when trespasses have been forgiven.

**2 Corinthians 5:16-21** The good news is proclaimed in cosmic terms: 'In Christ God was reconciling the world to himself.'

**Luke 15:1-3, 11b-32** Through the parable of the prodigal son, Jesus proclaims forgiveness.

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**During Lent**

During Lent we will be marking the season in a number of ways. There is the opportunity for some substantial study and thinking.

Mondays during Lent the Quadra Street church doors will be open to all to come and enjoy **Quiet Meditation** from 12 Noon – 2:00pm.

We are reading and talking over soup at our **Lunch with a Point** on Wednesdays at 12 Noon, with a Bible Study, "Transforming Encounters – meeting with Jesus."

Once again **Reel Thought** is offered weekly through Lent (not including Ash Wednesday or Holy Week) – movies to entertain and provoke thought. These take place at 7:00 pm on Wednesdays.

March 27: *Smoke Signals* (Canada/USA, 1998, 89 mins.) <http://www.imdb.com/title/tt0120321/>

April 3: *Hochelaga, Land of Souls* (Canada, 2017, 100 mins.) <http://www.imdb.com/title/tt6530104/>

April 10: *Indian Horse* (Canada, 2017, 101 mins.) <http://www.imdb.com/title/tt5672286/>

Follow the Lenten daily blogs on St. John's website ([www.stjohnthedivine.bc.ca](http://www.stjohnthedivine.bc.ca)).

For further ideas for Lenten reading or disciplines to take up for this Holy Season, please contact the Rector. Likewise, following a few enquiries, if anyone would like to 'make their confession' (or, as it is known, practise the **Sacrament of Reconciliation**) please contact the Rector.

## THIS WEEK AT ST. JOHN'S

### Today

11:45 am Sunday Reflections Denson Lounge

### Monday 25

12 Noon-2pm Quiet Meditation Church

1:30 pm The Divine Knitters Denson Lounge

2:00 pm Book Study Chapel

4:00 pm Living Presence Meditation Chapel

### Wednesday 27

7:45 am Holy Communion followed by Breakfast Chapel / Denson Lounge

9:30 am Sermon Circle Denson Lounge

12 Noon Lunch with a Point Denson Lounge

1:30 pm Art and Soul Group Crypt

7:00 pm Reel Thought Movie Night Denson Lounge

*Smoke Signals* (Canada/USA, 1998, 89 mins.) <http://www.imdb.com/title/tt0120321/>

### Thursday 28

12:10 pm Meditative Eucharist Chapel

### Friday 29

10:00 am Food Bank Crypt

### Saturday 30

9:30 am Liturgy Workshop Church

### Sunday 31

8:00 am Holy Communion Chapel

10:00 am Parish Eucharist Church

11:45 am Sunday Reflections Denson Lounge

## EVENTS

Come and revive your **Art & Soul** at the art and spirituality group held in the basement space at St. John the Divine **every Wednesday afternoon at 1:30pm**. Art experience is not necessary! We ask for a *voluntary* donation of \$4.00 per session to provide supplies for those in need. Any questions - please contact Gillian Barlow or Susan McCabe.



### Movie Club –

#### Wednesdays during Lent at 7:00 pm in the Denson Lounge

Next Wednesday evening, **March 27<sup>th</sup>**, in honour of Laetare Sunday, Reel Thought will present the third of its Lenten screenings for 2019 in the Denson Lounge of St. John the Divine Anglican Church (1611 Quadra Street) at 7:00 pm:

***Smoke Signals*** (Canada/USA, 1998, 89 mins.) <http://www.imdb.com/title/tt0120321/>

Young [first nations] man Thomas is a nerd in his reservation, wearing oversized glasses and telling everyone stories no-one wants to hear. His parents died in a fire in 1976, and Thomas was saved by Arnold. Arnold soon left his family (and his tough son Victor), and Victor hasn't seen his father for 10 years. When Victor hears Arnold has died, Thomas offers him funding for the trip to get Arnold's remains, but only if Thomas can also go with him. Thomas and Victor hit the road.

*Anonymous* (IMDb)

The Victoria Film Festival celebrated the 20<sup>th</sup> anniversary of the release of this iconic film last month, with two of the stars in attendance. It was the first feature film to be developed by a first nations creative team and crew, and the first to unflinchingly observe life on a reservation. It was nothing short of revolutionary. The story revolves around a long-ago tragedy whose impact still reverberates through the Coeur d'Alene reservation community, but it is told with charm and large doses of humour. As with so many of our movies, its major themes are love and friendship and grace and forgiveness involving people on a journey - in this case quite literally, as most of the movie concerns a road trip.

### The Liturgical Workshop has been rescheduled

On behalf of our incumbent, Alastair, and the Liturgy Committee I would like to invite you to a Liturgical Workshop on **Saturday, March 30, 2019 from 9:30 am to 1:30 pm**. During our time together, we will discuss various liturgical principles and roles. The discussion of liturgical principles that are applied in the Eucharist. The purpose of our discussion is to continue creating a positive, respectful and team approach to our ministrations. We will also celebrate the Eucharist. Lunch will be provided. **Please make plans to attend this workshop. The workshop is open to everyone.** If you registered for the previous date please contact Carol-Ann again and let her know if you are still able to attend. **Lunch will be provided as well as tea, coffee and snacks.** Thank you, Bill Tarter

**Next Sunday** - For our last focus on PWRDF for March, we are going to hear the stories of the three projects that PWRDF funds in Canada that have to do with Indigenous language preservation. Sarah Kell who works in the field, will add to the stories from her own experience. This will happen in the Denson Lounge on **March 31<sup>st</sup>, 11:45 am**, just before Sunday Reflections.

## Faith in Justice Series - Spring 2019

(A joint St. John the Divine/First Met Venture)

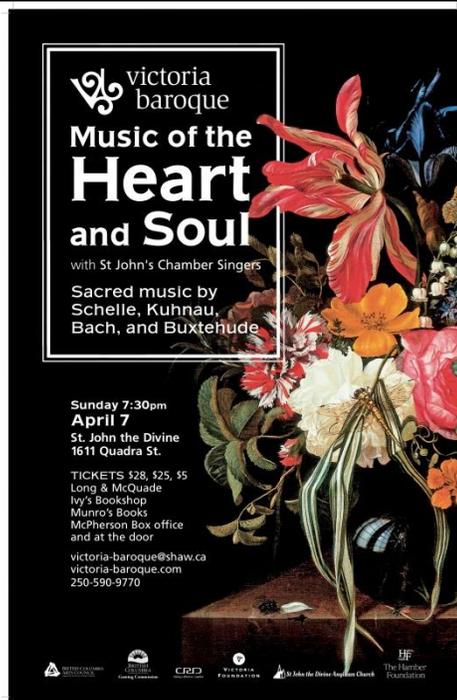
All sessions in the Denson Lounge, St John's (unless otherwise advised) 7:00 to 8:30 pm.

### Tuesday, April 2 - "The State of BC's Democracy in an Era of Populism"

Dermod Travis, Executive Director, Integrity BC, a non-partisan, non-profit political watchdog dedicated to engendering bonds of trust and confidence between citizens and their elected officials. Mr. Travis writes and broadcasts widely on these issues. [This is the session postponed from February 12 - snowday]



**Please consider dedicating a lily for Easter Day.** Your dedication can be sent to Carol-Ann and a cheque dropped at the office or in the collection plate. The deadline for ordering is Wednesday, April 3<sup>rd</sup>. The price of the lilies is \$13. Thank you.



## Music of the Heart and Soul

*Sunday April 7th 7:30pm at St John's*

**Victoria Baroque ❖ St John's Chamber Singers**  
Anne van der Sloot, soprano ❖ Alana Hayes, mezzo  
Nolan Kehler, tenor ❖ Kyron Basu, baritone

*Transcendent sacred music for voices and instruments, by Bach, Kuhnau, Schelle and Buxtehude, including Bach's exquisite motet "Jesu Meine Freude".*

**Tickets:** \$28 / \$25 senior / \$5 student & child  
Available from the MacPherson Box Office; at the door; and from Ivy's, Munro's, and Long and McQuade

Available from: Royal & McPherson Box Office, Munro's Books, Ivy's Bookshop, Long & McQuade, at the door, and at the coffee hour.

“**AFRICAN DINNER**” sponsored by Victoria Grandmothers for Africa in support of the Stephen Lewis Foundation. Sat., May 4<sup>th</sup> at the DaVinci Centre, at 195 Bay St. Cost: \$65. The SLF now funds over 300 grass-roots projects to assist grandmothers and children orphaned by HIV/Aids. Larry and I will again be hosting a table. Please join us.

Susan Powell at [susan7powell@gmail.com](mailto:susan7powell@gmail.com).

## Announcements

**A Prayer Group** prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: [patriciacmanning@gmail.com](mailto:patriciacmanning@gmail.com) or leave the request at the church office.

**Prayer is the bedrock of our relationship with God through Christ.** Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: [carolann.zenger@stjohnthedivine.bc.ca](mailto:carolann.zenger@stjohnthedivine.bc.ca).

**Request:** If there is someone who would take on the task of preparing Amnesty International letters for parish signatures every 4 or 5 weeks, please contact Barbara Jenks.



**The Primate's World Relief  
and Development Fund**

THE ANGLICAN CHURCH OF CANADA

### BLUE-ENVELOPE FOR MARCH

PWRDF has been the Anglican Church of Canada's official relief and development arm for 60 years. Each March, we encourage the St. John's community to contribute to this outstanding international program through the **Blue Envelope Campaign**. PWRDF's work covers such programmatic areas as Preventive Health, Food Security, Women's Empowerment, Disaster/Emergency Relief, Refugee/Migrant Assistance and Indigenous Peoples' Support. PWRDF operates through competent local partners committed to community empowerment and capacity-building. **Please make cheques payable to "St. John the Divine" with PWRDF in the memo line, or mail a cheque directly to the PWRDF.**

In addition to encouraging you to make a monetary contribution this month, we want to challenge you to learn more about PWRDF by:

- Visiting the PWRDF **Display Table** and talking to Wendy or Murray during coffee hour each Sunday in March.
- Going to the PWRDF web site -- [pwrdf.org](http://pwrdf.org) -- to encounter unique stories about PWRDF's many successful projects around the world.

Thank you for again supporting the **Primate's World Relief and Development Fund Program (PWRDF)** and bringing hope to a world in great need!

# SOUL SPACE

Things to nourish our spiritual journey

## Unkindness

Oh! could I learn indifference  
From all I hear and see;  
Nor think, nor care, for others, more  
Than they may care for me!  
Why follow thus, with vain regret,  
To serve a broken claim;  
If others can so soon forget,  
Why should not I the same?  
Oh! could I learn indifference  
From all I hear and see;  
Nor think, nor care, for others, more  
Than they may care for me!

There is no blight that winter throws,  
No frost, however stern,  
Like that which chilled affection knows—  
Which hearts, forsaken, learn!  
What solace can the world impart  
When love's reliance ends?  
Oh! there's no winter for the heart  
Like that *unkindness* sends!  
Oh! could I learn indifference  
From all I hear and see;  
Nor think, nor care, for others, more  
Than they may care for me.

*Charles Swain*

**“No** one has  
ever become  
**poor** from  
giving”  
- Anne Frank

## HOLY WEEK AND EASTER SERVICES AT ST. JOHN'S

*We are an open and affirming church.*

### **Palm Sunday, April 14**

- 8:00 am Holy Communion
- 10:00 am Liturgy of the Palms and Parish Choral Eucharist

### **Monday, April 15**

- 7:30 pm Eucharist with Prayers of Penitence

### **Tuesday, April 16**

- 7:30 pm Eucharist with Prayers for Healing

### **Wednesday, April 17**

- 7:45 am Holy Communion followed by Breakfast
- 7:30 pm Stations of the Cross

### **Maundy Thursday, April 18**

- No Meditative Eucharist
- 6:00 pm Parish Potluck
- 7:30 pm Choral Eucharist for Maundy Thursday, with washing of feet and stripping of the Altars. Followed by a short time of silent vigil.

### **Good Friday, April 19**

- 10:00 am Good Friday Family Service
- 12 Noon-2:00 pm Silence and Meditations
- 2:00 pm The Good Friday Liturgy, with sung Passion and Meditation on the Cross

### **Holy Saturday, April 20**

- 8:00 pm The Great Vigil of Easter at Christ Church Cathedral

### **Easter Day, April 21**

- 8:00 am Holy Communion
- 10:00 am Festival Choral Eucharist followed by Champagne Brunch



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# THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

## STEWARDS

**People's Warden:** Graeme Brown

**Associate Warden:** Joan Huzar

**Envelope Secretary:** Jim Harlick

**Rector's Warden:** Chris Eve

**Associate Warden:** Karen Coverett

**Treasurer:** David Buckman

## PARISH COUNCIL

David Buckman, Carol Denton, Marguerite Heppell, Penny Holt,  
Elizabeth McAuley, Rod Marsh,

## STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

**Rector:** The Ven. Alastair McCollum

**Associate Priest:** The Rev'd Canon Kevin Arndt

**Associate Priest:** The Rev'd Bill Tarter

**Deacon:** The Rev'd Patrick Sibley

**Director of Music:** David Stratkauskas

**Family Ministry Coordinator:** Ruth MacIntosh

**Parish Administrator:** Carol-Ann Zenger

## HONORARY ASSISTANTS

The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573  
pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 778-678-6873  
www.stjohnthedivine.bc.ca facebook.com/St.JohnVicBC  
twitter.com/StJohnVicBC e-mail: admin@stjohnthedivine.bc.ca