

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## EIGHTEENTH SUNDAY AFTER PENTECOST

October 4, 2020

**HOLY EUCHARIST ~ 8am & 10:30am**

Book of Alternative Services page 185

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## Welcome to St. John the Evangelist.

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

Amber stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. Many of these feel counter-intuitive and just plain strange and awkward. We are social creatures and the desire to linger, chat and hug is hard-wired into us but for now (not for always) there are limitations on how we can "be together". Please be mindful of the following:

- Continue to wear your mask throughout the service.
- Remain in your pew for the duration of the service unless it is absolutely necessary for you to move. The washroom at the back of the church is available for use. If it is occupied, please ensure physical distancing as you wait.
- Refrain from physical contact with those outside your "bubble." When exchanging the peace, make eye contact, smile (behind your mask!) and nod or bow to your neighbours, while wishing the peace of Christ.
- The offering plates will not be passed. If you wish to make a financial offering, you can place your envelope in the offering plate at either the back of the church as you enter or at the exits upon leaving.
- Communion will be brought to you in your pew. Please keep your mask on until the priest has moved away from you. You should sanitize your hands before and after receiving Communion.
- Following the service, please wait for the Greeter to direct your row to exit the church via **side** aisles to the front doors. If you entered by the back parking lot, you may exit via the centre aisle towards the back. Take all your belongings with you and recycle your order of service in the blue bin at the exit if you do not wish to keep it. Please sanitize your hands upon leaving.
- Be patient and kind with yourself and one another as we navigate this new way of worshipping together in-person.

# HOLY EUCHARIST

## **Prelude**

### THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**All And also with you.**

Celebrant Almighty God,

**All to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## **Gloria**

Celebrant Glory to God in the highest,

**All and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Collect of the Day**

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE PROCLAMATION OF THE WORD

### **First Reading**

Exodus 20:1-4, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Reader      The Word of the Lord.

**All            Thanks be to God.**

**Psalm 19** *said together in unison*

**The heavens declare the glory of God, \* and the firmament shows his handiwork.**

**One day tells its tale to another, \* and one night imparts knowledge to another.**

**Although they have no words or language, \* and their voices are not heard,**

**Their sound has gone out into all lands, \* and their message to the ends of the world.**

**In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.**

**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.**

**The law of the Lord is perfect and revives the soul; \* the testimony of the Lord is sure and gives wisdom to the innocent.**

**The statutes of the Lord are just and rejoice the heart; \* the commandment of the Lord is clear and gives light to the eyes.**

**The fear of the Lord is clean and endures forever; \* the judgements of the Lord are true and righteous altogether.**

**More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.**

**By them also is your servant enlightened, \* and in keeping them there is great reward.**

**Who can tell how often he offends? \* cleanse me from my secret faults.**

**Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.**

**Let the words of my mouth and the meditation of my heart be acceptable in your sight, \* O Lord, my strength and my redeemer.**

## **Second Reading**

Philippians 3:4b-14

even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these

I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Reader        The Word of the Lord.

**All            Thanks be to God.**

### **Holy Gospel**

Matthew 21:33-46

Gospeller: The Lord be with you

**All:            And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All:            Glory to you, Lord Jesus Christ.**

'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that

produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Apostles' Creed**

Celebrant Let us confess our faith of our baptism, as we say

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

### **Intercessions** (*kneel or sit*)

Please respond to each petition with "*Lord, graciously hear us.*"

### **Confession & Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Please remain in your pew, smile and nod but refrain from physical contact with those outside your "bubble" as you wish people the peace of Christ.*

## THE CELEBRATION OF THE EUCHARIST

### **Prayer over the gifts**

#### **Great Thanksgiving**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes, in the name of the Lord. Hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

## **The Lord's Prayer**

**All**            **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

## **Breaking of the Bread**

Celebrant    Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All**            **So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant    The gifts of God are for the people of God.

**All**            **Thanks be to God.**

## **Communion**

*Everyone who has been baptized is welcome to receive Holy Communion. During this stage of the pandemic, only the bread will be offered. Please remain in your pews and the priest will come and give communion to you. Please keep your mask on until the priest has moved away from you, at which point you may remove your mask to consume the bread. Sanitize your hands before and after receiving Communion.*

## **Prayer after Communion** *(please stand)*

### **Doxology**

Celebrant    Glory to God

**All**            **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

## **The Blessing & Dismissal**

### ***Postlude***

*Following the service, you will be directed by the Greeter to leave your pew by the side aisle and proceed to the exit at the front of the church closest to you. If you entered via the back door, you may leave via the centre aisle to that exit. Please take your belongings with you. Thank you for worshipping with us today.*

Presiding Celebrant & Preacher  
The Reverend Canon Catherine Ascah

Readers & Intercessors  
8am: Chris Cutler  
10:30am: Nancy Fleming

Greeters  
8am: Karen Bryan; Linda Coleman  
10:30am: Kathy Porter; Gail Brennan

Ushers  
8am: Terri Marsden; Brenda Ferguson  
10:30am: Virginia & Dan Willis

Readings for next Sunday, October 11 – Harvest Thanksgiving  
Deuteronomy 8:7-18; Psalm 65; 2 Corinthians 9:6-15; Luke 17:11-19

**In our Parish we pray for:** Heather, Margaret, Dan Burns, Bonnie, Ann R. Bothwell, Karen K., Melanie, Dale Kerr, Ryder, Gary Peters, Philip Burns, Bill Pollock, Paul Dunlop, Lianne Burns, Andy Preston.

**Friends of the Parish we pray for:** Zachary, Terri, Jacqui, Kathy O'Shea, Larry, Diane, John Duncan, David, Tanya James, Diane Chadborne, Gerry Clement, Nancy & Mary Esther Griffith, Susan Crosbie, Sarah Telford, Logan, Maggie, Robert Apro, Doug, Stephanie, John B., Beverley, Jack Sepanik.

**Parishioners residing in retirement/nursing homes we pray for:** Bev Lannin, Cora Beasley, Fran Robinson, Thelma Doherty, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Irene Leach, Jessie Read, Joan Dillon, Pat & Lily Willis, Leona Jones.

# ST.JOHN THE EVANGELIST ANGLICAN CHURCH

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[www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls](http://www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls)

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon by appointment only.

## Weekly Liturgies

Sundays 8am & 10:30am Holy Eucharist

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

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