Sermon Summary: Oct 07, 2018

**Divine Doubts**

**Is There Only One Way to God?**

* Canadian culture is **“philosophically inclusive”**, believing that there are many equal paths that lead to God.
* The issue that most Canadians have with Christianity is that it’s **“philosophically exclusive.”** (John 14:6, Acts 4:12)
* Canadians fail to subject their own belief in “inclusivism” to the same scrutiny they apply to “exclusivism”
	+ It’s arrogant to say “there are many ways to God” because that is itself claiming to be the right way.
	+ It’s ignorant to say “there are many ways to God” because the major religions are incompatible.
	+ It’s socially conditioned to say “there are many ways to God” because this is a recent idea that has become popular in our area of the world.
	+ Even those who say “There are many ways to God” are divisive because they claim other non-religious truths to be superior over others.
* Canadians often require an unfair burden of proof for religion that they don’t require for their own beliefs.
	+ In order to have productive conversations with others about faith, God, and life, we have to be willing to be fair and charitable with the other.
* Christians must seriously consider the doubts that are lobbied against their beliefs.
* The non-Christian must apply their same doubts about Christianity to their own cultural beliefs.

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