



**10:00am: Sunday Worship**  
**Officiant: The Rev'd Stuart Hallam**  
**Sunday, August 30, 2020, Trinity 12**

**Opening Music – Lift High the Cross (Crucifer)**

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**The Gathering of the Community**

**Opening responses**

*Celebrant* We come into the Presence of Love together.

**All We come to be transformed.**

*Celebrant* Through the grace of God our hearts expand.

**All Our minds are renewed.**

*Celebrant* Our relationships are deepened.

**All Our practices of justice are refined.**

*Celebrant* With humility and conviction, we come to discern the will of God.

**All Let the way of Christ be revealed.**

*Celebrant* Let wisdom be our guide.

*Celebrant* Almighty God,

**All to you all hearts are open,**

**all desires known,**

**and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

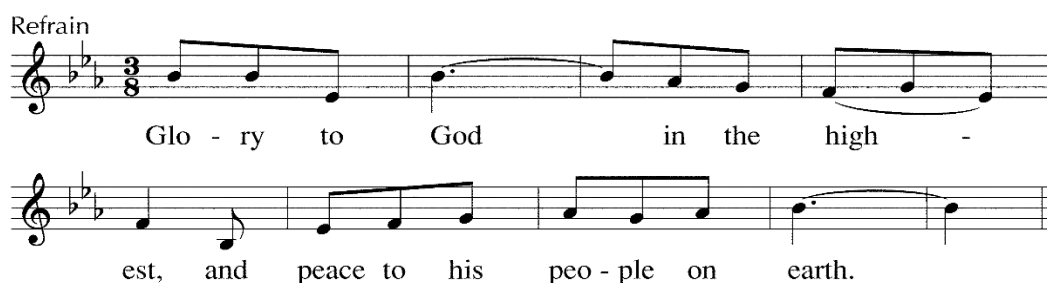
**that we may perfectly love you,**

**and worthily magnify your holy name;**

**through Christ our Lord.**

**Amen.**

## Gloria



### Verses

1. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.
3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

Music: *Mass of Hope*, Becket Senchur, OSB, © 1992, GIA Publications, Inc.

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## Collect of the Day

**Celebrant** Holy One, even when the way is treacherous, we hope to be true to you and one another. Through struggle and grief, enable us to remain faithful, to be steady in our companionship, and to be firm in our conviction before evil. When we tremble, assure us of your abiding presence and the power of love eternal. **Amen**

## The Proclamation of the Word

**Reading:** **Romans 12: 9-21**, read by *Dani Amestegui*

**Reader:** A reading from the letter of Paul to the Romans:

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Let us hear what the Spirit is saying to the Church.

**All**                **Thanks be to God.**

### **Gospel Acclamation – 715 Celtic Alleluia**

*Text and music: Fintan O'Carroll (1922 – 1981) and Christopher Walker (1947 - ). All rights reserved. Streamed under One License.net #A-710858*

### **The Holy Gospel    Matthew 16: 21-28**

**Reader**        The Lord be with you

**All**                **And also with you.**

**Reader**        The Holy Gospel of our Lord Jesus Christ according to Matthew

**All**                **Glory to you, Lord Jesus Christ.**

**Reader**        From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For

those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

‘For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.’

The Gospel of Christ

**All**      **Praise to you, Lord Jesus Christ.**

**Sermon**      The Rev’d Stuart Hallam

**Music for Reflection** – ‘Dear Hate’ by Maren Morris

**Intercessions**      *Written by Deb Hamilton*

*The response to ‘Life-giving God, heal our lives’ is, ‘that we may acknowledge Your wonderful deeds’.*

**Confession**

*Celebrant*      Dear Friends ... Most merciful God,

**All**      **We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Absolution**

**Peace**

*Celebrant*      The peace of the Lord be always with you.

**All**      **And also with you.**

## Invitation

**Celebrant** This is the table, not of the Church, but of Jesus.  
So come, you who have much faith and you who have little,  
you who have been here often, and you who have not been for a  
long time, you who have tried to follow and you who have failed.

## Prayer over the Gifts

**Celebrant** To live faithfully is not a solo endeavour. We need each other - to  
learn and grow, to give and receive support, to laugh and to weep  
along the way. With thanks for the gifts of the Spirit that enable us to  
recognise and resist evil together, let us bring our offerings to God.  
**Amen.**

## Eucharistic Prayer G - Anglican Church of England

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**Celebrant** The Lord is here  
**People** **God's Spirit is with us**  
**Celebrant** Lift up your hearts.  
**People** **We lift them to the Lord.**  
**Celebrant** Let us give thanks to the Lord our God.  
**People** **It is right to give our thanks and praise.**

**Celebrant** Blessed are you, Lord God, our light and our salvation; to you be  
glory and praise for ever! From the beginning you have created all  
things and all your works echo the silent music of your praise. In the  
fullness of time you made us in your image, the crown of all creation.  
You give us breath and speech that with angels and archangels and  
all the powers of heaven we may find a voice to sing your praise:

**lively**

v. 1 & 2 Hol-ly, Ho-ly, Ho-ly, Lord God of Hosts —,  
v. 3 Blessed, Blessed, Blessed, Blessed is the one —,

Heav'n and earth are full — , are full of your glo-ry —. Glory  
Is the one who comes in the name of the Lord. Ho —

to your name, Glory to your name, Glory  
san — na, Ho — san — na, Ho —

to your name, O Lord most high  
san — na in the high —

1st & 2nd time

— est .

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*Celebrant* How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take eat: this is my body which is given for you. Do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

*All* Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*Celebrant* Pleading with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Philip and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in

songs of everlasting praise: Blessing and honour and glory and power  
be yours for ever and ever.

**All**            **Amen.**

**The Lord's Prayer** *All rights reserved. © 1984 Angela Reith. Reprinted with permission from the composer.*

The musical score for 'The Lord's Prayer' is written on a single staff in treble clef. It begins with a key signature of one sharp (F#) and a time signature of 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The score is divided into measures by bar lines, with measure numbers 180, 188, 196, 203, 210, and 215 marked at the start of new lines. The lyrics are: 'Our Fa - ther\_ in hea - ven\_ Ha - lloed be your name\_ Your King-dom come Your will be done on earth as in heav'n Give us to - day our dai - ly bread For-give us our sins as we for give those\_ who sin a-against us\_ Lead us not\_ in - to temp-ta - tion but de - li - ver us from e - vil\_ For the King-dom, the power and the glo - ry\_ are yours\_ now and for e - ver, A - men'. The score ends with a double bar line and a key signature change to one sharp (F#) and a time signature of 3/4.

Our Fa - ther\_ in hea - ven\_ Ha - lloed  
180 be your name\_ Your King-dom come Your will be done on earth as in  
188 heav'n Give us to - day our dai - ly bread For-give us our sins as  
196 we for give those\_ who sin a-against us\_ Lead us not\_ in - to temp-  
203 ta - tion but de - li - ver us from e - vil\_ For the King-dom, the power and the  
210 glo - ry\_ are yours\_ now and for e - ver, A - men  
215 For the now and for e - ver, A - men

## The Breaking of the Bread

*Celebrant* We break this bread to share in the body of Christ.

**All**            **We, being many, are one body, for we all share in the one bread.**

*Celebrant* The Gifts of God for the People of God.

**All**            **Thanks be to God.**

## Agnus Dei – Plainsong

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## Post Communion Prayer

*Celebrant* When the way becomes difficult, let us still choose love. When evil comes to break us down and break us apart, let us still choose each other. When power from on high strikes fear in our hearts, let us still choose what is good and just. For we know that the love of God will not be overcome. **Amen.**

## Announcements

### Hymn – 431 Take Up Your Cross, the Saviour Said (Breslau)

*Text: Charles William Everest(1814-1877). Music: Melody Lochamer Liederbuch, 1450?, alt harm. Felix Mendelssohn-Bartholdy (1809-1847), alt. Reprinted and streamed under One License.net #A-710858*

1 Take up your cross, the Sav - iour said, if you would  
2 Take up your cross; let not its weight fill your weak  
3 Take up your cross, nor heed the shame, and let your  
4 Take up your cross, then, in his strength, and calm - ly  
5 Take up your cross and fol - low Christ, nor think till

my dis - ci - ple be; de - ny your - self, the  
soul with vain a - larm; his strength shall bear your  
fool - ish pride be still; your Lord for you en -  
ev - ery dan - ger brave: 'twill guide you to a  
death to lay it down; for on - ly those who

world for - sake, and hum - bly fol - low af - ter me.  
spir - it up, and brace - bly your heart, and nerve your arm.  
dured to die up - on a cross, on Cal - vary's hill.  
bet - ter home and lead to vic - tory o'er the grave.  
bear the cross may hope to wear the glo - rious crown.

### **Doxology**

*Celebrant* Glory to God

**All** Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Celebrant* The blessing of God, the eternal goodwill of God, the shalom of God, the wildness and the warmth of God, be among us and between us, now and always. **Amen.**

### **The Dismissal**

*Celebrant* Go in peace to love and serve the world.

**All** In the name of Christ. Amen.

**Postlude** – Prelude and Fugue in G major – J.S. Bach