

ST. PAUL'S ANGLICAN CHURCH
FIFTEENTH SUNDAY AFTER PENTECOST – 10:30 AM
SEPTEMBER 13, 2020



Meeting on the traditional lands of the Snuneymuxw First Nation

Rector:	The Venerable Clara Plamondon	250-753-2523 (O)
		250-466-4611 (C)
Deacon:	The Reverend Lynn Cawthra	250-228-3531
Hon. Assistants:	The Reverend Robert Calderwood	250-729-7533
	The Rev. Dr. Catherine Dafoe Hall	250-668-3701
Director of Music & Videography Team:	Charles Harman	
Organist:	Freeman Dryden	
Rectors Warden:	Don Gillett	email: dongillett@stpaulsnanaimo.ca
Peoples Warden:	Tony Browning	email: tbrowning@stpaulsnanaimo.ca
Church Services:	Sunday	8:00 am Holy Communion
		10:30 am Holy Eucharist
	Weekdays (except stats)	8:30 am Morning Prayer Zoom
Office Hours:	9:00 am to Noon Mon to Thur by appt.	250-753-2523
E-mail/Website:	admin@stpaulsnanaimo.ca www.stpaulsnanaimo.ca	

Please be aware that this service may be video recorded or livestreamed, and your presence in the service is considered your consent to appear on camera

HOLY EUCHARIST – 10:30 am

*This Eucharistic liturgy is based on the
Book of Alternative Services, Anglican Church of Canada*

THE COMMUNITY GATHERS BEFORE GOD

*We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the
traditional lands of the Snuneymuxw First Nation.*

*The flowers in the Sanctuary are given to the glory of God in memory of
former Altar Guild members.*

Celebrant/Preacher: The Ven. Clara Plamondon

Liturgical Assistant: Mary Jane McLaughlin

Duty Warden: Don Gillett

Greeters: Kathie Day, David Coull

Videography/Sound: Charles Harman, Alicia Vanin

Altar Guild Team: Carol Shaw, Sue Gueulette, Jane Barnes

Spit & Polish Brigade: Alison and Bill Walsh

THE COMMUNITY GATHERS BEFORE GOD

WELCOME:

*(We are grateful for the gift and ministry of music and for our organist Freeman Dryden.
Please be mindful that we can enjoy the music while not singing out loud.)*

GATHERING:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of
the Holy Spirit, be with you all.

And also with you.

L.A. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY:

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE STORY OF FAITH IS PROCLAIMED

FIRST READING: Exodus 14:19-31

Mary Jane McLaughlin

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 114

Liturgical Assistant

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

**2 Judah became God's sanctuary *
and Israel his dominion.**

3 The sea beheld it and fled; *
Jordan turned and went back.

**4 The mountains skipped like rams, *
and the little hills like young sheep.**

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

**6 You mountains, that you skipped like rams? *
you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob.

**8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.**

Source of all life, you have brought us to new being through the waters of baptism. May your love shown in our lives become a wonder and a beacon of hope to the whole human family. We ask this in the name of Jesus Christ the Lord. Amen.

GOSPEL: Matthew 18:21-35

The Ven. Clara Plamondon

The Lord be with you.
And also with you.

A Reading from the Holy Gospel according to St. Matthew.
Glory to you, Lord Jesus Christ

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

SERMON:

The Ven. Clara Plamondon

Silence is kept.

APOSTLES CREED

L.A. Let us confess our faith, as we say,
I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

THE PRAYERS OF THE PEOPLE:

Mary Jane McLaughlin

CONFESSION AND ABSOLUTION:

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

L.A. Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves, we are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE:

(During the peace, you are asked to remain where you are and to offer words of peace, a nod of the head, a wave or a bow to those around you)

The peace of God be always with you.
And also with you.

THE SACRED MEAL IS SHARED

OFFERTORY:

(The offertory will not be brought up at this time. The offering plate will be available on the desk in the narthex before and after the service. Thank you for your generosity)

PRAYER OVER THE GIFTS:

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.

THE GREAT THANKSGIVING: (Eucharistic Prayer 1)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER:

And now as our Saviour taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD:

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.
Thanks be to God.

COMMUNION:

(During communion, the greeter will direct you to come forward one person or family unit at a time. Communion will be by bread only. The Clergy will serve communion at the chancel step or will happily come to you at your seat if you are unable to come forward on your own.)

PRAYER AFTER COMMUNION:

Let us pray,
God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

BLESSING:

ANNOUNCEMENTS:

DISMISSAL:

L.A.: Go from this place seeking Christ in all people,

All: We go to love and serve our neighbours as ourselves.

After the dismissal and postlude the greeter will direct you to leave one at a time or as a family unit. Kindly wait for the greeter to guide you. The Clergy will greet you in the hallway as you exit the building at the parking lot door.

Please refrain from lingering in the halls or in the church. Regrettably, we are unable to offer coffee/tea or social time in the church at the moment.

If the weather is nice, it will be easier to say hi to friends in the parking lot while maintaining a safe distance.

Thank you for your cooperation and willingness to love your neighbour as yourself while you practice the need to maintain physical distancing, in the wearing of a mask where ever possible and washing your hands. Together, we will do our best to care for each other.

A reminder: The 10:30 am Sunday Service will be recorded and then shared with the rest of the community who were not able to worship in person. That video will be sent out later in the day. We will also be hosting a Zoom Coffee/Social hour Sunday's at 2 pm. Please join us if you are able!

**Prayer for Electoral Synod
(written by Herbert O'Driscoll)**

Lord Jesus,
May your Wisdom be our wisdom;
Your Vision, our vision;
Your Will, our will:
That we may seek, find, and call one who
will Shepherd your people,
Nurture reconciliation,
Love your creation,
And speak hope to the church and the
world
In Your Name,
Amen.