



*The Ordination  
of Lincoln Gary Mckoen  
as a Bishop in the Church of God  
and his installation  
as the First Bishop  
for the  
Territory of the People Anglican Church*

*Saturday September 19<sup>th</sup> 2020  
Holy Cross Ember Day  
and Commemoration of  
St. Theodore of Tarsus, Archbishop of Canterbury*

*2:00 pm  
St. Paul's Anglican Cathedral  
360 Nicola Street  
Kamloops, British Columbia*



*We express our profound gratitude  
to  
The Very Reverend Ken Gray*

*The Staff and People of St Paul's Cathedral  
and the Territory Office  
for the warmth of their hospitality  
and generous spirit  
in preparing for this service.*

*God of my life, look gently down.  
In this time and place, this service originates  
from the ancestral and unceded lands  
of the Tk'emlúps te Secwépemc.  
From many places and peoples  
we come to this house of prayer.*

*In this time and place,  
we meet in the presence of the living God.  
The living God who creates us and all that is.*

*In this time and place,  
the risen Christ stands in our midst.  
The risen Christ who accompanies us and all people.  
In this time and place, together, one people of God.  
In the name of God, Source of all being,  
Eternal Word and Holy Spirit. Amen.*

*The flowers are given to the glory of God and in loving memory  
of The Rev Canon R.A.M. McCord  
and  
Father John Burke*

**THE ORDINATION OF A BISHOP WITH THE HOLY EUCHARIST**  
**The Commemoration of St. Theodore of Tarsus, Archbishop of Canterbury**

**Prelude:     Voluntaries for organ by G.F.Handel                      Gail Ovington**

*The Very Rev Ken Gray will greet the community and acknowledge the territory.*

*Everyone standing, the Metropolitan greets the people, saying,*

The grace of our Lord Jesus Christ, and  
the love of God, and the fellowship of  
the Holy Spirit, be with you all.

**People                      And also with you!**

*Metropolitan*            Almighty God,  
**People                      to you all hearts are open,**  
**all desires known,**  
**and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen.**

*Metropolitan*            O God of unchangeable power and eternal light,  
look favourably on your whole Church,  
that wonderful and sacred mystery.  
By the effectual working of your providence,  
carry out in tranquility the plan of salvation.  
Let the whole world see and know  
that things which were cast down are being raised up,  
and things which had grown old are being made new,  
and that all things are being brought to their perfection  
by him through whom all things were made,  
your Son Jesus Christ our Lord;  
who lives and reigns with you, in the unity of the Holy  
Spirit, one God, forever and ever. Amen.

*The Congregation is seated.*

**THE PROCLAMATION OF THE WORD**

**The First Reading: 2 Timothy 2:1-5, 10                      Pastoral Elder Amy Charlie**

You then, my child, be strong in the grace that is in Christ Jesus; and  
what you have heard from me through many witnesses entrust to  
faithful people who will be able to teach others as well. Share in  
suffering like a good soldier of Christ Jesus.

No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

*Reader*                      Hear what the Spirit is saying to the Church.  
*People*                      **Thanks be to God.**

*Silence*

**Psalm 112:4-9**

**Ken Ponsford**

<sup>4</sup> They rise in the darkness as a light for the upright;  
they are gracious, merciful, and righteous.

<sup>5</sup> It is well with those who deal generously and lend,  
who conduct their affairs with justice.

<sup>6</sup> For the righteous will never be moved;  
they will be remembered forever.

<sup>7</sup> They are not afraid of evil tidings;  
their hearts are firm, secure in the LORD.

<sup>8</sup> Their hearts are steady, they will not be afraid;  
in the end they will look in triumph on their foes.

<sup>9</sup> They have distributed freely, they have given to the poor;  
their righteousness endures forever;  
their horn is exalted in honor. **Amen**

**The Second Reading: 2 Corinthians 4:1-10**

**The Rev John Boyd**

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies

*Reader*            Hear what the Spirit is saying to the Church.

*People*            **Thanks be to God.**

*Silence*

**The Holy Gospel: Matthew 24: 42-47**

**The Rev Craig Fairley**

*Deacon*            The Lord be with you.

*People*            **And also with you.**

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew

*People*            **Glory to you, Lord Jesus Christ.**

Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions.

*Deacon*            The Gospel of Christ.

*People*            **Praise to you, Lord Jesus Christ.**

*The Congregation remains standing as the Gospeller returns to the Sanctuary.*

*Silence*

**The Sermon**

**Archbishop Melissa Skelton**

*A time of reflection follows.*

Preparation of Bishop Elect Lincoln Mckoen for Ordination

**Pastoral Elder Ursula Drynock**

## THE PRESENTATION

*The Metropolitan is seated.*

*The bishop-elect stands with his Presenters before the Metropolitan.*

***Presenters: The Rev Angus Muir, John Haugen, Brenda Munroe, and UC Diaconal Minister Kim McNaughton, Bishop David Lehman, Bishop Lynne McNaughton***

***Presenters:*** Melissa, Archbishop in the Church of God, the clergy and people of the Territory of the People, trusting in the guidance of the Holy Spirit, have chosen Lincoln Gary Mckoen to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

***Metropolitan:*** I ask the Testimonial of the Election be read.

*The Testimonial of the Election is read by the Chancellor of the Province.*

*The Declaration of Concurrence with the Election is read by the Metropolitan.*

*Presenters, excluding bishops, will return to their seats*

***Metropolitan:*** Lincoln, I ask you now to make your solemn declaration.

***Bishop-elect*** In the name of the Father, and of the Son, and of the Holy Spirit, I, Lincoln, chosen bishop of the Church and See of the Territory of the People, solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada; and I do pledge myself to render due obedience to the Metropolitan of British Columbia and Yukon and to her successors. So help me God, through Jesus Christ.

*The bishop-elect and witnesses sign the Declaration.*

*All stand*

***Metropolitan*** Brothers and sisters in Christ Jesus, you have heard testimony given that Lincoln Gary Mckoen has been duly and lawfully elected to be a bishop of the Church of God to serve as Bishop of the Territory of the People. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

*If no objection is made, the Metropolitan continues.*

***Metropolitan:*** Is it your will that we ordain Lincoln a bishop?

**People:**               **It is.**

**Metropolitan:**      Will you uphold Lincoln as bishop?

**People:**               **We will.**

*The bishops take their places by the Metropolitan.*

*Members of the community are seated.*

## **THE EXAMINATION**

*The bishop-elect stands facing the bishops.*

*The Metropolitan addresses the bishop-elect, saying:*

Lincoln, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the new covenant; to ordain priests and deacons, and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came not to be served but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

*Bishop-elect*        I am so persuaded.

*Metropolitan*       Will you accept this call and fulfil this trust in obedience to Christ?

*Bishop-elect*        I will obey Christ, and will serve in his name.

*Bishop David*       Will you be faithful in prayer, and in the study of holy scripture, that you may have the mind of Christ?

*Bishop-elect*        I will, for he is my help.

*Archbishop Mark* Will you boldly proclaim and interpret the gospel of Christ, enlightening the minds and stirring up the conscience of your people?

*Bishop-elect* I will, in the power of the Spirit.

*Bishop Lesley* As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

*Bishop-elect* I will, in the name of Christ, the shepherd and bishop of our souls.

*Bishop Lynne* Will you guard the faith, unity, and discipline of the Church?

*Bishop-elect* I will, for the love of God.

*Bishop James* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Bishop-elect* I will, by the grace given me.

*Bishop Gordon* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Bishop-elect* I will, for the sake of Jesus Christ.

*All stand*

*The Metropolitan then says*

Lincoln, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

*Bishop-elect* We believe in one God,  
*People* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through Him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one, holy, catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE CONSECRATION OF THE BISHOP

*All remain standing, except the bishop-elect, who kneels before the Metropolitan.*

*Metropolitan:* The scriptures tell us that our Saviour Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Lincoln for the work to which we trust the Holy Spirit has called him.

## THE LITANY

**Canon Margaret Mitchell**

*Litanist* God the Father,  
*People* **Have mercy on us.**

God the Son  
**Have mercy on us.**

God the Holy Spirit,  
**Have mercy on us.**

Holy Trinity, one God  
**Have mercy on us.**

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.  
**Lord, hear our prayer.**

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.  
**Lord, hear our prayer.**

For Melissa, our archbishop, and for all bishops, priests and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.  
**Lord, hear our prayer.**

For Lincoln, chosen bishop in your Church, we pray to you, O Lord.  
**Lord, hear our prayer.**

That he may faithfully fulfil the duties of this ministry, build up your Church, and glorify your name,  
we pray to you, O Lord.  
**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end,  
we pray to you, O Lord.  
**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one,  
we pray to you, O Lord.  
**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth,  
we pray to you, O Lord.  
**Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel,  
we pray to you, O Lord.  
**Lord, hear our prayer.**

For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,  
we pray to you, O Lord.  
**Lord, hear our prayer.**

For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,  
we pray to you, O Lord.  
**Lord, hear our prayer.**

Rejoicing in the fellowship of St. Mary, St. Paul, St. George, St. Luke, St. Theodore, St. Kateri and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.  
**To you, O Lord.**

*The Metropolitan prays,*

Almighty and eternal God, ruler of all things in heaven and earth,  
mercifully accept the prayers of your people, and strengthen us to  
do your will; through Jesus Christ our Lord. **Amen.**

*Silence is kept.*

*Litanist* Come Holy Ghost, our souls inspire.  
*All* **and lighten with celestial fire;  
thou the anointing Spirit art,  
Who dost thy seven-fold gifts impart.**

**Thy blessed unction from above  
is comfort, life, and fire of love;  
Enable with perpetual light  
the dullness of our blinded sight.**

**Anoint and cheer our soiléd face  
with the abundance of thy grace;  
keep far our foes, give peace at home;  
where thou art guide no ill can come.**

**Teach us to know the Father, Son,  
and thee, of both, to be but one:  
that through the ages all along  
this may be our endless song:  
praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.**

*A period of silent prayer follows.*

*The Metropolitan prays,*

We praise and glorify you, almighty God, because you have  
formed throughout the world a holy people for your own  
possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only  
Son Jesus Christ to be the Apostle and High Priest of our faith,  
and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome  
death; and that, having ascended into heaven, he has given his  
gifts abundantly to your people, making some apostles; some,  
prophets; some, evangelists; some, pastors and teachers; to equip  
them for the work of ministry and to build up his Body.

And now we give you thanks that you have called this your  
servant to share this ministry entrusted to your Church.

*The Metropolitan and other bishops lay their hands on the head of the bishop-elect.*

*The Metropolitan prays,*

Send down your Holy Spirit upon your servant, Lincoln, whom we consecrate in your name to the office and work of a bishop in the Church.

*The Metropolitan continues, with hands extended:*

Almighty God, fill this your servant with the grace and power which you gave to your apostles, that he may lead those committed to his charge in proclaiming the gospel of salvation. Through him increase your Church, renew its ministry, and unite its members in a holy fellowship of truth and love.

Enable him as a true shepherd to feed and govern your flock; make him wise as a teacher, and steadfast as a guardian of its faith and sacraments. Guide and direct him in presiding at the worship of your people. Give him humility that he may use his authority to heal, not to hurt; to build up, not to destroy. Defend him from all evil, that, as a ruler over your household and an ambassador for Christ, he may stand before you blameless, and finally, with all your servants, enter your eternal joy.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

**People      Amen.**

*The congregation is seated.*

*The new bishop is now vested by his Chaplain and Bishop Lesley Wheeler-Dame, according to the Order of Bishops.*

*The Metropolitan presents him with a Bible, saying,*

Receive the holy scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy word and sacraments.

*The Rev Angus Muir and Pastoral Elders present the Pectoral Cross, saying,*

Receive this Cross and bear it on your heart. May it remind you how God was in Christ reconciling the world to himself, and may it be a sign of your profession which is to follow Christ, Crucified and Risen.

*The Rev Jo Ann Hinter presents the Episcopal Ring, saying,*

Receive this ring. May it be to you a sign of Christ's love for his Church and of your pledge to faithfully serve God's people.

*The Rt. Rev James Cowan, presents the Cope and Mitre, saying,*

Receive this cope and mitre as signs of your life in the Spirit.  
May you be clothed with compassion, kindness, humility,  
gentleness and patience, and daily walk where our Lord Jesus  
Christ shall lead.

*The Rt. Rev Gordon Light presents the personal Pastoral Staff, saying,*

Receive this staff as a sign of your pastoral office as a bishop in  
the Church of God

*The Territory Pastoral Staff will be presented at the Seating of the Bishop  
All stand*

*The new bishop is presented to the community.*

*The Metropolitan says:*

Brothers and sisters in Christ,  
I present to you, Lincoln, Bishop in the Church of God.

*The community welcomes the new bishop.*

The Peace

*Bishop* The peace of the Lord be always with you.

*People* **And also with you.**

## THE CELEBRATION OF THE EUCHARIST

*The money offering from this Service will be given to the Theological Education  
Fund of the Territory of the People.*

*The gifts are presented and the Table is prepared.*

*Primate:* Father in heaven,  
By whose Spirit we remember with honour  
Your faithful servant Theodore,  
Purge from our midst all strife and discord  
And dispose our hearts to the way of peace,  
That our offering may accord with your will  
and our service may be the work of true worship.  
We ask this in the Name of Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING

*Primate* The Lord be with you.

*People* **And also with you**

Lift up your hearts

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise**  
Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who came not to be served, but to serve  
and to give his life a ransom for many.  
He calls his faithful servants  
to lead your holy people in love,  
nourishing them by your word and sacraments.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

*All*     **Holy, holy, holy Lord**  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is the one who comes in the name of the Lord.**  
**Hosanna in the highest.**

*Primate* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.  
On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,

and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

*All*     **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Primate* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.

Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever. **Amen.**

*Primate* As our Saviour taught us,  
let us pray in the language of our own choosing,

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Silence*

## **THE BREAKING OF THE BREAD**

*Primate* Lord, we died with you on the cross.

*People* **Now we are raised to new life**  
We were buried in your tomb.  
**Now we share in your resurrection**  
Live in us that we may live in you.

*The Primate invites the people to share in communion saying,*

The gifts of God for the People of God.

*People* **Thanks be to God.**

*Those wishing to receive the Bread of Holy Communion are invited to come to the Communion station.*

*During Communion we listen to the Adagio by G.P. Telemann and 2 Trios by Josef Rheinberger.*

*The Primate leads the people in the following prayer:*

Loving and gracious God,

*All* **we thank you for feeding us with the holy food  
of the body and blood of your Son,  
and for uniting us through him  
in the fellowship of your Holy Spirit.  
We thank you for raising up among us faithful servants  
for the ministry of your word and sacraments.  
We pray that Lincoln may be to us a godly example in word  
and action, in love and patience, and in holiness of life.**

Grant that we, with him, may serve you now,  
and always rejoice in your glory;  
through Jesus Christ your Son our Lord,  
who lives and reigns with you and the Holy Spirit, one God,  
now and for ever. Amen.

*The new bishop blesses the people, first saying*

Our help is in the name of the Lord,  
**The maker of heaven and earth.**  
Blessed be the name of the Lord,  
**From this time forth for evermore.**

May the God of peace who brought again from the dead our  
Lord Jesus, that great Shepherd of the sheep, by the blood of the  
eternal covenant, equip you with everything good that you may  
do his will, working in you that which is pleasing in his sight,  
through Jesus Christ, to whom be glory for ever and ever. **Amen.**

*The deacon dismisses the people with these words*

Alleluia! Go forth into the world,  
rejoicing in the power of the Spirit.  
**Thanks be to God. Alleluia!**

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**The Seating and Installation  
of The Right Reverend Lincoln Mckoen  
as First Bishop for the Territory of the People  
Saturday September 19<sup>th</sup>, 2020  
in St. Paul’s Cathedral, Kamloops**

*The newly consecrated Bishop Lincoln Mckoen will proceed outside to the  
Cathedral entrance door accompanied by his Chaplain.  
Bishop Lincoln strikes the doors three times.*

*The Dean:*  
We greet you in the name of Christ. Who are you and why do  
you request entry?

*Bishop Mckoen responds*  
I am Lincoln, a servant of Jesus Christ, and I come as one seeking  
the grace of God and to travel with you in that service together.

*The Dean:*  
What do you seek here?

*Bishop Mckoen responds*

I come as the elected and consecrated Bishop of the Territory of the People to serve you, to proclaim the love of Christ and, with you, to worship and love God with heart and soul, mind and strength.

*Due to Covid Restrictions, the Dean speaks on behalf of the Wardens and People of the Cathedral, and responds saying:*

Then enter your Cathedral and be welcome among us as our chief pastor and the leader of our Territory ministry as Christ's ambassadors.

*The Bishop replies*

Thank you. Grace be with you, and peace, from God our Father and the Lord Jesus Christ. I ask that I be installed according to the customs of the Church.

### **The Seating of the Bishop**

*Bishop Mckoen and the Dean proceed to the altar.*

*The Metropolitan reads the Certificate of Consecration.*

*Retired Bishop, The Rt. Rev Barbara Andrews, presents the new bishop with the Territory Pastoral Staff, saying:*

I pass to you this pastoral staff as a symbol of your office as Bishop of the Territory of the People, and as a sign of your pastoral office; keep watch over the whole flock in which the Holy Spirit has appointed you to shepherd the Church of God. Encourage the faithful, restore the lost, build up the Body of Christ. May Christ the Good Shepherd so uphold and sustain you that you may lead with courage, and guide with love those committed to your charge.

*The Metropolitan and Dean escort the new bishop to the cathedra;*

*The people say:*

**Lincoln, we, the people of this Territory, receive you as our Bishop. Be among us as our pastor and leader. May the Lord stir up in you the flame of holy charity and the power of faith which renews the world. Amen**

*The bishop is seated and the people may offer their acclamations and applause.*

*The bishop responds*

I, Lincoln, Bishop in the Church of God, and acknowledged as Bishop with responsibility for the Territory of the People, do solemnly promise that I will, to the best of my ability, fulfill the responsibilities and obligations of this office, striving in all things to be a faithful shepherd to the flock of Christ. So help me God. **Amen.**

*All stand.*

*The bishop then invites the people to pray, saying,*

Let us pray.  
**All**        **Almighty God,  
by your grace alone  
we are accepted and called to your service.  
Strengthen us by your Holy Spirit  
and make us worthy of our calling;  
through Jesus Christ our Lord,  
who is alive and reigns with you  
and the Holy Spirit,  
one God, now and for ever. Amen.**

*The new bishop blesses the people, saying:*

*Bishop*    Our help is in the name of the Lord,  
**All**        **The maker of heaven and earth.**  
*Bishop*    Blessed be the name of the Lord,  
**All**        **From this time forth for evermore.**  
*Bishop*    The blessing, mercy, and grace of God,  
the Holy One, the eternal Word, and the Holy Spirit,  
be upon you and remain with you for ever.  
**All**        **Amen.**

*The deacon dismisses the people with these words*

Go in peace to love and serve the Lord!  
**Thanks be to God!**

**Postlude:    Declamation by Gilbert Martin**

*Due to guidelines from the Province of British Columbia, there will be no reception following the service.*

## **PARTICIPATING MINISTERS**

Chief Consecrator and Preacher: **The Most Reverend Melissa Skelton**

Eucharistic Presider: **The Most Reverend Linda Nicholls**

Dean: **The Very Reverend Ken Gray**

Litanist: **Canon Margaret Mitchell**

Readers: **Pastoral Elder Amy Charlie,  
Ken Ponsford, The Rev John Boyd**

Deacon Gospellor: **The Rev Craig Fairley**

Presenters: **The Rev Angus Muir; Brenda Munroe;  
John Haugen; United Church Diaconal Minister Kim  
McNaughton, Robson Valley Shared Ministry  
The Rt. Rev David Lehmann; The Rt. Rev Lynne  
McNaughton**

Presenters of Episcopal Insignia:

**The Rev Angus Muir and Pastoral Elders**

**The Rev Jo Ann Hinter**

**The Rt. Rev James Cowan**

**The Rt. Rev Gordon Light**

**The Rt. Rev Barbara Andrews**

Chaplain to the Primate: **The Rev Barbara Liotskos**

Chaplain to the National Indigenous Bishop: **The Rev Angus Muir**

Chaplain to the Metropolitan: **The Rev Jo Ann Hinter**

Chaplain to Bishop Lincoln: **The Rev Tanya Packer-Mckoen**

Bishops of the Province of British Columbia and Yukon:

**The Right Reverend Lesley Wheeler-Dame Diocese of Yukon**

**The Most Reverend Melissa Skelton, Diocese of New Westminster**

**The Right Reverend Dr. Lynne McNaughton, Diocese of Kootenay**

**The Right Reverend David Lehmann, Diocese of Caledonia**

**The Right Reverend Gordon Light, Bishop Suffragan of the Anglican  
Parishes of the Central Interior - APCI (retired)**

**The Right Reverend Barbara Andrews, Bishop Suffragan of APCI and the  
Territory of the People (retired)**

Visiting Bishops: **The Most Reverend Mark MacDonald**

**The Rt. Rev James Cowan (retired)**

Installation: **The Very Reverend Ken Gray**

Chancellor, Ecclesiastical Province of British Columbia and Yukon:

**The Hon Douglas MacAdams, QC**

Pastoral Elders: **Amy Charlie  
Ernie Michell  
Pauline Michell  
Dorothy Phillips  
Ursula Drynock**

***Grateful thanks to the following persons and communities:***

*The individuals, parishes and dioceses who have given or contributed towards the episcopal insignia and vestments.*

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*The People of Christ Church, Alert Bay who gave the pectoral cross.*

*Virtual Broadcast Team: Pat Ebert, Pro Video Services*

*Melissa Green, AAoM*

*Verger: Miriam Baskin*

*Organist: Gail Ovington*

*Photographer: Philomena Hughes - phughesphotography*

*Those who have given time and leadership in preparation for this day.*

*To all who have come from near and far to participate in this day.*

*God bless you and give you a safe journey home.*