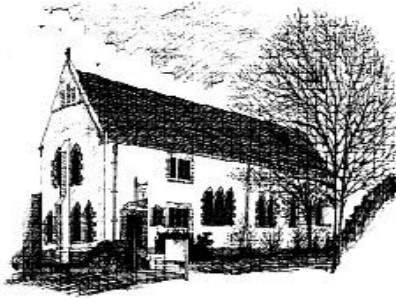


ST. PAUL'S ANGLICAN CHURCH
TWENTY-THIRD SUNDAY AFTER PENTECOST – 10:30 AM
REMEMBRANCE DAY
NOVEMBER 8, 2020



Meeting on the traditional lands of the Snuneymuxw First Nation

Rector:	The Venerable Clara Plamondon	250-753-2523 (O) 250-466-4611 (C)
Deacon:	The Reverend Lynn Cawthra	250-228-3531
Hon. Assistants:	The Reverend Robert Calderwood	250-729-7533
	The Rev. Dr. Catherine Dafoe Hall	250-668-3701

Director of Music &

Videography Team: Charles Harman

Organist: Freeman Dryden

Rectors Warden: Don Gillett email: dongillett@stpaulsnanaimo.ca

Peoples Warden: Tony Browning email: tbrowning@stpaulsnanaimo.ca

Church Services:	Sunday	8:00 am	Holy Communion
		10:30 am	Holy Eucharist
	Weekdays (except stats)	8:30 am	Morning Prayer Zoom

Office Hours: 9:00 am to Noon Mon to Thur by appt. 250-753-2523

E-mail/Website: admin@stpaulsnanaimo.ca | www.stpaulsnanaimo.ca

Please be aware that this service is video recorded and/or livestreamed, and your presence in the service is considered your consent to appear on camera

HOLY EUCHARIST – 10:30 am

*This Eucharistic liturgy is based on the
Book of Alternative Services, Anglican Church of Canada*

THE COMMUNITY GATHERS BEFORE GOD

*We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the
traditional lands of the Snuneymuxw First Nation.*

*The flowers in the Sanctuary are given in glory to God by Don Gillett
in memory of his Father*

Celebrant/Preacher: The Ven. Clara Plamondon

Liturgical Assistant: Mary Jane McLaughlin

Duty Warden: Don Gillett

Greeters: Kathie Day, David Coull

Videography/Sound: Charles Harman, Alicia Vanin

Altar Guild Team: Carol Shaw, Sue Gueulette, Jane Barnes

Spit & Polish Brigade: Alison and Bill Walsh

THE COMMUNITY GATHERS BEFORE GOD

WELCOME:

*(We are grateful for the gift and ministry of music and for our organist Freeman Dryden.
Please be mindful that we can enjoy the music while not singing out loud.)*

GATHERING:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of
the Holy Spirit, be with you all.

And also with you.

L.A. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

COLLECT OF THE DAY:

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE STORY OF FAITH IS PROCLAIMED

FIRST READING: Joshua 24:1-3a, 14-25

Mary Jane McLaughlin

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 78:1-7

Liturgical Assistant

1 Hear my teaching, O my people; incline your ears to the words of my mouth.

2 I will open my mouth in a parable; I will declare the mysteries of ancient times.

3 That which we have heard and known, and what our forefathers have told us, * we will not hide from their children.

4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, * and the wonderful works he has done.

5 He gave his decrees to Jacob and established a law for Israel, * which he commanded them to teach their children;

6 That the generations to come might know, and the children yet unborn; that they in their turn might tell it to their children;

7 So that they might put their trust in God, * and not forget the deeds of God, but keep his commandments;

Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be for ever. Amen.

GOSPEL: Matthew 25:1-13

The Ven. Clara Plamondon

The Lord be with you.
And also with you.

A Reading from the Holy Gospel according to St. Matthew.
Glory to you, Lord Jesus Christ

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

SERMON:

The Ven. Clara Plamondon

ACT OF REMEMBRANCE:

POEM: In Flanders Fields by John McCrae

Mary Jane McLaughlin

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.
We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved, and were loved, and now we lie
In Flanders Fields.
Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders Fields.

ONE MINUTE OF SILENCE AS WE REMEMBER

APOSTLES CREED

L.A. Let us confess our faith, as we say,
**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

THE PRAYERS OF THE PEOPLE:

Liturgical Assistant

CONFESSION AND ABSOLUTION:

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

L.A. Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves, we are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE:

(During the peace, you are asked to remain where you are and to offer words of peace, a nod of the head, a wave or a bow to those around you)

The peace of God be always with you.

And also with you.

THE SACRED MEAL IS SHARED

OFFERTORY:

(The offertory will not be brought up at this time. The offering plate will be available on the desk in the narthex before and after the service. Thank you for your generosity)

PRAYER OVER THE GIFTS:

Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. Amen.

THE GREAT THANKSGIVING: (Eucharistic Supplemental Prayer 1)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us.

Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

THE LORD'S PRAYER:

And now as our Saviour taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD:

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."
Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the people of God.
Thanks be to God.

COMMUNION:

(During communion, the greeter will direct you to come forward one person or family unit at a time. Communion will be by bread only. The clergy will serve communion at the chancel step or will happily come to you at your seat if you are unable to come forward on your own.)

PRAYER AFTER COMMUNION:

Let us pray,

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

BLESSING:

ANNOUNCEMENTS:

DISMISSAL:

L.A.: Go from this place seeking Christ in all people,

All: **We go to love and serve our neighbours as ourselves.**

*After the dismissal the greeter will direct you to leave
one at a time or as a family unit. Kindly wait for the greeter to guide you.
The clergy will greet you in the hallway as you exit the building at the parking lot door.*

Today's Musical Offerings:

PRELUDES

øøø *Let Us Now Praise Famous Men and Our Fathers That Begat Us*

Text: Ecclesiasticus xlv; Setting: Ralph Vaughan Williams, 1919

øøø *The Souls of the Righteous Are in the Hand of God*

Text: Wisdom iii:1,3; Setting: James Nares, 1734

øøø *They Shall Not Grow Old As We That Are Left Grow Old...* (Sammes)

HB632 HARRIS O Valiant Hearts Who To Your Glory Came

Tune: C.Harris, 1936; Text: J.S.Arkwright, 1919

OFFERTORY

HB617 MAIDSTONE Pleasant Are Thy Courts Above

Tune: W.B.Gilbert, 1862; Text: H.F.Lyte, 1834

COMMUNION

048 PICARDY Let all mortal flesh keep silence

Tune: French traditional carol;

Text: Liturgy of St.James, 5c. trans. Gerard Moultrie, 1864

624 HEREFORD O Thou Who Camest from Above

Tune: S.S.Wesley, 1864; Text: Charles Wesley 1778

HB268 MELCOMBE Lord, Speak to Me That I May Speak

Tune: Samuel Webbe, 1782;

Text: Frances Ridley Havergal (OM) 1872

040 WAREHAM O Spirit of the living God

Tune: Wm.Knapp, 1738; Text: James Montgomery, 1823

496 FESTAL SONG Teach me, my God and King

Tune: W.H.Walter, 1872; Text: George Herbert, 1623

POSTLUDE

528 ST.ANNE O God Our Help In Ages Past

Tune: William Croft, 1708; Text: Isaac Watts, 1719

Prelude & Fugue by J.S.Bach (1685-1750)