



Morning Prayer
The Fourth Sunday after Trinity
Sunday, 5 July 2020

You can call in to the service by telephone:

Canada: (647) 497-9391

Access Code: 847-454-269

Preparation

Greeting

We have come together in the Name of Christ to offer our praise and thanksgiving, to hear and receive God's holy Word, and to pray for the needs of the world, that by the power of the Holy Spirit we may give ourselves to the service of God.

O Lord, open our lips

and our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Venite (Psalm 95)

Oh come! Oh come and let us sing to the Lord,
and rejoice in our salvation!

Let us come giving thanks and praising him with psalms,
in gladness!

For the Lord is a great God; he made the universe.
Space and time, stars and Sun, Earth and Moon,
sea and dry land; all living things and the air we breathe.

Oh come! Oh come and let us praise the Lord our maker,
with gratitude and humility for all he has done.

For the Lord is our shepherd and we are his sheep;
He cares for us in the pasture he has made.

Hear his voice; don't let your heart be hard;
don't give in to temptation or despair.

Listen to his words and keep them in your heart;
then truly you may know God's peace.

Howard Jones

Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.

Opening Prayer

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day, so may the light of your presence, O God,
set our hearts on fire with love for you; now and for ever. **Amen.**

The Word of God

First Reading

Genesis 3:17-19

And to Adam [the LORD] said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” (ESV)

Psalm 79:8-10

Remember not against us our former sins; ♦

**let your compassion make haste to meet us,
for we are brought very low.**

Help us, O God of our salvation, for the glory of your name; ♦

deliver us, and wipe away our sins for your name’s sake.

Why should the heathen say, ♦

‘Where is now their God?’

Glory to the Father and to the Son and to the Holy Spirit;

as it was in the beginning is now and shall be for ever. Amen.

Second Reading

Romans 8:18-23

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager

longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. (ESV)

Gospel

Luke 6:36–42

[Jesus said to his disciples,] “Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye. (ESV)

Sermon

Gospel Canticle

The Benedictus (The Song of Zechariah)

Refrain: You have raised up for us a mighty Saviour,
born of the house of your servant David.

Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.

He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.

Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,

To show mercy to our ancestors, ♦
and to remember his holy covenant.

This was the oath God swore to our father Abraham: ♦
to set us free from the hands of our enemies,

Free to worship him without fear, ♦
holy and righteous in his sight
all the days of our life.

And you, child, shall be called the prophet of the Most High, ♦
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation ♦
by the forgiveness of all their sins.

In the tender compassion of our God ♦
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, ♦
and to guide our feet into the way of peace.

Luke 1.68-79

Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.

Refrain: You have raised up for us a mighty Saviour,
born of the house of your servant David.

Affirmation of Faith

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers

Offertory Prayer

Prayers of Intercession

Response: Lord, in your mercy
hear our prayer

Silence may be kept.

The Collect for the Fourth Sunday after Trinity

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Second Collect, for Peace

O God the author of peace and lover of concord, to know you is eternal life, to serve you is perfect freedom. Defend us your servants from all assaults of our enemies; that we, surely trusting in your defence, may not fear the power of any adversaries; through Jesus Christ our Lord. Amen.

The Third Collect, for Grace

Almighty and everlasting God, we thank you that you have brought us safely to the beginning of this day. Keep us from falling into sin or running into danger,

order us in all our doings and guide us to do always what is righteous in your sight; through Jesus Christ our Lord. Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Conclusion

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

2 Corinthians 13:14

Announcements

Fellowship