

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



REMEMBRANCE SUNDAY

November 8, 2020

HOLY EUCHARIST ~ 8am & 10:30am

Book of Alternative Services page 185

Book of Alternative Services copyright © 1985 and Common Praise copyright © 1998 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*. Further copying is prohibited. Readings from New Revised Standard Version Bible: Anglicized Edition, © copyright 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

Amber stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. Many of these feel counter-intuitive and just plain strange and awkward. We are social creatures and the desire to linger, chat and hug is hard-wired into us but for now (not for always) there are limitations on how we can "be together". Please be mindful of the following:

- Continue to wear your mask throughout the service.
- Remain in your pew for the duration of the service unless it is absolutely necessary for you to move. The washroom at the back of the church is available for use. If it is occupied, please ensure physical distancing as you wait.
- Refrain from physical contact with those outside your "bubble." When exchanging the peace, make eye contact, smile (behind your mask!) and nod or bow to your neighbours, while wishing the peace of Christ.
- The offering plates will not be passed. If you wish to make a financial offering, you can place your envelope in the offering plate at either the back of the church as you enter or at the exits upon leaving.
- Communion will be brought to you in your pew. Please keep your mask on until the priest has moved away from you. You should sanitize your hands before and after receiving Communion.
- Following the service, please wait for the Greeter to direct your row to exit the church via **side** aisles to the front doors. If you entered by the back parking lot, you may exit via the centre aisle towards the back. Take all your belongings with you and recycle your order of service in the blue bin at the exit if you do not wish to keep it. Please sanitize your hands upon leaving.
- Be patient and kind with yourself and one another as we navigate this new way of worshipping together in-person.

HOLY EUCHARIST

Prelude

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie

All Lord, have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Collect of the Day

Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 32.1-2, 12-18

See, a king will reign in righteousness, and princes will rule with justice. Each will be like a hiding-place from the wind, a covert from the tempest, like streams of water in a dry place, like the shade of a great rock in a weary land. Beat your breasts for the pleasant fields, for the fruitful vine, for the soil of my people growing up in thorns and briers; yes, for all the joyous houses in the

jubilant city. For the palace will be forsaken, the populous city deserted; the hill and the watch-tower will become dens forever, the joy of wild asses, a pasture for flocks; until a spirit from on high is poured out on us, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest. Then justice will dwell in the wilderness, and righteousness abide in the fruitful field. The effect of righteousness will be peace, and the result of righteousness, quietness and trust for ever. My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting-places.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 46 *said together in unison*

God is our refuge and strength, * a very present help in trouble.

Therefore we will not fear, though the earth be moved, * and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, * and though the mountains tremble at its tumult.

The Lord of hosts is with us; * the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, * the holy habitation of the Most High.

God is in the midst of her; * she shall not be overthrown; God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; * God has spoken, and the earth shall melt away.

The Lord of hosts is with us; * the God of Jacob is our stronghold.

Come now and look upon the works of the Lord, * what awesome things he has done on earth.

It is he who makes war to cease in all the world; * he breaks the bow, and shatters the spear, and burns the shields with fire.

“Be still, then, and know that I am God; * I will be exalted among the nations; I will be exalted in the earth.”

The Lord of hosts is with us; * the God of Jacob is our stronghold.

Second Reading

Ephesians 2:13-18

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

Reader The Word of the Lord.

All Thanks be to God.

Holy Gospel

John 14:23-29

Gospeller: The Lord be with you

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

ACT OF REMEMBRANCE

Reading of Names

Last Post
Silence
Reveille

Collect for Peace

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please remain in your pew and refrain from physical contact with those outside your "bubble".

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes, in the name of the Lord. Hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

The Lord's Prayer

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We being many are one body, for we all share in the one bread.

Celebrant The gifts of God are for the people of God.

All Thanks be to God.

Communion

Everyone who has been baptized is welcome to receive Holy Communion. During this stage of the pandemic, only the bread will be offered. Please remain in your pews and the priest will come and give communion to you. Please keep your mask on until the priest has moved away from you, at which point you may remove your mask to consume the bread. Sanitize your hands before and after receiving Communion.

Prayer after Communion *(please stand)*

Doxology

Celebrant Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing & Dismissal

Postlude

Following the service, please wait until directed by the Greeter to leave your pew by the side aisle and proceed to the exit at the front of the church closest to you. Please keep your physical distance as you exit. If you entered via the back door, you may leave via the centre aisle to that exit. Please take your belongings with you. Thank you for worshipping with us today.

Presiding Celebrant & Preacher
The Reverend Canon Catherine Ascah

Readers

8am: Brenda Ferguson
10:30am: Dawn Dunlop

Greeters

8am: Tammy & Bob Mulrooney
10:30am: Linda Coleman & Gail Brennan

Ushers

8am: Cindy Penman; Joan Dunbar
10:30am: Virginia & Dan Willis

Readings for next Sunday, November 15th – 24th Sunday after Pentecost
Judges 4:1-7; Psalm 123; 1 Thessalonians 5:1-11; Matthew 25:14-30

In our Parish we pray for: Heather, Margaret, Dan Burns, Ann R. Bothwell, Karen K., Melanie, Dale Kerr, Ryder, Gary Peters, Philip Burns, Bill Pollock, Paul Dunlop, Lianne Burns, Andy Preston, Marg James, Peter Arcand.

Friends of the Parish we pray for: Zachary, Terri, Jacqui, Kathy O'Shea, Larry, Diane, John Duncan, David, Tanya James, Diane Chadborne, Gerry Clement, Nancy & Mary Esther Griffith, Susan Crosbie, Sarah Telford, Logan, Maggie, Robert Apro, Doug, Stephanie, John B., Beverley, Joanne.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin, Cora Beasley, Fran Robinson, Thelma Doherty, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Irene Leach, Jessie Read, Joan Dillon, Pat & Lily Willis, Leona Jones, Norma McPhee-Ranger.

In our Diocese we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa; St. Martin's, Ottawa, The Rev'd Dr. Mary-Catherine Garden.

ANNOUNCEMENTS

Pint & a Passage: Mon at 7pm

We won't gather at the pub but we can spend time with the Gospel for the upcoming Sunday in our own homes on Mondays at 7pm. Pre-registration is required: e-mail catherine-ascah@ottawa.anglican.ca.

Holy Communion: Wed at 10am

A service of Holy Communion from the Book of Common Prayer is offered at 10am Wednesdays in the main body of the church. COVID protocols are in place. No pre-registration is required, but a reminder to self-screen for COVID symptoms, stay home if you are feeling unwell and observe all other COVID protocols per St. John's pandemic plan.

Canadian Church Calendars

The 2021 Canadian Church calendars are in and are available for purchase. Cost is \$5. Contact the parish office to purchase and pick up between 9am – 12noon Monday through Friday. If you are unable to come to pick yours up, please let Louise know and we will arrange to have yours delivered.

Community Dinner "To Go": Sun Nov 15

Building on the success of our summer Meals – to – Go program and our Thanksgiving dinner by delivery, there will be a Community Dinner "to go" next Sunday. If you are able to help with meal prep & packing, please contact Virginia Willis at vawillis723@yahoo.com. If you would like to deliver meals, contact Canon Catherine at catherine-ascah@ottawa.anglican.ca

Pew Kneelers

Many thanks to Paul Howard for his work over the course of many weeks he has spent repairing and installing the newly refurbished pew kneelers. All but one have been done.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A1X4
(613) 283-1261 | stjohns_smithsfalls@bellnet.ca
www.stjohn-smithsfalls.com
www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Louise Sherry – Church Secretary
Office Hours: Monday – Friday 9am -12noon by appointment only.

Weekly Liturgies

Sundays 8am & 10:30am Holy Eucharist
Wednesdays 10am Holy Eucharist

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant
The Reverend Canon Jim Roberts – Honorary Assistant
Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172
Karen Bryan – People's Warden 284-8149
Garry Rodford – Deputy Warden 284-0488
Dan Willis – Deputy Warden 884-5095
Nancy Fleming – Envelope Secretary
SJSFenvelopesecretary@gmail.com