



**10:00am: Sunday Worship**

**Officiant: The Rev'd Stuart Hallam**

**Sunday, July 19, 2020, Trinity 6**

**Opening Music – 434 The Love of Jesus Calls Us (Aurelia)**

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**The Gathering of the Community**

**Opening responses**

**Celebrant** The Spirit of God transforms our minds and hearts.

**All** **She stretches our imagination and expands our notions of possibility.**

**Celebrant** With hope, She urges us toward futures yet perceived.

**All** **Creation groans, awaiting collective freedom.**

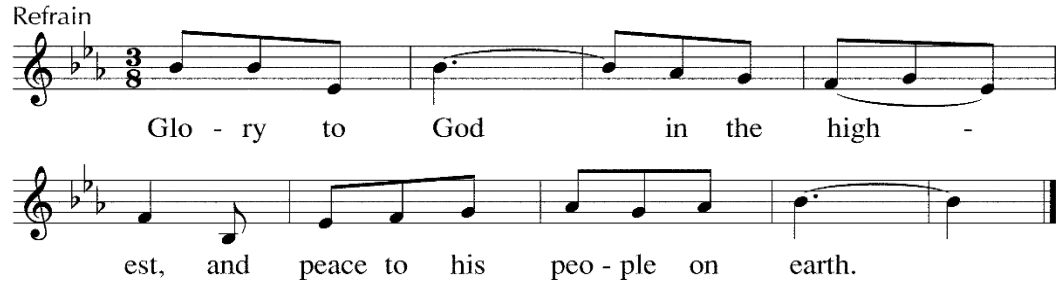
**Celebrant** Redemption is coming. God will birth new worlds among us.

**All** **Through faith, we labour for renewal and restoration.**

*Celebrant* Almighty God,

**All** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Gloria



### Verses

1. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.
3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

Music: *Mass of Hope*, Becket Senchur, OSB, © 1992, GIA Publications, Inc.

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## Collect of the Day

**Celebrant** Spirit of Solidarity, wherever there is ache, you are there. You groan with those who suffer. You cry out through prophets calling for justice. You stir the spirits of the complacent and trouble the hearts of the indifferent. With thanks for your presence that transforms and your hope that endures, we come to you this day and pray that we may be faithful companions to one another and every neighbour in struggle. Amen. **Amen.**

## The Proclamation of the Word

**Reading:** **Romans 8: 12-25** read by Mary Lymburner

**Reader:** *A reading from the letter of Paul to the Romans:*

*So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you*

*will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.*

*I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.*

Let us hear what the Spirit is saying to the Church.

**All**            **Thanks be to God.**

**The Holy Gospel**    *Matthew 13: 24-30, 36-43*

*Reader*        The Lord be with you

**All**            **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Matthew

**All**            **Glory to you, Lord Jesus Christ.**

*Reader*        *He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore*

*grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '*

*Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!*

The Gospel of Christ

**All**            **Praise to you, Lord Jesus Christ.**

**Sermon**        The Rev'd Stuart Hallam

**Music for Reflection** – 1<sup>st</sup> movement from Suite in G major for solo cello by J.S. Bach, performed by Brian Mix

**Intercessions**    *Written by Conrad Guelke*  
*The response to "Compassionate God" is, 'Hear our Prayer'.*

## **Confession**

*Celebrant* Dear Friends ... Most merciful God,

**All** We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

## **Absolution**

### **Peace**

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

## **Invitation**

*Celebrant* This is the table, not of the Church, but of Jesus.  
So come, you who have much faith and you who have little,  
you who have been here often, and you who have not been for a  
long time, you who have tried to follow and you who have failed.

## **Prayer over the Gifts**

*Celebrant* As all of creation yearns for freedom, we remember that all of life is bound up together. Our own spirits are entangled with the well-being of every living thing. With humility, let us acknowledge our own ongoing journeys of transformation as we seek to do our part in the collective labours of healing, justice, and companionship. In gratitude for the grace of God that sustains us, let us bring our offerings together. **Amen.**

## **Eucharistic Prayer G - Anglican Church of England**

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*Celebrant* The Lord is here

**People** God's Spirit is with us

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever! From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

*lively*

v. 1 & 2 Hol-ly, Ho-ly, Ho-ly, Lord God of Hosts — ,  
v. 3 Blessed, Blessed, Blessed, Blessed is the one — ,

Heav'n and earth are full — , are full of your glo-ry — . Glory  
Is the one who comes in the name of the Lord. Ho—

to san — your name, Glory to — your name, Glory  
na, Ho — san — na, Ho—

to your name, O Lord most high  
san-na in the high

1st & 2nd time D.S.

— eat .

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**Celebrant** How wonderful the work of your hands, O Lord! As a mother tenderly gathers her children you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and taking bread, he gave you thanks. He broke it and gave it to them, saying: Take eat: this is my body which is given for you. Do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

***All***

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

***Celebrant***

Pleading with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us into the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Philip and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever.

***All***

**Amen.**



## The Lord's Prayer *All rights reserved. © 1984 Angela Reith. Reprinted with permission from the composer.*

Our Fa - ther\_ in hea - ven\_ Ha - lloed

180 be yourname\_ Your King-dom come Your will be done on earth as in

188 heav'n Give us to - day our dai - ly bread For-give us our sins as

196 we for give those\_ who sin a-gainst us\_ Lead us not\_ in - to temp-

203 ta - tion but de - li - ver us from e - vil\_ For the King-dom, the power and the

210 glo - ry\_ are yours\_ now and for e - ver, A - men

215 For the now and for e - ver, A - men

## The Breaking of the Bread

*Celebrant* We break this bread to share in the body of Christ.

**All** We, being many, are one body, for we all share in the one bread.

*Celebrant* The Gifts of God for the People of God.

**All** Thanks be to God.

## Agnus Dei – Plainsong

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## Post Communion Prayer

*Celebrant* We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## Post-Communion Music – 314 Laudate Omnes Gentes

Test: Ps. 117.1. Eng. Para. Taizé Community (France). Music Jacques Berthier (1923-1994). (c) 1991 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc. All rights reserved. Streamed under One License.net #A-710858

## Announcements

## Hymn – 643 Holy Spirit, Come with Power (Hyfrydol)

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1 Ho - ly Spir - it, come with pow - er, breathe in - to our  
2 Ho - ly Spir - it, come with fire, burn us with your  
3 Ho - ly Spir - it, bring your mes - sage, burn and breathe each

ach - ing night. We ex - pect you this glad hour,  
pres - ence new. Let us as one might - y choir  
word a - new deep in - to our tired liv - ing

wait - ing for your strength and light. We are  
sing our hymn of praise to you. Burn a -  
till we strive your work to do. Teach us

fear - ful, we are ail - ing, we are weak and  
 way our wast - ed sad - ness and en - flame us  
 love and trust - ing kind - ness, lend our hands to

self - ish too. Break up - on your con - gre -  
 with your love. Burst up - on your con - gre -  
 those who hurt. Breathe up - on your con - gre -

ga - tion, give us vig - our, life a - new.  
 ga - tion, give us glad - ness from a - bove.  
 ga - tion and in - spire us with your word.

### Doxology

*Celebrant* Glory to God

*All* **Whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### The Blessing

*Celebrant* The blessing of God, the eternal goodwill of God, the shalom of God, the wildness and the warmth of God, be among us and between us, now and always. **Amen.**

**The Dismissal**

*Celebrant* Go in peace to love and serve the world.

**All In the name of Christ. Amen.**

**Postlude** – Prelude and Fugue in D minor – J.S. Bach

*Join us at 11:00 am PST on Sunday, July 19, 2020 for our Virtual Coffee Time on Zoom: <https://zoom.us/j/454815164>*