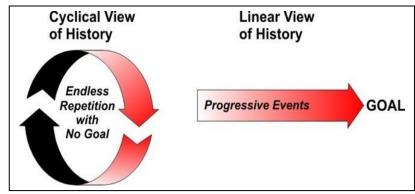
Daniel Chapter 8



| I. The Dan. 8:1-4 | of Greece over the | Media-Persian Empire. |
|---|---|------------------------|
| An important point concerning Bible proposition concern itself with other Gentile remains a second concern. | • | except in how they |
| Two Primary Ways of Viewing World History. | Cyclical View of History | Linear View of History |

[1]. _______observation of history is viewed as moving in cycles..

[2]. _____ view of history is linear, especially their part in world events.



Is to Israel it is important to remember that there reat promises of God yet to be fulfilled.

romise to ______that his seed should habit that land. Gen.12: 1-3; 13:14-17; 15:1-21;

promise to _____ that his II sit upon his throne and have rule an everlasting 2Sam. 7:16

A. The Rise of the Medo-Persian Empire

The significant thing to notice is that one horn is mentioned to be higher than the other, this prophetically shows the Persians becoming the over the Medes.

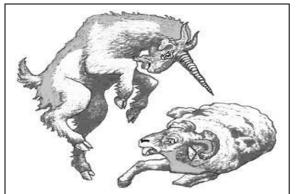
This ram pushing westward, northward and southward describes the _____ made

by the Medes and Persians under Cyrus and his succes-



| To thethey conquered Babylon, Syria and Asia Minor or present day Turkey. | | |
|--|---|--|
| MACEDONIA Asia Minor Mediterranean Sea Domoscus Persepolis Persepolis | To the north | |
| covenant people the Jews back to | Israel is that God used this empire to bring His their promised land. He used Babylon to he Medes and Persian Empire to bring them back. | |
| B. The Rise of the Greek Empire an | d Its Defeat of the Medo-Persian Empire. | |
| Three things are to be observed about goat. It came from the west: the west and it is from this direction that came from. Touched not the ground: This ty by beast conquers all before it. | lies to this beast | |
| A notable (single) horn between its eyes vision, this was Alexander the Great. | s: symbolic of and | |
| | The ram was no longer pushing but now standing. Standing is a posture. The He-Goat ran unto him in the of his power. He was moved with against him. | |
| THE STATE OF THE S | "Fury" and "Choler". This describesand a bitter | |

The conflict between Greece and the Medes and Persians lasted for beginning as early as 547 BC and lasting until 334 BC.



The Major Campaigns

1st] 334 B.C. Alexander's forces, approx. 35,000 troops, met a massive Persian force at the Granicus River in Asia Minor (Turkey) near the city of Troy and defeated them. This opened up the way into _____of the Persian Empire.

2nd] November 333 B.C. Alexander won another decisive battle at in modern

day Turkey. In this battle Darius III took charge of the massive Persian forces but was defeated by Alexander's small yet well disciplined force.

3rd] October 331 B.C. at the battle of Gaugamela near the site of ancient _Darius III gathered another massive force but Alexander effectively delivered the death blow to the Persian Empire under Darius III.



The Impact of Alexander Upon the World

With his armies he also brought with him the same ideas still affect much of the world's cultures today in art, philosophy, science and politics.

: This he began to accomplish through establishing Koinae Greek as the official language of the empire.

| | | : | Alexander | began |
|--|-----------------------|--------|-------------|--------|
| building vast highways and adequate road | systems through out | his ki | ngdom. | _ |
| : Ano | ther component introd | luced | by Alexande | er was |

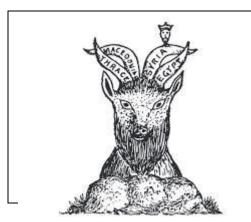
that he constituted cosmopolitan ideals, that one does not belong to his country or even to himself but one belongs to all the world.

The Four Notable Horns: These four notable horns represent the four different that came from Alexander's

Empire. to the west to the east _____ to the north

to the south





Where the danger of Egyptian bondage was _____ as a nation the threat presented by this little horn was to their _____ as the people of Jehovah.

The only "notable horn" that would fit this description would be the region ruled by of .

this little horn referred to here by Daniel waxing great from one of the four horns could be none

other person than one __

This mentioning of the stars and host is symbolic to describe the persecution and oppression this little horn perpetrated against

Dan. 12:3; Gen. 15:5; 22:17; Exo. 12:41; 32:13; Deu. 1:10; 10:22; 28:62; 1Chr. 27:23; Neh. 9:23; Jer. 33:22.

This wicked man Antiochus Epiphanes IV has been called by many the _____ of the Old Testament.

This prince of host is the _____ Dan. 8:11, 25; 11:22;



of Jews after the order of Aaron.



Antiochus Epiphanes IV had an altar constructed to Zeus over the

used in the daily offerings by the priests and then he sacrificed a sow on this altar desecrating the ground with the blood of an unclean animal.

and his followers finally succeeded in

taking Jerusalem back and they tore down the altar and built a new one.

Antiochus sought out and destroyed as copies of many the the that he could find.



| Little Horn of Daniel 7 | Little Horn of Daniel 8 |
|---|---|
| Would come forth from thebeast that is Rome the fourth Empire. | Would come from thebeast that is Greece the third Empire. |
| Would be anhorn arising from ten that will uproot three of the ten horns. | Would be thehorn coming from one of the four horns. |
| WillGod's people for 3 1/2 years | Did persecute God's people for a little over years. |
| The fourth kingdom from which this little horn arose is said tothe whole earth. | The third beast onlythe Ram and was replaced by the fourth beast, Rome. |
| The little horn in Daniel 7 is theof the Tribulation period. | The little horn of Daniel 8 is Antiochus IV Epiphanes: a type of the |

Seven times in the Book of Daniel desolation is mentioned about the Temple and the City.

- 1st. Daniel 8:13, the desolation of the _____by
 Antiochus Epiphanes in 175-170 B.C.
- 2nd. Daniel 9:17, the condition of the sanctuary in Daniel's own time due to the _____ of the Jews from their homeland.



- 3rd. Daniel 9:18, the condition of the _____ during their exile.
- 4th. Daniel 9:26, referring to the sanctuary and Jerusalem after the _____ of the Messiah, that was fulfilled by Rome in 70 A.D.

5th,6th &7th. Daniel 9:27; 11:31; 12:11 of the sanctuary by the _____ in the time of Jacob's trouble, the last 3 ½ years of the tribulation period. ref.; Matt. 24:15; Mark. 13:14; 2Ths. 2:3,8-12; Rev. 13:14-15.

There are three primary ways to explain these 2300 days.



[1] There are some who believe that these 2300 days are actually 2300 _____ and so make the number out to be 1150 days.

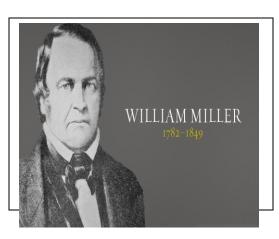
Biblically the compound word evening/morning rather than morning/evening is how the Jewish people _____a full 24-hour day because evening and morning at the creation constituted not the half-day but the whole day. Gen. 1:5, 8, 12-13, etc..

| [2] Some teach that these 2300 days are actually |
|--|
| 2300 years. This interpretation gave rise to the |
| sect know as the |

Church.

When Christ did not show up some of Miller's followers became disillusioned unbelievers and others returned to their former congregations embarrassed. This is known as the in

the history books.





[3] The 2300 days are _____days and have their fulfillment in the days of Antiochus Epiphanes.

According to the ______ the 2300 days works out to be six years, three months, and 18 days.

A devout Jew named _____became outraged over the injustice done to God's sanctuary and God's people

The Jews commemorate the triumph of Judas with an annual feast called the ______ of ____ (or Hanukkah). The Savior honored this feast by His presence (John 10:22-23).

From the day that the _____ was committed by Antiochus to the day of Judas Maccabeus cleansing the _____ of God exactly 2300 days had elapsed.

If there is a _____ in history it is the people of Israel.

Deut. 31:6



III. The Interpretation Provided. Daniel 8:15-27

| explair | ns the vision. | | | | |
|---|------------------|---|--|---|--|
| Gabriel's role seems to be commissioned to bringto God's people t | | | | | |
| Gabriel's name means " of God". | | | | | |
| The word to the period of time in which at Israel because of her rebellim. Deut. 29:24-28 | God is angry | | | | |
| The language employed by Gais divided in two parts. | abriel implies t | hat this | of | | |
| The implied "northern tribes of Israel being of | | | indignation" in e cruel Assyriar | | |
| Included with in this firs | | | | | the |
| | This | ind the Hous behavior les, and the ked man, the des leg of the Jerogroms inflications, su | niel had seen e-Goat, would r and persecuti spoiling of the e truction of J ws in 70 A.D., ted against the ch as the hol tually the Anti-C | d include on of Antione sanctuar of lerusalem as well as well ocaust of | the the chus y by f the and s the endly Nazi |
| God has an appointeddetermined to chasten Israel at to an end. Zech. 12:10; Rom. 1 | | ed time whe | in n that chasteni | | |
| | The king o | | ountenance: _ Dan. 8: 23-2 | 7 | |
| | | for | e begin to seefulfillment of us Epiphanes | this pass | _ |

| Of fierce countenance: extremely | in temperament, fierce |
|---|--|
| in character, violent to all who oppose them. Rev. 13:15 | |
| Understanding dark sentences: this speaks of a concerning perplexing problems. Dan. 11:36, 39; Psa. 28:3; 1Ths. 5:3; 2Ths. 2:9-11; Rev. 13:7,8; 17:13. | |
| Shall stand up: to appear on the scene. He will arise from | |
| streng | wer shall be mighty: This power refers to gth of arms" or t by his own power: What Antiochus did |
| the strospe wonder | Jewish people was indeedand the Anti-Christ in the will receive power and great authority ne Rev. 13:2 hall destroy wonderfully, and shall er, and practice: the phrase "destroy rfully" implies a degree of |
| beyond the ordinary. To prosper and practic own | , ruin and perversion e means to succeed in establishing ones |
| Shall destroy the mighty and the holy people: E seemingly succeed in their wicked efforts of _ of God's people, the Jews. Dan. 7:8,23; Rev. 12. | and |
| Through his policy also he shall cause craft to his hand: This will be the Anti-Christ " | |
| pretending to speak the truth. 2Ths.2: 9-10; R 14. Cunning, deceit and the rule of thumb in his diplomacy with the God. Dan. 9:27 | ev. 13:12- will be |
| He shall magnify <i>himself</i> in his heart, and by p destroy many: Where as the love of money is all evil here is the root of allself-promotion, self-centeredness and delusi importance. Dan. 7:25; 2Ths. 2:4; Rev. 13:4-8 | the root of; Pride, |

He shall also stand up against the Prince of princes; but he shall be broken without hand.



Antiochus showed utter contempt and blasphemed Jehovah God of the Jews by desecrating His altar and Temple and approximately 3 ½ years after these events Antiochus died insane after suffering a

____·

The Anti-Christ will speak blasphemies against the most high, will attempt to with stand the Son of Man when He returns from heaven with His saints only to be ______ in the valley of Megiddo where he will be cast alive into the lake of fire along with his cohort the false prophet. Rev. 19:19-21

Antiochus Epiphanes was known as that by the Jews of his day due to his murderous

and oppressive reign over the Jews and for his desecration of the altar and sanctuary of the Temple in Jerusalem.

Paul titles the Ant-Christ with the same epitaph in 2Ths. 2:3.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Daniel was instructed to "shut thou up the vision". This does not mean that Daniel was to squirrel this away and for it to not to be made known, but rather record faithfully what he had seen and heard for _______for the purposes of exhortation and instruction to God's people.

The reason for this preservation was that this vision was yet to be fulfilled many days from Daniels days. Antiochus would not come on the scene for another 350 years and the days of the Anti-Christ are yet to be.