

# The Church of St. John the Divine

*Maundy Thursday*

*April 9, 2020*

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

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## 7:30 pm Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.

**Presiders:** The Reverend Bill Tarter, The Reverend Canon Andrew Gates

**Reader:** The Reverend Grant Crosswell

**Cantor:** David Stratkauskas

**Gospel:** Susan McCabe

**Sermon:** The Reverend Bill Tarter, Ruth MacIntosh

**Intercessor:** Susan McCabe

### The Gathering of the Community

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All: And also with you.**

Presider: This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

### The Collect of the Day

*The Presider invites all to pray. Silence is kept.*

Presider: O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen**

# The Liturgy of the Word

The Epistle

1 Corinthians 11:23-26

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Reader: Hear what the Spirit is saying.

**All: Thanks be to God.**

## Gospel Acclamation

Praise to you O Christ, King of eternal glory.

I give you a new commandment, says the Lord: Love one another as I have loved you.

The Gospel

John 13:1-5

God is with you.

**All: And also with you.**

Here the Good news of Jesus Christ according to John.

**All: Glory to you, O Christ.**

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

*After the Gospel*

The Gospel of Christ.

**All: Praise to you, O Christ.**

**Sermon**

*Following the Sermon there will be a pause for Silence.*

## Washing of the Hands

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ to follow the example of my Master. But remember his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

## Blessing of Waters

*Minister:* Blessed are you, loving God, creator of the Universe,

**All: For you have blessed your people with the gift of water.**

*As the minister pours water into the baptismal font the following is prayed:*

*Minister:* Gracious God, you have created water. We give thanks for water as it brings life in every place that it flows. We remember how Jesus offered Living Waters to all who thirst. We remember how Jesus washed the feet of his friends. We remember the living waters of our baptism and we give thanks for being your children.

**All: For your water brings life.**

*Minister:* As this water is blessed, we recall that water is found in the essence of our lives. We recall that Jesus is the source of all living water. We pray in our thirst to receive and give the living waters of love to each other.

*Minister:* Blessed are you, loving God, creator of the Universe,

**All: For you have blessed your people with the gift of water.**

*Minister:* The peace of the Lord be always with you.

**Response: And also with you.**

## Prayers of the People

*Silence may be kept before each versicle and response.*

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.

Lord, hear us

**All: and humble us.**

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church.

Lord, hear us

**All: and unite us.**

On this night, he prayed for those who were to believe through his disciples' message.

We pray for the mission of your Church.

Lord, hear us

**All: and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

**All: and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us

**All: and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

**All: and welcome all your children into paradise.**

## **The Peace**

Presider: The peace of the Lord be always with you.

**All: And also with you.**

## **The Liturgy of the Table**

## The Prayer over the Gifts

Loving God, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

**All: Amen.**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the God.  
Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation;

in calling Israel to be your people;

in your Word spoken through the prophets; and above all

in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth,

out of sin into righteousness,

out of death into life.

On this **very** night, when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks,  
he gave it to them, and said,

“Drink this, all of you: this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins. Whenever you drink it, do this for the  
remembrance of me.”

Therefore, Father, according to his command,

**All: We remember his death, we proclaim his resurrection, we await his coming in  
glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they  
may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be  
sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring  
us to that city of light where you dwell with all your sons and daughters; through  
Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the  
author of our salvation; by whom, and with whom, and in whom, in the unity of the  
Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

## The Lord's Prayer

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,**

**now and for ever.**

**Amen.**

### The Breaking of the Bread

We break this bread,  
to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

### The Communion

Priest: The gifts of God for the people of God.

**All: Thanks be to God**

### Prayer after Communion

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen.**

The Altar is stripped, and candles are extinguished during the singing of verses from the Lamentations of Jeremiah.