



Community: The heart of everything

The church is an amazing body. Wherever we go, practically in the whole world, the church is there. I was traveling once and stumbled upon a midday Catholic mass. I took a seat in the back row and although I didn't understand a word of the sermon, I knew what the priest was saying. It was some version of "Love one another, for God has loved you." I didn't know the music or understand the worship leaders, but I knew exactly what was happening in that space. I knew it in my bones because I had lived it so many times in my home congregation. People greeted me in their own language and although I didn't understand their words, I understood their greeting, "*You are welcome here. You are one of us. God's peace is your gift.*" Like I said, the church is an amazing body. Wherever we go in the whole world, we are one.

So as we start a new year, I'm reflecting on our church family. Your pastors are very busy people. We are working to create a secure future for the church and congregation: inspiring our leaders, cementing our programming, writing, thinking, networking, supporting....whew! And we are calling upon ALL of you to do the same. Inspire, cement, write, think, network, support...create TOGETHER the church of love, service, hope, comfort, patience, and joy that God calls us to be.

Take a step in boldness and action to positively contribute to the life and work of the community. How might you do that? Here are some suggestions:

- Start with your strengths. What do you love to do, or what have you always wanted to try? Check out the group board by the east entrance and see if there's a match. Maybe there's a group of people already doing what you're interested in.
- Contact the church office and float your ideas by Dianne or the pastors.
- Contact someone on council and talk about possibilities.
- Attend the AGM January 27 following worship: THIS IS US. It's about our life together.
- Attend a Conversation Cafe, Tim's coffee gathering on Tuesdays, Men's breakfast, Women's Ministry, or a bible study. These are great places to connect with people and consider new possibilities.
- Contact Kathy Bishop...find out how you can be part of BLAST. There's room for everyone.
- Make connections with other church members and grow your compassion, visiting and prayer skills. Prayer and Care loves to train people to visit and pray with others.

- If you're interested in developing your leadership skills, speak with the pastors! We are interested in EVERYONE's growth and development.
- Offer to serve on council. Our conversations are shifting toward possibility and potential as we engage the LEAD process and we'd love to talk with you about serving there. Talk to Hilary Gray or Don Kozlowski.
- Attend the Way of Christ weekend at Kuriakos, **April 25-28**. It's a great way to meet people, deepen your discipleship, renew your spirit and have fun at the same time. Call the church office for more details.

One thing I really value about our relationship with the Turkish Muslims is the witness of their community. They of course embody the values of the east, chief among them is community. They do not consider themselves individuals, but always see themselves as part of and in terms of the whole community. If anything in the community is weak, each one takes responsibility for it and they work together to strengthen it. That is a continual focus, in every area of their life together. There is never any thought that they could leave the community or go searching for a better one, but a continual looking together and working together to make the whole stronger for everyone.

That is an inspiring way to life and certainly the life to which Jesus calls his church.

THEREFORE, while you are considering New Year's resolutions for 2019, I pray you resolve to strengthen the life we have. The church is as strong as the contributions of its members. So take stock. What weaknesses do you see? Where can you help? How can you support your pastors, musicians, office staff, intern, council, bible study leaders, and team chairs? How can you pitch in and help? Remember, it's up to all of us.

21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." 22 On the contrary, the parts of the body that seem to be weaker are indispensable, 23 and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, 24 which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, 25 that there may be no division in the body, but that the members may have the same care for one another. 26 If one member suffers, all suffer together; if one member is honored, all rejoice together. 1 Corinthians 12:21-26

Happy New Year! Pastor Laura

A glance at January Ministry Happenings....



- January 2** - Sandwich Making - 7:30 am
- January 5** - 12th Night Celebration - 5 - 8 pm
- January 6** - LEAD Listening Event - following worship
- January 8** - Confirmation and Faith Formation begins again.
- January 9** - Council Meeting - 7 pm

- January 10** - Listening Team Mtg. - 5 pm
- January 12** - Men's Breakfast - 8 am
- January 13** - Bottle Drive for the Youth - bring bottles to the church
- January 14** - Listening Team Training - 7 pm
- January 19** - Women's Ministry Mtg. - 10 am
- January 22** - Mentor Night at Confirmation - 7 pm
- January 24** - Caring Conversations - 5 pm
- January 26** - Men's Breakfast - 8 am
- Way of Christ Team Building - 8:30 am - 4 pm
- January 27** - AGM - following worship
- January 30** - Internship Committee Mtg. - 7 pm



In this Month's Issue

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Lutheran Church of the Cross

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www.churchofthecross.ca

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Pastors Laura & Phil Holck

Intern Kate Zaiser

Minister of Music—Catherine Glaser-Climie

Office Administrator—Dianne Fortier

403-255-4792

Mission

Gathered by God to worship and grow.
Empowered by Spirit to love and care for each other
Living Christ's love by witnessing to all.

Vision

To be a vibrant and growing congregation unified in sharing
the love of Christ through words and actions.

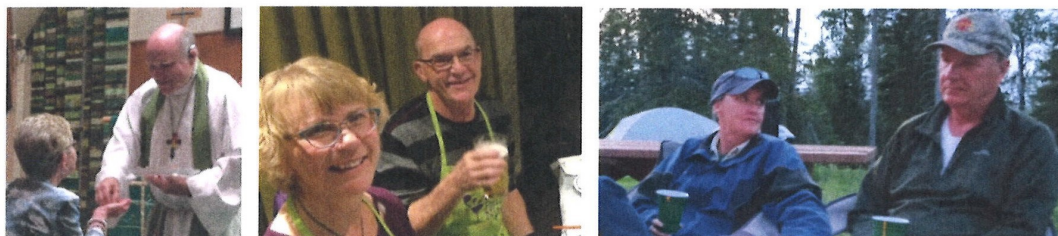


CHURCH OF THE CROSS

Come, Celebrate Ministry at our Annual General Meeting



THIS IS US



Celebrating Life Together • Sharing Great Food • Charting a Course
SAVE THE DATE FOR OUR AGM: Sunday, January 27 following worship

- The AGM is not about "budgets and money," although we talk and deliberate about our financial situation.
- The AGM is not about "power and elections," although people will be elected to office.
- The AGM is not about "church business," although we have some business matters to conduct.

What then *IS* the AGM about?

The **AGM is about MINSITRY, COMMUNITY, SERVICE, LOVE, and CELEBRATION**. The AGM is about our life together. The AGM is about us. This January 27, we gather to celebrate the last 12 months in ministry, share great food and conversation, and chart a course for our future together. The AGM is about us. It's about you and your family...and your church family, the community God is calling us to be. Together. **THIS IS US**.

Sunday, January 27 following worship. Bring an hors d'oeuvre to share.

The Fruit of the Spirit of God

Whenever I talk about the fruit of God's Spirit, I talk about it in contrast with the physical world. Here's my summary of how the physical and the spiritual worlds work:

PHYSICAL REALITY	SPIRITUAL REALITY
You can see everything with your eyes: trees, rocks, people, money, etc.	You can't see anything with your eyes: joy, love, patience, generosity, wisdom...but you can see the manifestations of these things.
Quantities are limited, or renewable only through organic growth. You only have what you have. When it's gone, it's gone.	Quantities are abundant, unlimited, and inexhaustible. When you give away what you have, the amount that you have grows.
You are the source of all that you have. Whatever you have in your life is a result of your own investments of time, energy, and resources.	God is the source of all that you have. Whatever you have in your life is a result of God's gifts and resources. You access them through your relationship with the God who has everything.

God wants us to experience an abundance of the fruit of God's own Spirit being lavishly poured out on us all the time. But if we focus too much on the physical world and its physical realities, we lose eyes to see the spiritual fruit that is all around us, even if it is very low hanging.

How do we develop spiritual eyes? Through spiritual practice. Prayer, meditation, study, worship, service to others. In other words, by focusing on things that are not physical.

- If it's been a while since you've attended a Bible Study, check out our offerings: Sunday morning 9-9:45 in the South Meeting Room and Tuesday evenings at 7 in the North Meeting Room. By the way, we expand our Bible study offerings to meet the demand. If you ask for it, we teach it!
- Attend an event with the Turkish community. This is a great way to automatically shift the focus to a new place. Not only will your compassion expand, so will your appreciation for your own church community!
- Look for Pastor Laura's meditation class, starting up for 6 weeks in March-April.
- Attend Prayer and Care. This is a great opportunity to eat together and focus on prayer practices.
- Find ways to serve others...the quilting group on Thursday mornings and the sandwich making for the DI once a month are great places to start.
- Attend the Way of Christ weekend at Kuriakos, April 25-28. It's a great way to meet people, deepen your discipleship, renew your spirit and have fun at the same time. This is a great place to "jump start" your hunger for spiritual discipline. Call the church office for more details.

Whatever avenue you take, I pray your spirituality will deepen and your spiritual focus become sharp and clear.

Generosity, joy, patience, and love are things God wants FOR us, not FROM us!

Peace on your journey! Pastor Laura

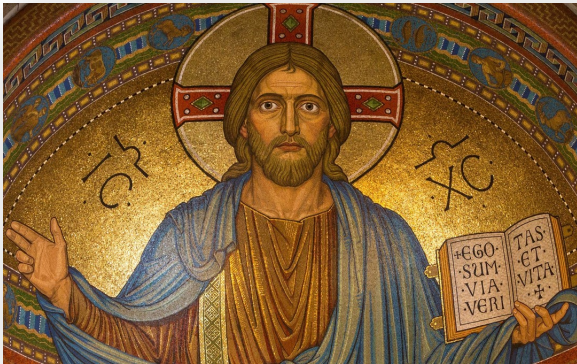


... love God with all your **mind**

Women's
Ministry

Women's Bible Study (M&M Group) resumes at Church of the Cross on **Saturday, January 19, 2018 at 10:00 a.m.** with a 4-session study from "*Gather Magazine*". We hope you are able to join us!

The Gospel of John: Meetings with Jesus



Throughout John's Gospel, Jesus engages people in honest and sometimes difficult conversations that lead to faith, renewal and transformation. Over the course of this study by Julie A. Kanarr, we will meet Jesus through his interactions with various characters within the gospel.

Session one: Come and see: Seeking and finding faith
In this session, we meet John the Baptist, who bears witness to Jesus. We share in the invitation to "come and see" and we reflect on how the character of God is revealed in Jesus.

Luke's Story about Jesus

Wednesday Morning Bible Study

9:30-11:30am



This year in worship, most of our gospel readings will be coming from the Gospel of Luke. This makes it a great time to delve into the particular perspective which this gospel writer has on whom Jesus is and whom we are called to be as his followers! Pastor Phil will be drawing on the theological and exegetical insights of Father Richard Rohr in his book, *The Good News According to Luke: Spiritual Reflections*.

Some of the characteristics we will be exploring are:

Missionary	Universal	Forgiveness
Mercy & Universal Salvation	Women	The "Long Haul"
Holy Spirit	The Kingdom Now	A Bias Toward the Bottom
New Social Relationships	Nonviolence	Danger of Power
	The Absoluteness of God's Reign	

LEAD ... love God with all your **strength**



Have we listened to you, yet?

LEAD Listening Session

11:30 am-12:15 pm,

Sunday, January 6, 2019



We believe that the Spirit is moving and that God is at work amongst and around us. Through Bible study, listening to the congregation, and listening to people in the neighbourhood, we can claim and discern what God is doing and wanting to do!

In November and December, the LEAD Listening Team has been busy visiting and listening to the various groups, teams and committees at Church of the Cross. We have listened to more than 12 groups comprising over 80 individuals. But we know that we haven't listened to all of you, yet!

If you are one of the people we haven't listened to, then the Listening Team invites you to our LEAD Listening Session on January 6th after worship. We want to hear your responses to the following questions:

1. *What do you love about your church? Can you share a story?*
2. *When you think about Church of the Cross, what do you hope for its future?*
3. *How do you hope your church will connect to the surrounding neighbourhood?*
4. **Summary question:** *Based on this conversation, what do you hear God saying about **who God is calling us to be and what God is calling us to do?***

If you are not able to make it that day or would like to schedule a one-on-one conversation with a Listening Team member, please contact the office.



LEAD ... love God with all your **strength**

AFFIRMING MINISTRY TEAM

Affirming PIE Day 2019!

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LEAD ... love God with all your **strength**



On the last night of Christmas, come to church and celebrate with frivolity. As we remind ourselves once again that we are called to follow "God's fool," Jesus the revolutionary presence of God in weakness, humility, and self-sacrifice, we "act the fool" too. The night is about experiencing power topsy-turvy, worshipping the God who "levels the playing field," and celebrating the wonder and joy of life together in the kingdom of God, where all things have been made new by the God who came as a little baby to lie in a pile of straw. Some of the activities of Twelfth Night:

- **Mega-sized mini-golf (snow permitting)**
- **Annual Crokinole Tournament, complete with prizes for the losers**
- **Ice luminarias**
- **Outdoor fire**
- **Hotdog roasts & smores**
- **Photo booth where you can be Herod, Pilate, Caesar, or another sort of "king"**
- **Conversations about crazy things that cause community and creative ways of self-sacrifice**
- **Festive Twelfth Night food and drink, including King's Cake**



Come in costume, if you like. Twelfth Night is the traditional night to dress as your alter-ego, or to reverse roles with someone who has either more or less social or political power than you. The crazier and more satirical the better! If you'd like to dress up when you arrive, the costumes in ACTS 2 will be available.

The Twelfth Night party is sponsored by the Outdoor Group.

LEAD ... love God with all your heart

A New Year's Challenge from Fr. Richard Rohr

This Daily Meditation is entitled [The Realm of God](#) and seems an appropriate context for contemplating our discipleship for the coming year! – Pastor Phil

Jesus clearly says the kingdom of heaven is among us (Luke 17:21) or “at hand” (Matthew 3:2; 4:17). This realm appears to be his singular and constant message. Without this utterly new and absolute frame of reference, it is hard to know what Jesus is talking about. It’s sad that many Christians made it into a reward system for a very, very few (if we believe our own common criteria); or as Brian McLaren says, we made the announcement of the Reign of God into “an evacuation plan” into another world. [1] As Frederick Buechner observed, “*Principles are what people have instead of God.*” [2] The Judeo-Christian God wanted to give us Godself, but we preferred ideas and laws. *The greatest saints I have ever met eventually had to sacrifice their self-exalting principles in order to love God and to love their neighbor!* This is the final and full death of self, which Jesus exemplified on the cross.

The price for real transformation is high. It means that we have to change our loyalties from power, success, money, ego, and control to the imitation of a Vulnerable God where servanthood, surrender, and simplicity reign. Of course, most people never imagine God as vulnerable, humble, or incarnate in matter. We see God as Almighty, and that vision validates almightiness all the way down the chain. Look at history to see Christianity’s role in affirming oppression and violence.

When Christians say “Come, Lord Jesus” (Revelation 22:20) or “Jesus is Lord” (1 Corinthians 12:3), we are actually announcing our commitment to Jesus’ upside-down world where “the last are first and the first are last” (Matthew 20:16) over any other power system

or frame of reference. If Jesus is Lord, then Caesar is not! If Jesus is Lord, then the economy and stock market are not! If Jesus is Lord, then my house, possessions, country, and job are not! If Jesus is Lord, then I am not!

This implication was obvious to first-century members of the Roman Empire because the phrase “Caesar is Lord” was the empire’s loyalty test and political bumper sticker. Early Christians changed “parties” when they welcomed Jesus as Lord instead of the Roman emperor as their savior. A lot of us have still not changed parties. In fact, political parties are many American Christians’ major frame of reference today. This is the “*realm of silliness*” that is nowhere close to the Realm of God.

G. K. Chesterton wrote, “*It is merely that when a man [sic] has found something which he prefers to life itself, he then for the first time begins to live.*” [3] We are all searching for Someone to surrender to, something we can prefer to our small life. *Without such a lifeline of love, the span between God and the soul is not bridged.* And here is the wonderful surprise: We can surrender to God without losing ourselves! The irony is that we find ourselves in a new and much larger field of meaning. Jesus’ metaphor for that larger field of meaning, purpose, and connection is “*The Realm of God.*”

References:

- [1] Brian McLaren, *Why Did Jesus, Moses, the Buddha, and Mohammed Cross the Road?: Christian Identity in a Multi-Faith World* (New York: Jericho Books), 211.
 - [2] Frederick Buechner, *Wishful Thinking: A Theological ABC* (Harper & Row: 1973), 73.
 - [3] G. K. Chesterton, *Wit and Wisdom of G. K. Chesterton* (Dodd, Mead and Co., 1911), 188.
- Adapted from Richard Rohr, [Preparing for Christmas with Richard Rohr: Daily Meditations for Advent](#) (Franciscan Media: 2008), 15-16, 72-73.

LEAD ... love God with all your heart

Wow! We are so amazed by your generous support for our family. We will have so much fun reading all those books with Alliott for years to come. Thank you, Kate and Brady Zaiser.

With Thanks From
ALLIOTT



SEPT 22
2018

3:37 am



twenty
INCHES

6 LBS 11 OZ



Youth Bottle Drive

January 13, 2019

Please bring your bottles to church.

Funds raised will be used towards youth gatherings.



STORYTELLING CAMPAIGN

#ThanksToCamp

Has camp made a difference in your life? For your family? Your kids?

We'd love to hear your "Thanks to camp..." story so we can celebrate it within our community and share it with folks who may not know what camp is all about.

1. Write a couple of sentences or a few paragraphs
2. Consider adding a great photo
3. Tag it **#ThanksToCamp** and **#IBelongAtCamp**
4. Share it by email to ThanksToCamp@kuriakos.ab.ca, on the Kuriakos Facebook Page, or on Instagram

We need your help!

- Do you have an interest in working with children or our educational programs?
- Do you like visiting with people, caring for people, or helping people stay connected to the community?

Our adult, youth, and children education programs and our Prayer and Care Team could use your help!

Contact the church office to find out how you can be involved!



Upcoming programs - Details at <https://kuriakos.ab.ca/programs>

- Lutheran Student Movement - January 25-27
- Confirmation Retreat I - February 8-10
- Family Day Getaway - February 15-18
- Confirmation Retreat II - March 1-3
- RENEW Women's Retreat - April 5-7
- Kuriakos Gathers Together - April 27
- The Way of Christ (lay equipping retreat) - April 25-28

KURIAKOS

Youth Fundraiser for CLAY – Flowers for Spring 2019

Flower sales at church on January 6, 13 and 20, 2019.

Cash or Cheques (made out to Lutheran Church of the Cross)

Contact Carolyn Larsen for further information.

Thank you for supporting our youth!



Dear Beloved of God –

"In the time of King Herod..." that's how the story begins.

"In the time of King Herod..." He built monumental structures including the Second Jewish Temple, the mountaintop palace at Masada and the palatial Herodium complex whose desert palace included a grand residence, a theater and large pools, baths and gardens. When his position was seemingly threatened, he did not hesitate for a

"In the time of King Herod..." He dominates the story. Of the twelve verses of the Epiphany Gospel, Matthew 2:1-12, he controls the action in ten of them. He rules a world dominated by his authority, his power, his ruthlessness.

King Herod so rules over the world, over this story, that it would be easy to miss the good news of the birth of an infant for it is almost buried, almost hidden, almost veiled in the reality dominated by Herod.

It is no wonder then that he, and all of Jerusalem with him, are stunned by the arrival of wise men from the East who come to Jerusalem wishing to pay tribute to a "child who has been born king of the Jews." It frightens him, and all Jerusalem and he moves quickly to control, to assess, to dominate calling the religious leaders together and then secretly meeting the wise men.

And later we will learn that Herod had been fooled by these wise foreigners – fooled but not beaten. He fights back as cruelty does and has all the infants slaughtered.

"In the time of King Herod..."

This is not an easy, gentle story – but the gospel writer, Matthew's witness, does not shy away from recognizing that the good news of Jesus – of the birth of the Christ-child, "the king of the Jews" is surrounded by, it is immersed in, harsh reality. And that beneath this reality as defined by Herod – almost hidden, almost veiled – is the truth.

Foreigners arrive in Jerusalem with wealth to place at the crib of a Jewish baby. And, in this act of homage, they become the first to see what God is up to in the birth of this infant. An epiphany which means something like manifestation, or unveiling, or revealing the truth. That the steadfast

love of God is met in the flesh and blood of Jesus, born of Mary and that it is veiled, revealed in weakness, hidden in poverty, seen in helplessness.

The gospel writer's witness invites us to see that the epiphany is not obvious. Rather, it is fragile, tenuous, dreamlike, as vulnerable as an unnoticed baby in a god-forsaken little village, witnessed to by foreigners, in a land ruled by Herod.

And this is where we find ourselves. For if we are to be a people who seek to be disciples of Jesus Christ, "in the time of King Herod," then we are invited to see God at work in the hidden, veiled, fragile, tenuous, vulnerable, weak, poor; in people and places and events one would hardly notice at all.

For what child is this whose epiphany is so quiet, so unobtrusive, little more than a whisper and yet this one is known, is revealed in the sharing of a little piece of bread and a sip of wine?

For what child is this whose epiphany is so fragile, so veiled, in a village fifteen kilometers from the center of power in Jerusalem and yet this one is baptized, and we are ourselves, baptized in the name of the Father, and of the Son, and of the Holy Spirit, are named and claimed children of God?

For what child is this whose birth in a manger is witnessed hardly at all, and who is killed on a cross embracing the whole world. A story from start to finish surrounded by loss and grief and yet a story that ends in surprising, new life?

"In the time of King Herod..." And soon this family will be running to Egypt.

God give us eyes, new eyes, to see You at work among us. And then nurtured in the water and the Word of our baptism, nourished in the communion meal, and upheld in community move us to action for the fragile, tenuous, vulnerable, weak, poor.

In Christ Jesus – Shalom,
+Bishop Larry Kochendorfer



You are invited to the

Installation
of
Rev. Margaret Propp
as Pastor of
Historic Trinity Lutheran Church

840 3 Avenue SW
Calgary, Alberta

Sunday January 13, 2019

11:00 AM to 12:00 Noon

Coffee and fellowship to follow



MAGIC CARPET RIDE



PLAY AND LEARN
READ AND TELL STORIES
SING AND RHYME

CanLearn Society and the SouthWest Communities
Resource Centre invites families with children ages 0 to 5
(siblings welcome too!)

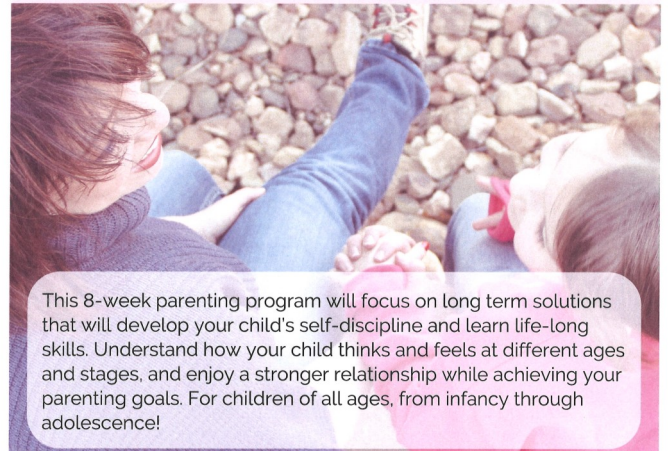


Located at the SWCRC
#42 - 2580 Southland Drive SW
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Tuesdays, January 15 to May
10:00am to 12:00pm.

For more info / to register, call (403) 238-9222



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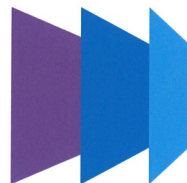
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January 17 to March 7
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Register today!

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DIGITAL LITERACY
IN THE COMMUNITY

Join us for free computer classes. This four-week session will cover things such as Microsoft Word, internet searching and introduce you to the wealth of library resources available to you with your free Calgary Public Library card. In addition, there will be ample practice time to allow you to 'put it all together'.



DATE: Mondays,
Jan. 21 & 28, Feb. 4 & 11

TIME: 1 PM - 3 PM

LOCATION:
Southwest Communities
Resource Centre

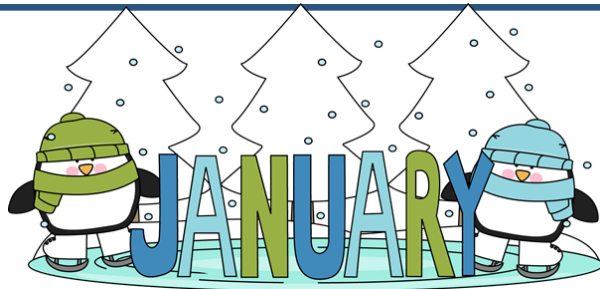
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For more information or to register,
contact info@swcrc.ca or call direct at
403-238-9222

SouthWest Communities Resource Centre calgarylibrary.ca



2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<div>Cause of the Month Sandwich Making</div>				<div>Pastor Laura's Week Off - Jan. 14-20 Pastor Phil's Week off - Jan. 28 - Feb. 3 Pastors on Vacation - Dec. 30 - Jan. 5</div>		
		1 OFFICE CLOSED	2 Sandwich Making - 7:30 am SWCG - 7 pm	3 E.A.—7 pm Choir - 7:15 pm	4 Office Closed SWCG—7 pm	5 12th Night Cele- bration - 5 pm - 8 pm Youth Sleep-over at church
6 Adult Study - 9 am Worship—10 am LEAD Listening BLAST - following worship Youth - following worship SWCG—1—3 pm	7 Annual Reports DUE Kodaly - 9:15 am Staff Mtg.—10:15 am Cantare Children's Choir - 5 - 9 pm	8 Coffee @ Tim Hortons' - 10 am World Day of Prayer Mtg. - 1 pm Faith Formation - 7 pm Confirmation - 7 pm	9 Bible Study - 9:30 am AHS Caregivers - 1 pm Cantare Children's Choir - 6 - 9 pm Council Mtg. - 7 pm SWCG—7 pm	10 Quilting - 9 am Kodaly - 9:15 am - 2 pm Listening Team Mtg. - 5 pm E.A.—7 pm Choir - 7:15 pm	11 Office Closed SWCG—7 pm	12 Men's Breakfast - 8 am
13 Adult Study - 9 am Worship—10 am BLAST - following worship BOTTLE DRIVE Youth - following SWCG—1—3 pm	14 Kodaly - 9:15 am Staff Mtg.—10:15 am Cantare Children's Choir - 6 - 9 pm Listening Team Mtg. - 7 pm	15 Coffee @ Tim Hor- tons' - 10 am Faith Formation - 7 pm Confirmation - 7 pm	16 Bible Study - 9:30 am Cantare Children's Choir - 6 - 9 pm SWCG—7 pm	17 Quilting - 9 am Kodaly - 9:15 am - 2 pm E.A.—7 pm Choir - 7:15 pm	18 Office Closed SWCG—7 pm	19 Women's Ministry - 10 am
20 Adult Study - 9 am Worship—10 am BLAST - following worship Youth - following SWCG—1—3 pm	21 Kodaly - 9:15 am Staff Mtg.—10:15 am Cantare Children's Choir - 5 - 9 pm	22 Coffee @ Tim Hor- tons' - 10 am Faith Formation - 7 pm Confirmation - 7 pm Mentor Night	23 Bible Study - 9:30 am Cantare Children's Choir - 6 - 9 pm SWCG—7 pm	24 Quilting - 9 am Kodaly - 9:15 am - 2 pm Caring Conversations - 5 pm E.A.—7 pm Choir - 7:15 pm	25 Office Closed SWCG—7 pm	26 Men's Breakfast - 8 am Way of Christ Team Building - 8:30 am - 4 pm
27 Adult Study - 9 am Worship—10 am AGM - following worship BLAST - following worship Youth - following SWCG—1—3 pm	28 Kodaly - 9:15 am Staff Mtg.—10:15 am Cantare Children's Choir - 5 - 9 pm	29 Coffee @ Tim Hor- tons' - 10 am Faith Formation - 7 pm Confirmation - 7 pm	30 Bible Study - 9:30 am Cantare Children's Choir - 6 - 9 pm Internship Comm. Mtg. - 7 pm SWCG—7 pm	30 Quilting - 9 am Kodaly - 9:15 am - 2 pm E.A.—7 pm Choir - 7:15 pm		