

The Rose Beyond the Wall

A rose once grew where all could see,
sheltered beside a garden wall,
And as the days passed swiftly by,
it spread its branches, straight and tall ...

One day, a beam of light shone through
a crevice that had opened wide—
The rose bent gently toward its warmth
then passed beyond to the other side ...

Now, you who deeply feel its loss,
be comforted—the rose blooms there—
Its beauty even greater now,
nurtured by God's own loving care.



The Anglican Parish of Salt Spring Island
All Saints-by-the-Sea
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To the Glory of God and in Celebration of the Life of Marjorie Lomas



Parish of Salt Spring Island

**A SERVICE OF MEMORIAL
and
THANKSGIVING**

for the life of

Marjorie Lomas

Date of Birth: March 11, 1917
in Winton, Lancashire, England

Date of Death: June 12, 2013
on Salt Spring Island, BC

Thursday, June 20th, 2013

2:30 p.m.

All Saints-by-the-Sea



Officiant: The Reverend Richard Stetson
Organist: David Storm

Hymn: "Jerusalem"

¹And did those feet in ancient time
Walk upon England's mountains green?
And was the holy Lamb of God
On England's pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark satanic mills?

²Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight,
Nor shall my sword sleep in my hand,
Till we have built Jerusalem
In this our green and pleasant land ...

Sir C. Hubert H. Parry (1916)
William Blake (1804)

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The Commendation:

Into paradise may the angels lead you.
At your coming, may the martyrs receive you and lead you
into the holy city, Jerusalem.
May a choir of angels welcome you, and where Lazarus is
poor no more, may you have everlasting rest.

Into your hands, O merciful Saviour,
we commend your servant Marjorie.
Acknowledge, we pray, a sheep of your own fold,
a lamb of your own flock, a sinner of your own redeeming.
Receive her into the arms of your mercy, into the blessed rest
of everlasting peace, and into the glorious company of the
saints in light. **Amen.**

Let us go forth in the name of Christ.
Thanks be to God.

Postlude: "Trumpet Voluntary" Jeremiah Clarke

The gifts of God for the People of God.
Thanks be to God.

Communion Invitation: "Take, O, Take Me As I Am" (sung twice)

Musical score for the Communion Invitation. It consists of two systems of music. The first system has a tempo marking of ♩ = 69 and a key signature of one flat. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Take, O take me as I am; sum-mon out what I shall". The second system continues the melody and bass line with the lyrics: "be; set your seal up - on my heart and live in me." Chord symbols are provided above the staff: C, F/C, Dm/C, G/C, C, G/B, F/A, F, Gsus⁴, G, F, G/F, C/B, Am, Dm⁷, Gsus⁴, G.

Words: John L. Bell and Graham Maule, 1995; French trans. David Fines, 2005
Music: John L. Bell, 1995
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Prayer after Communion:

Let us pray.
God of love, you have fed us at the table of your kingdom.
Teach us to trust, without fear, in your eternal goodness and
mercy. We ask this in the name of Jesus Christ the Lord.
Amen.

THE FUNERAL LITURGY

THE BOOK OF ALTERNATIVE SERVICES 1985 (BAS)
MUSIC FROM COMMON PRAISE 1998 (CP)

Prelude

Processional Hymn: "All things Bright and Beautiful"

Refrain: ¹All things bright and beautiful,
All creatures great and small,
All things wise and wonderful:
The Lord God made them all.

²Each little flower that opens,
Each little bird that sings—
He made their glowing colours,
He made their tiny wings.

³The purple-headed mountain,
The river running by,
The sunset, and the morning
That brightens up the sky.

⁴The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden—
He made them every one.

⁵He gave us eyes to see them,
And lips that we might tell
How great is God Almighty,
Who has made all things well.

Text: Cecil Frances Alexander (1848)

Music: W.H. Monk (1887)

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Welcome

The Collect: Let us pray.

O God, the Maker and Redeemer of all,
Grant us, with your servant Marjorie
and all the faithful departed,
The sure benefits of your Son's saving passion

and glorious resurrection;
that in the last day, when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ our Lord, who lives and reigns with you in
the unity of the Holy Spirit, God for ever and ever. **Amen.**

Eulogy

The Proclamation of the Word

First Reading: Isaiah 25:6-9

John Lomas

Psalm 139:1-16

Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

**You trace my journeys and my resting-places
and are acquainted with all my ways.**

Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.

**You press upon me behind and before
and lay your hand upon me.**

Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.

**Where can I go then from your Spirit?
where can I flee from your presence?**

If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

**If I take the wings of the morning
and dwell in the uttermost parts of the sea,**

Even there your hand will lead me
and your right hand hold me fast.

**If I say, "Surely the darkness will cover me,
and the light around me turn to night,"**

Darkness is not dark to you;
the night is as bright as the day;
darkness and light to you are both alike.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father,
now and for ever.

Amen.

As our Saviour taught us, let us pray,

The Lord's Prayer (*spoken*):

**Our Father in heaven,
hallowed be thy name,
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil
for the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

The Communion:

This is the bread which has come down from heaven.
Those who eat this bread will live for ever.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
"Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and this blood of the new covenant.

**For you yourself created my inmost parts;
you knit me together in my mother's womb.**

I will thank you because I am marvelously made;
your works are wonderful, and I know it well.

**My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them.

**How deep I find your thoughts, O God!
how great is the sum of them!**

Second Reading: Romans 8:18-30

Nigel Lomas

Acclamation (*spoken*):

"Alleluia! O God you have been our refuge /
from one generation to another. Alleluia!"

Gospel reading:

Yvonne Carnell

Before the Gospel the reader shall say,

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ
according to John.
Glory to you, Lord Jesus Christ.

JOHN 14:1-6

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The Prayers of the People

BAS p.602

The Peace: *All stand.*

The peace of the Lord be always with you.
And also with you.

THE MEMBERS OF THE COMMUNITY GREET ONE ANOTHER

Hymn: "Guide Me, O Thou Great Jehovah"

¹Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven, bread of heaven,
Feed me till I want no more.
Feed me till I want no more.

²Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fiery cloudy pillar
Lead me all my journey through:
Strong Deliverer, Strong Deliverer,
Be thou still my strength and shield.
Be thou still my strength and shield.

³When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Text: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt.
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The Celebration of the Eucharist

The Preparation of the Gifts:

God of mercy, accept the worship we offer you this day.
Increase, we pray, our faith, deepen our hope,
and confirm us in your eternal love.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
whose victorious rising from the dead
has given to us the hope of resurrection
and the promise of eternal life.
Therefore with angels and archangels
and all who have served you in every age,
we raise our voices to proclaim the glory of your name.

Sanctus: "Holy, Holy, Holy Lord"

CP 719

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.